

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ
إِنَّ الْبَاطِلَ كَانَ زَهُوقًا

**JAAA-'AL-HAQQU WA ZAHAQAL-BAATIL;
'INNAL-BAATILA KAANA ZAHUUQAA**

“Truth has come and falsehood has departed. Falsehood is surely bound to depart...”

**A BACKGROUND STORY OF THE
PREDOMINANCE OF
TRUTH OVER FALSEHOOD**



MUNIR AHMAD AZIM

HAZRAT MUHYI-UD-DIN AL-KHALIFATULLAH

JAMAAT UL SAHIH AL ISLAM

Injustice is seed to many evils, especially if the oppressor or unjust ruler disregards the pure teachings of God and the preaching of God's Messengers to guide the people back to the worship of Almighty God, and back to the preservation of JUSTICE and FAIRNESS in dealings, be it in religious matters or mundane ones.

This booklet is entitled: **JAAA-'AL-HAQQU WA ZAHAQAL-BAATIL; 'INNAL-BAATILA KAANA ZAHUUQAA...**, which means: *"Truth has come and falsehood has departed. Falsehood is surely bound to depart..."* this being a Quranic verse (82), found in Chapter 17. It relates the true facts behind this humble self's expulsion from the *Nizam-e-Jamaat* (organisation of the Jamaat) Ahmadiyya, and it reveals the true face of the head behind the execution of this expulsion order and the series of plots he committed in the name of *ISLAM AHMADIYYAT*.

This book is more than an eye-opener for the Ahmadi Muslims of Mauritius and worldwide, but it acts as a basis of the truthfulness of a Man of God, whenever Allah raises one to the exalted station of His Elect. It thus reveals the faces of evil, and the attributes of good which every seeker of truth is bound to find out when they open their heart to the understanding of the Will of God. Verily the famous quote: "God delays but never forgets" also can be defined as "God delays but never misses His target!"

Verily Allah had vouchsafed me the following revelation: ***"I will lead them to their destruction, step by step without them realising it"*** (Creole – 2001) and many others. All results shall be witnessed in good time...

Munir Ahmad Azim

Hazrat Muhyi-ud-Din Al-Khalifatullah

Jamaat Ul Sahih Al Islam

04 Rabi'ul Awwal 1432 Hijri

08 February 2011

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
JAAA-'AL-HAQQU WA ZAHAQAL-BAATIL; 'INNAL-BAATILA KAANA ZAHUUQAA...
"Truth has come and falsehood has departed. Falsehood is surely bound to depart..."



A BACKGROUND STORY OF THE PREDOMINANCE OF TRUTH OVER FALSEHOOD

*A*nd the story goes...

In Mauritius – year 1998: During the election of Amir, Mr. Zafrullah Domun was elected with majority votes as the Amir Jamaat Mauritius and Mr. Amine Jowahir held the third place. As usual, the list of votes and candidates after the election was sent for the perusal and approval of the caliph of the time (the fourth Khalifatul Massih Hazrat Mirza Tahir Ahmad). When this list was sent, it coincided with the Jalsa Salana (Annual Convention) held both in America and London (England). Thus, Mr. Zafrullah Domun, in the capacity of Amir Jamaat of Mauritius decided to go to America to attend the Jalsa Salana at his own cost. His Amir badge firmly attached to his coat, he went to present himself towards the entrance of the Jalsa Salana to attend a seminar organised by the Jamaat. Upon seeing him, Mr. Abdul Majid Tahir, the Additional Wakilut-Tabshir went forward before all the onlookers (the Amirs and missionaries of the different countries) to remove the Amir badge from Mr. Zafrullah Domun's coat, saying vehemently that **he was no more the Amir Jamaat of Mauritius**. Upon his brutal remarks and action, Mr. Zafrullah Domun was utterly shocked. Along with the additional *Wakilut-Tabshir*, there were other officers-in-charge (who worked directly under the 4th Caliph) who helped him in humiliating Mr. Zafrullah Domun before the other Ahmadi Muslims and hindering him from entering the Seminar.

The fourth *Khalifa* (caliph) also did not assume his role as a righteous Khalifa to have not informed beforehand of his decision to remove Mr. Zafrullah Domun from his post of Amir. As for Mr. Zafrullah Domun he was forced to acknowledge that he had not been chosen as Amir. He was thus humiliated and harshly treated when he innocently presented himself as the Amir Jamaat, not knowing officially that plans have already been made to remove him from his seat. All these were Machiavellic plans from a small group of wrongdoers of the Jamaat who wanted Mr. Zafrullah Domun to be kicked out from his post as the Amir of the Jamaat once more. They organised plots and used lies and falsehood to darken his personality.

On the spot, despite the shock he received in front of other Ahmadi foreigners, he gathered courage and asked who then had been chosen as the Amir of Mauritius. The greatly arrogant people around the Khalifa said that Mr. Amine Jowahir is the chosen one. I must precise here that when Mr. Zafrullah Domun went to America on the occasion of the Jalsa Salana as Amir, he gave instructions to Mr. Amine Jowahir to act as *Naib Amir* and to continue his good work which he has lain upon his shoulders.



All the Mauritian Ahmadis knew that at that time Mr. Zafrullah Domun trusted Mr. Amine Jowahir a lot. As all of you are fully aware, Mauritius is a multicultural country (of different religions). It was Mr. Amine Jowahir who always represented him in all religious functions of the Jamaat and he even represented the Amir and the Jamaat in political functions which the government organised. Mr. Amine Jowahir was also chosen to be responsible for the translation of the Friday Sermons and he was given the great favour to deliver these sermons.

What is a pity! All the missionaries were jobless, and worthless, and Mr. Amine Jowahir had to deliver the Friday Sermons! He even pronounced the Nikah of new couples and led the funeral prayers of deceased members. And moreover, Mr. Zafrullah Domun sent him on other islands where the Jamaat had been established on the occasion of the Jalsa Salana and very often he led the congregation of people in prayer (*Namaz*) and benefitted all the advantages which an ordinary missionary enjoyed, for example, enjoying the privilege of free transport of the Jamaat and many other facilities.

When Mr. Amine Jowahir needed to construct his own house, he sought for a loan from the Jamaat. Mr. Zafrullah Domun (the Amir at that time) wrote to Huzur, the 4th Khalifa to approve his loan. This is the result of his good deeds for Mr. Amine Jowahir, a painful kick with Huzur who refused the loan categorically. So, he forced his way again with Huzur, pleading for his loan once again, putting as excuses that if he took loans from banks or other institutions, he had to pay huge amount as interests. He had a daughter going to the “Medina Kindergarten” of the Jamaat, and Mr. Zafrullah Domun made all his best so that he may not pay the transport and school fees and also many other payments but the list is too long that I have to mention some only.

Mr. Amine Jowahir is just like that ripe juicy fruit which one admires, but when cut it into halves, a venomous snake comes out, and thus it was that snake which bit Mr. Zafrullah Domun. (*When busy writing this story, I recall the story of Macbeth written by Shakespeare, who plotted with the help of his wife to kill King Duncan, the same one who used to love and favour him a lot*).

MR. AMINE JOWAHIR BECAME BY HOOK OR BY CROOK THE AMIR OF THE JAMAAT

His role is similar to that of politicians who seek to become famous. When he was chosen to be the Amir, he went from house to house to have a direct contact with the members of the Jamaat and also to show his ring which he received as gift from Mr. Zafrullah Domun. He got the sympathy and trust of every member. So he seized this opportunity to organise his plots and enjoyed all the advantages and favours from the funds of the Jamaat. He kept the brand new car of the Jamaat for his personal use.

The other Pakistani missionaries had no right to use the car for *Deen* work as he had already taken a strong grip on it. So the car was used only for his personal use, for his family, and the expenses were made from the Jamaat's fund.

Mr. Amine Jowahir sent a bill or a motion in the Amila meeting that he has to attend all the Jalsa Salana in the United Kingdom. Here also the tickets and the pocket money should be provided by the Jamaat. So every year, he enjoyed free tickets and pocket money drawn from the Jamaat. Later on, he abused of this favour and asked for more money to attend Jalsa Salana in other countries (e.g, USA, France, Germany... in the nearby islands etc.), and gave as explanations that he had to visit the Ahmadi members there.

Since long, the members of the Jamaat are making great sacrifices in the way of Allah for *Deen* work, but alas Mr. Amine Jowahir is continuously enjoying the most of it, as we say in Bhojpuri, he does "*Maja Karo*" and the other members of the Amila are keeping their eyes and mouths shut.

He took himself as the Khalifa of Mauritius; his bodyguards always by his side when he entered the *Jalsa Gah* – only his car with a driver had the right to get inside. He got down the car with armfuls of crumbled files, and in complete disorder. He entered the functions with chest pushed forward, that is, with arrogance and took his seat on his sofa while the missionaries and others had to sit down on the carpet. Anytime, anywhere where he attended some functions, for example, the *Ijtema* – Annual Conference, the orators had to stop deliver their speeches, and all people were ordered to stand up to salute Mr. the Politician.

Personally, when I saw such disgusting acts, I never stood up for such an awful creature. He noticed me (not complying to this hero-worship) and others also reported me to him that I had not shown any respect for him, so a speech or a sermon was delivered on my behaviour, voicing out that I had not shown any respect for the "so-called" Amir.

When the Sadr Khuddam election took place in 1999, after the departure of a so-called Mullah as Sadr, another one by the name of N.B. was elected as the Sadr. The so-called Amir was not satisfied at all with the election when hearing about who was made to be Sadr. He wrote a letter to the 4th Khalifa, informing him about the election and asked him not to approve Mr. N.B. as the Sadr Khuddam and to instead approve Mr. N.T. as Sadr, giving as reason the "so-called bad health" of Mr. N.B. But as soon as Mr. N.B. heard about the result of the election, he immediately wrote to Huzur to pray for him so that he could give the best of himself in *Deen* work and to be a good and wise Sadr. But, in no case did Mr. N.B. retreated himself from being the Sadr Khuddam and asked to be replaced by another one. Mr. Amine Jowahir plotted these Machiavellic ideas so as to raise Mr. N.T. as head. He believed that Mr. N.T., being a

millionaire's son, from a famous family of the Jamaat, if put at the head, this shall be cause of merit for the so-called Amir and moreover he thought that he shall benefit from the millions and sympathy of his (Mr. N.T.) family. He preferred Mr. N.T. to Mr. N.B. as the latter comes from the middle-class.

THE JEALOUSY OF MR. AMINE JOWAHIR

About the wrong start before my departure for the U.K: I was about to leave the country to attend the Jalsa Salana in the U.K in 1999 when everything went wrong. When I and my wife Nasira received our Visas for England, we wanted to seize this opportunity to visit France also as we have close relatives over there. I made the necessary arrangements to obtain the proof of accommodation and thus, on Monday the 12 July 1999, after receiving the needed documents, we called at the office of the Embassy of France. By the grace of the Almighty we had been able to have the Chengen Visa after just a week, on Tuesday 20 July 1999. I paid for it and thereafter started the preparation of our departure.

Mr. Amine Jowahir could neither hear about nor understand our success, that is, our upcoming departure to France. After the Jalsa Salana U.K, I was to go for fifteen days to France and I made the necessary arrangements for our foreign currencies, pounds sterling and French Francs – no Euro at that time. On Thursday the 22 July 1999 about 1.15 p.m after Zohr prayer, I received a phone call from the “Embassy of France”, asking me to call urgently at their seat in Port-Louis for there have been an error about our documents etc.

So unknowingly, we set out and reached there, believing that the error would be corrected. Another disagreeable surprise waited for us; the one who was responsible in the visa section took our passport and wrote off our Chengen Visa in red ink and returned them back to us. Without opening our passport I queried about his act, asking what was the problem. Then, he told me that he had received a phone call, lodging a complaint against me. So he could not authorise us to enter France.

It was at that particular moment that I opened my passport and was horrified to see the words “write off” in red ink. I asked him some pertinent questions but as he could not reply back, having no further argument, he instead called a police officer to drag me out of the building. Really, it was a great shock for both of us!

THE WRONGDOERS MADE THEIR PLANS, BUT ALLAH'S PLANS ARE THE BEST

We bore lots of patience and consoled ourselves and we went ahead to continue our preparations for the Jalsa Salana of the United Kingdom in London.

On the same day, Tuesday 20 July 1999, I went to the head office of Dar-us-salaam in Rose-Hill and when I explained to the so-called Amir, Mr. Amine Jowahir about the dreadful incident, his face changed colours and he said nothing. I asked him to give me the fax number of the London Mosque because I wanted to inform them about the day I would reach Gatwick Airport so that the *Khuddam* could pick us up. If not, I would then be able to make some other arrangements with the Mauritians living there. Mr. Amine Jowahir refused to give me the fax number and he told me that he would do the job himself; that is, sending the fax to London.

I asked him many times whether he would do the work himself, to which he replied in the affirmative. I trusted him and gave him all my details, the flight number of British Airways and where I would land, that is, at Gatwick Airport. We departed on Saturday 24 July 1999 at 20:00 and landed in Gatwick Airport at 04:00 hrs in the morning. From that time till 12:20 in the afternoon, nobody came to welcome us and to take us to the Jalsa Gah.

We endured much hardship without eating and drinking and we could not decide the next steps to be taken. I had spent more than £15 on telephone calls to *Markaz* and to the Amir of the Jamaat of London. The people at the headquarters said that they were all very busy with the Jalsa. Moreover, they did not receive any fax from Mauritius about my arrival in London. They were not aware in advance as Gatwick Airport is quite far from Gressenhall, London. They told me to contact the Amir of London. So I phoned him. To my astonishment he gave me a negative reply and asked me to come by myself, to look for my own means to come to the Jalsa Gah. In a fit of anger, I replied to him that whether it is in that manner that the Jamaat of Hazrat Massih Maoud (as) was receiving and welcoming guests at the seat of the Jalsa? He gave me a phone number and asked me to call the transport officer who equally refused to bring me to the Gah as he had no means of transport to come and fetch us.

At last, he told me to wait for an hour and a half as he would take his wife's car to come and fetch me. *Alhamdulillah*, he came and told us that they were not at fault; it was that of the Amir of Mauritius who did not inform the *Markaz* (centre) about our arrival at Gatwick Airport on Saturday 24 July 1999. That man now drove us only half way; he did not bring us to the London Mosque but in a *Masjid* in Croydon. We were welcomed in a disgustful way and on 27 July 1999, the cousin of my wife upon getting the news that we had reached London on the occasion of the Jalsa Salana, she therefore sent her brother-in-law to Croydon to welcome us. We stayed at her place till it was time for us to return back to Mauritius.

By the way, Maulana Masuud who was working in Mauritius also came to the U.K to attend the Jalsa Salana. Mr. Amine Jowahir did send the fax to inform the transport officer to give him a nice welcome and he even made a request to put him on the list for the *Tabligh* Seminar.

TABLIGH SEMINAR



The *Tabligh* Seminar was held on Thursday 29 July 1999 at Islamabad in the presence of the fourth Khalifa. After the Fajr prayers I had to take two trains to reach the London Mosque. When I arrived there the transport to Islamabad had already left.

So I sought for a 'lift' with an Ahmadi who also had to go to Islamabad for other business. So he left me near the Jalsa Gah at Islamabad. The Seminar had already started. I looked for Maulana Masuud as he is supposed to represent our country 'Mauritius' for *Tabligh* purposes, I went there only as an observer. All the Amirs and missionaries present were talking about the *Tabligh* success or failure of their respective countries, each one briefly speaking, giving an account of their bai'ats and the kind of work they are performing in their countries.

The one who was presiding the function called for Maulana Masuud to give a brief account on *Tabligh* in Mauritius, but Maulana Masuud did not turn up. In his plan to boycott me from taking part in the seminar and that I may not be invited to assist it, Mr. Amine Jowahir failed in his plans, for Allah opened my way – man made his plans but Allah's plan is best. Allah (swt) wanted that His humble servant to participate in this *Tabligh* Seminar. The fourth Khalifa listened very carefully and asked the president to call me so that I may speak about my own *Tabligh* (*Dawa*) done in the outer-islands such as Reunion, Mayotte (French colony) where I had established the Ahmadiyya Muslim Association. Without being prepared, I stood up with great respect for all people present and I related my *tabligh* history. The audience was very attentive and appreciated my work, *Alhamdulillah*.

Then came lunch time and Zohr and Asr prayers, after which I had to attend the second session. It was then that Maulana Masuud came (that is, in the second session)! He asked permission to speak out his *Tabligh* in Mauritius as he was not present in the first session. Permission was granted and he spoke for about five minutes then he sat down for another five minutes. Then in an additional five minutes later he left the *Tabligh* Seminar together with the fourth Khalifa.

So the second session was left for some Amirs and missionaries. Practically most of them left the function as the chief spiritual leader himself was not present. Therefore, the president asked me once more to come forward to speak out the *tabligh* and *tarbiyyat* done on the islands of Reunion and Mayotte. At the end, everybody present came to congratulate me for the great work. *Alhamdulillah!*

MR. AMINE JOWAHIR IN THE JALSA GAH

On the first day of the Jalsa Salana, Friday the 30 July 1999 before *Jumu'ah* prayers, Mr. Amine Jowahir and his family entered the Jalsa Gah at 08:30 – His men had already briefed him all the events which happened on the eve, that is, on Thursday 29 July in the *Tabligh* Seminar. He was not at peace at all. His face turned pale and worried. So I paved my way towards him to greet him Salaam. He neither answered me nor looked at me; he was ill-tempered and in a bad mood. When he behaved like this to me, I turned on my back and went into the tents and thus, I did not pay him any attention during the 3-days session of Jalsa Salana.

On the last day, Sunday 01 August 1999, we had a "*Mulaqaat*" (meeting) with the fourth Khalifa and he asked his private secretary and the Imam of the London Mosque to invite me for the *Majlis-e-Shura* on Monday 02 August 1999 at 10.00 in the morning.

Therefore, early the next day I reached there to attend the function. The fourth Khalifa offered a book written by him to all the Amirs and the missionaries. The book was on '*Homeopathy*'; I thought that as I was not a missionary or an Amir, I would not get one, but to my surprise, the Khalifa gave one copy to me but Mr. Amine Jowahir's face changed and became upset.

After two days, the *Wakilut-Tabshir* looked for me and asked Mr. Amine Jowahir whether he had seen me somewhere. Despite knowing my whereabouts, he denied having seen me. A Mauritian who was present in the office of *Wakilut Tabsir* related to me how Mr. Amine Jowahir lied and was out of control. So, that Mauritian, who knew where I was lodging, came to meet me and related to me how Huzur, the fourth Khalifa wanted to meet me. So he told me to meet him after *Jumu'ah*.

On Friday 06 August 1999, after *Jumu'ah*, the officer of *Wakilut Tabsir* on seeing me, took me by the arm and brought me in his office and there elated, he told me that Huzur needed me. They asked Mr. Amine Jowahir but they had received a negative reply and he (Mr. Amine Jowahir) even added that '*Maybe he had gone back to Mauritius*'; he knew very well on which day I would take my flight back to Mauritius as I had already given him my details well before my coming to the *Jalsa Salana*.

Then, the officer brought me in the office of the fourth Khalifa who greeted me with a '*Musafa*' (accolade) and he told me heartily. "*I am proud of you for the work you've done on the outer islands*" and he sorted out a gift which he offered to me because of my work done on these islands.

At that time he recognised me as a missionary even though I have never been to *Jami'ah*. On that particular day, Mr. Amine Jowahir and some other members of the Amila saw me coming out of the office of Huzur. It was on that day itself that they were scheduled to return back to Mauritius.

I did not tell them anything about my personal *Mulaqaat* (meeting) with Huzur and from now on, the disease of jealousy started, developing itself in the darkened heart of Mr. Amine Jowahir.

THE BURNING JEALOUSY OF MR. AMINE JOWAHIR, LIKE THE BURNING OF DRY WOODS IN FIRE

I have been to Reunion Island in 1990 where not a single person was converted to Ahmadiyyat. The Ahmadiyya Jamaat of Mauritius sent a fully-pledged missionary of *Jami'ah* there in 1988 for *tabligh* and to establish the Jamaat because the fourth Khalifa planned to come to Mauritius for the first time, and thus they wanted to make him believe that the Jamaat in Mauritius has succeeded in establishing a Jamaat in Reunion Island. After several weeks he came back and made a lengthy report in which he explained that *tabligh* was impossible in that country and that it was very difficult or practically impossible to open the door of the Jamaat Ahmadiyya there.

By the grace of Allah, I succeeded in entering Reunion Island on 25 October 1990 on my own cost for 15 days as I felt deep within my heart that something could be done there to promote the unity of Allah and the coming of the Promised Messiah, Hazrat Mirza Ghulam Ahmad (as).

I prayed a lot and sought help from Allah (swt). I worked all day starting from early morning till late after Maghrib prayers. I went houses to houses to preach the unity of Allah, and afterwards I started organising small sessions whereby I gathered some people of the same neighbourhood to expound on the unity of God and to make them realise that the door of prophethood and divine revelations is never closed. Gradually, with lots of patience, with time and devotion, some people were illuminated with the light of faith and came to embrace Islam and Ahmadiyyat and they took the oath of allegiance and remained steadfast to Islam.

In 1991, I returned back to Reunion Island, this time on a three-month basis. I continued my work which I started in October 1990 and *Alhamdulillah* the Ahmadiyya Muslim Association was registered officially. I sent my report to Huzur, the fourth Khalifa who was delighted to see the genuine work done. So he replied to me. You can view his letter below.

HUZUR'S LETTER:

111



MIRZA TAHIR AHMAD
HEAD OF THE AHMADIYYA COMMUNITY
IN ISLAM

The Amir Jama'at,
MAURITIUS.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
نُحْمَدُهُ وَنُحْمَدُ عَنْ رَسُولِهِ الْكَرِيمِ



8129

29 NOV 1990

Dear Zafarullah Domun Saheb,

Assalamo Alaikum wa rahmetullah wa barakatohu!

I am in receipt of the letter regarding Mr. Munir Azim's visit to the Reunion Island and am pleased to learn that it has been very successful and that he was able to gain SIX new converts to Ahmadiyyat. Alhamdulillah!

It gives great satisfaction to note that whatever task has been entrusted to the Mauritius Jama'at, by the grace of Allah, they have carried out their duties conscientiously and with great care. Earlier, the deputations sent to Rodrigues and Comoros islands respectively had also returned after having done excellent work.

Such achievements are the fruits of the united cooperation given to the Amir by all members of the Jama'at. I would therefore like you to transmit to all members of the Mauritius Jama'at my congratulations for this teamwork and I hope you will continue working in the same manner in the future also.

Efforts should be made that more visits are made to these islands, both for the further expansion of their Jama'ats and for the training of the new Ahmadis.

Mr. Munir Azim has been playing a prominent role in conveying the message of Ahmadiyyat to Reunion Island. I pray may Allah shower His choicest blessings on him and bless him and his wife with pure and righteous progeny.

Allah be with you.

Wassalam,

Mirza Tahir Ahmad
KHALIFATUL MASIH IV

ATTENTION: ALL PRESIDENTS
AND KHATIBS JUMAAH

TO INFORM ALL MEMBERS.

JAZAKOMBULLAH

Zdomun.
22/12/90.

MR. AMINE JOWAHIR ELECTED AS AMIR IN 1998

The jealousy he manifested. He asked an Ahmadi brother to take leave from his work and to go to Reunion Island for *tabligh*. The man in turn, seized the golden opportunity to ask for his tickets and plenty of pocket money for the expenses. Mr. Amine Jowahir accepted and approved all his demands as he wanted to drive me out of this task at all cost. So, that Ahmadi, upon arriving there, made a lengthy report on *tabligh* done, and the number of *bai'at* he succeeded in obtaining. He even stated that 2 Imams from the Sunni sect embraced Ahmadiyyat and he succeeded in obtaining a Masjid in Rivière des Galets, Reunion Island. Here in Mauritius, Mr. Amine Jowahir was announcing with great pomp that “Mr B. is in Reunion Island and he has achieved a great and difficult task. And how excellent was his work!”

After some time I went back to Reunion Island as *Waqf-e-Arzi* and to my astonishment, lies and falsehood had been planted over there. It was the contrary of the report spelt out by the so-called Amir. So when I came back to Mauritius, it was my duty to report his case to Mr. Amine Jowahir and Huzur, the fourth caliph.

I wrote a letter on 03 March 2000 to Huzur explaining about the situation clearly. Here is a copy of the report I sent 11 years back.

Bismillah ir Rahman ir Rahim

03 – 03 – 2000

Hazrat Mirza Tahir Ahmad
Khalifatul Massih IV
London

Beloved Hazoor,
Assalamo alaikum wa rahimatullah wa barakatohu

I hope that Hazoor is well.

I am proceeding to Reunion in the course of next week. I would like to give Hazoor a report of my previous *Waqf-e-Arzi* tour in Reunion. On the very outset I would like to point out that I do not want to give negative report against anyone. Allah is my Witness that I only want the good for our Jama'at. I believe that my work has become more and more difficult. That is why I want to enjoy the favour of Hazoor's prayers for the success of my next mission and health.

I was in Reunion from 13th to 28th December 1999. Then, I came to know that the situation on the field is completely different from what had been reported to Hazoor. It was reported that Jama'at had made acquisition of a mosque in *Rivière des Gâlets* together with all its community members, viz: two "imams" and some 350 followers. The two imams even visited Mauritius for some weeks in around November 1999 and all costs were borne by our Jama'at.

During my last visit in Reunion in December I decided to give follow up the work started. I called upon them but they were very reluctant to respond. I came to know that there is not even one ahmadi in *Riv. des Gâlets* and not even a mosque. The "mosque" referred to in the previous report is but a shelter with iron sheet top and on-and-off wooden hard board walling. It is nothing compared to what is a mosque in the developed country like Reunion. It is built on a bare land belonging to the Municipality and without any permit. The Municipality can at any time demolish it without seeking permission from whom-so-ever feels concerned. Reunion should not be considered as other African countries whereby the "chief of a tribe" is the supreme authority. Our two "imams" do not have the least authority and they were playing hide-and-seek with me. The first time I called at the "mosque" I was refused entry. The second time, upon request of Amir Saheb Mauritius, I went again accompanied by my wife. I presented myself to Mr Harouna, whom every one gave the respect of leader among them. Mr Harouna and some of his friends made it clear to me that there has **never** been any move towards ahmadiyyat by them, they do not even have 350 members in their small community, and they are ready to give any statement that they are opposed to our movement. They signed a statement to that effect, a copy is enclosed. They ridiculed me by saying how can we accept two persons asserting the faith of supposed 350 others. As at today we have not received the particulars of the 350 baiats stated in the report. Mr Harouna and party even threatened me and requested me not insist any further. For the sake of Jama'at and future Tabligh, I opted to draw back. I would also like that Hazoor advise me whether we can accept that two persons assert on behalf of 350 others without consulting them.

I wish to point out that during the course of my conversation with them I came to know that not the least of our literature has been circulated and that we do not maintain any Madrassa there as stated.

Similarly it was reported that Madrassas were opened in other localities of Reunion; buildings obtained free of charge, teachers are voluntary etc. But the facts are different. Example would be in St Clotilde, where our people attached four steel pipe and stretched a plastic on top in the premises of a new convert who is not proprietor of the land. He is now claiming FF 2,500 for water only used by children who attended Madrassa that existed for about a week. The teacher is also claiming a salary. Neighbours protested vis-à-vis the Municipality and police. The Madrassa activity was condemned and interdicted by the local authorities, as it did not meet even the elementary norms required for such an activity. Our registration of Jama'at was even jeopardised because we entertained such an activity. I had to meet the Mayor, Mr Alain Zanaigee to explain our position and he detailed out the requirements if we intend to have a Madrassa. In other localities such as St Denis and Moufia the situation is nearly the same.

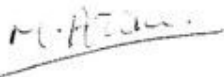
Upon my return I reported the matter to Amir Saheb. At a meeting with Amir Saheb, Maulana Sahebaan and those who went on Waqf-e-Arzi before me, I disclosed all these facts. The result was that I had to suffer the blame that I caused the situation to turn sour. None was ready to accept my statement. Subsequently, it was proposed to send Maulana Siddique Saheb to recollect the facts. But this could not be realised. I wish to inform Hazoor that my wife and me have been receiving anonymous calls at home regarding the Reunion mission issue and threatening us. We reported that matter to Amir Saheb. At a certain point of time I felt helpless. But I was encouraged in the light of two dreams of mine. I know that Allah will definitely be with me when I am struggling for His cause. In my next letter I would very much like to relate my dreams to Hazoor.

I most humbly wish to recollect that *Alhamdulillah, Alhamdulillah, Alhamdulillah*, Allah gave me the opportunity to have initiated and established ahmadiyyat in Reunion (1991), in Mayotte (1997) and this year 2000 in Seychelles. I have several time worked in Rodrigues. I have always given satisfaction to one and all in my surroundings and I have very much enjoyed the very good esteem of Hazoor especially during my visit to London at last Jalsa UK.

I most humbly request Hazoor to pray for my next visit and my health.

Wassalam

Yours obediently



Munir Ahmad Azim

Missionary

Copy to: Amir Jama'at Saheb

TESTIMONIAL AGAINST EXISTENCE OF JAMAAT IN "RIVIERE DES GALETS" (A TRANSLATION):

"Rivière des Galets, 25.12.99 – The Jamaats of Rivière des Galets certify that as from this day we do not form part of the Jamaat Ahmadiyya. The said 350 people of Rivière des Galets do not form part of Jamaat Ahmadiyya and there is no Ahmadiyya Mosque in Rivière des Galets. There has never been an Ahmadiyya Mosque in Rivière des Galets. – Signed by the in-charges of the Jamaat of Rivière des Galets... (the signatures are available for view below in the original FRENCH statement of Mr. Harouna and other presumed Ahmadiyya members whom Mr. B took their signatures in Bai'at forms so as to say that we have a Jamaat in Rivière des Galets, Reunion Island)

Riviere des galets le 25 . 12 . 99

Les djamaats de riviere des gale

certifient que depuis aujourd'hui
nous ne sommes pas djamaat
ahmmadya .

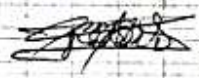
Pour les 350 personnes de riviere
des galets ne sont pas les djamaat
ahmmadya et encore il n'y a plus
une mosque d'ahmmadya à
riviere des galets. Et là jamais
n'a jamais été une mosquée
d'ahmmadya à riviere des galets.

Signés par les responsables
de djammaat de Riviere
des galets.



HAROUNA

HAD



Mr. Amine Jowahir was in a fit of anger when he learned that I have sent a report to Huzur. He did not know what to plan now. He looked for some "witnesses" to certify that Mr. B did an excellent work in Reunion whereas my report was a completely baseless and false one.

REPORT OF THE TWO WITNESSES:

Annex I

BISMILLAH IR RAHMAN IR RAHIM

April 11th 2000.

Report Maulana Shamsul Ust. Bakarkhan
La - Hill 10. 04. 2000

Dear Amir Saheb,

Assalamoalaikum W.W.

Recently Mr Mohammad Umar Bakarkhan went to Reunion Island for two months on a Waqf Arzi basis. He worked hard. News reached here that the administrators of the Mosque at Riviere Des Galets together with the worshippers had adhered to the Jama'at. The administrators agreed that we should lead them in the coming Friday Prayers. In fact, they had put the Mosque at the disposal of our Jama'at. Usually they proceeded to the Central Mosque at Le Port for Friday prayers.

Amir Saheb delegated me to proceed to Reunion and lead them for Friday prayers and to report on the situation there.

Before my departure Mr Gangoo, the President of Reunion Jama'at and Dr Durgahee, the Treasurer, visited that Mosque with Mr Bakarkhan and were delighted to be welcomed by the new converts so much so that on the return journey they stopped at a hotel and invited Mr Bakarkhan for a well-earned dinner. Dr Durgahee said that Reunion Jama'at would pay for the tickets 'by sea' for two delegates to attend our forthcoming Jalsa Salana in Mauritius.

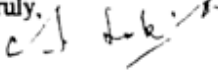
On my first visit there, willingly they allowed ^{me} to lead them in Esha prayers. I made a speech which was appreciated, some ladies also attended. It was translated in their Vernacular. On a second occasion, I led them in Maghrib and in Esha prayers too. Again a speech was delivered by me. This ^{two} brothers from Triolet, Mauritius, also attended. The attendance was less. They were also told that as already conveyed, we would have the coming Friday Prayers in their Mosque. The Imam and some members agreed, but others objected on the ground that we would not reach the minimum ^{of} 40 worshippers as required. Then slowly the whole picture started to emerge. When outside elements wielding authority and influence were made aware of their allegiance and their plan to have Friday Prayers in the Mosque at Riviere Des Galets which would mean their deserting the Central Mosque at Le Port, they put their full ^{weight} into the battle. In fact the Mosque and the Madrassah were built by the worshippers, but on a site which part of a plot of land upon which had squatted for quite a long time a man of the same ethnic group. According to them, he is violent and a drunkard. He had threatened to throw them out in case they perform Friday Prayers in that Mosque. We subsequently met him and he was stinking with liquor. He was adamant to our request.

Anyhow we managed to have the President and the Imam with us for Friday Prayers at our usual place at Ste Clotilde. Then we took them to our Mission House in St Denis where we chatted for a while over a cup of tea. On the following Friday, the President told us on the phone that he would not be with us as he was unwell. The Imam said he would be out of town. Still the Imam and another delegate express ^{ed} their full willingness to attend our Jalsa in Mauritius.

They enjoyed their stay in our midst in Mauritius, spoke well in our favour on the occasion of our Jalsa. It is a pity that yielding to pressure, those people have backed out.

To me it is quite clear that the administrators of the Mosque and the worshippers had joined our Jama'at but later withdrew under external pressure.

Wassalam,
Yours truly,



Ahmad Shamsheer Sookia

Mr Amine Jowahir
Amir
Ahmadyya Muslim Jamaat
Rose Hill

H. Aneesai b
certifying the
work of Bakar Khan

Dear Amir Saheb

Assalamooalaikum Ww

Following your request I give below my impressions on the activities of our mission in Reunion Island.

I have had the opportunity during the last five years to visit Reunion Island many times and accompany, during their tabligh/tarbiyyat sessions, our missionaries namely Bhye G. Nobee, Maulana S Sookia, BhyeM. Auzime.

The Reunionese population consists of people of mixed African and French descent who forms the majority. They are mainly Christians. The minorities are Tamil descendants-Muslims from India-and Muslims from the Comoro Islands. Indian muslims are traders and are among the richest, whereas the Comorians have migrated to Reunion to mainly benefit from the social security facilities. Most of them are unemployed or find clandestine employment from the Indian Muslims, who act as their protectors, especially for those who do not have a regular residence permit. This places most of them in a servile situation.


Consequently, most of our converts come from the Comorian community. Our simple presentation of Islam is well appreciated and most importantly we are seen to show no discrimination, contrary to the Indian Muslims. The Promised Messiah Claims to prophethood do not upset them at all contrary to what we have experienced elsewhere. However the Comorians remain very vulnerable in the hands of their Indian masters, who do not hesitate to use coercive means to distance them from our jamaat.

My last visit to Reunion was made in August last when Bhye Mohammad Bakar Khan was in charge of our mission there. My daughter and myself had the priviledge of accompanying him in his tabligh/tarbiyyat activities. As usual the contacts were enthusiastic and our message was well received generally. We also visited a makthab where at least some 30 students were present

Before returning to Mauritius I had the opportunity to discuss Bhye Mohammad proposed visit to Riviere Des Galets As my flight was already confirmed I could not stay to accompany him there. Two days after my arrival he phoned to inform me of the welcome he received there.

Hoping the above will help you to have a clearer picture.

I remain yours in Islam.



H. Aneesai b
Secretary Tahrir-e-Jadid

Mr. Amine Jowahir got his report annexed to those of the two witnesses and he addressed Mr. Majid Tahir, the *Additional Wakilut-Tabshir*. Please read the report he wrote:

Bismillah ir Rahman ir Rahim

AHMADIYYA MUSLIM JAMA'AT (MAURITIUS)

Darul Uloom P O Box 6 Rose Hill Tel: (230) 464-1747 Fax: (230) 454-2227

11 April 2000

To : Mukaram A M TAHIR
Additional Wakilul Tabshir

Report from Ameer saheb in law Reunion

Respected A M Tahir Saheb

Assalamu 'alaikum wa rahmatullahi wa barakatuh.

Referring to your letter (Ref : T-268 of 25.03.00) in connection with a report sent to Huzur by Mr Munir Azim about the situation of the Jama'at and the recent bai'ats in Reunion island. I hereby submit the following report.

Last year, Mr Mohammad Bakarkhan, a very active Daaeene Hallah, son of late Maulana Abu Bakarkhan Saheb (Waqf-e-Zindagi), decided to take holidays for two months and he offered himself to the Jama'at to be used in Reunion for these two months.

He went there and by the Grace of Allah, he started to have excellent results in Tabligh. He was reporting to me regularly.

When I found that the number of bai'ats he was obtaining was quite large, I decided to send Maulana Shamsheer Sookia Saheb, a very senior missionary, to confirm the facts and secondly to help Mr Bakarkhan in the field.

After his lies, now in 2011, where are all these Ahmadis and Jamaat in Reunion Island?

When Maulana Saheb went there, he confirmed all the facts. He also told me that everyone decided to enter the Jama'at. He also confirmed about the Mosque we have obtained. He also confirmed the number of bai'ats to me. The two imams also confirmed all the facts and they even said that if all the small children were to be counted, the figure would be even larger. Mr Hayyatullah Aleesaib, a member of our National Majlis-e-Amla, was present there sometime before. He also confirmed all the facts about the results that Mohammad is getting in Reunion. His daughter, who is studying in the university there and who actively participated in the Tabligh sessions, also confirmed the facts. Dr Dargahee of Reunion and also Mr Gangoo the president of Reunion also accompanied Mohammad Bakarkhan they also witnessed these things.

According to my humble opinion, these people must have been facing severe opposition and warning. This is why they reacted like this to Mr Munir Azim. These kinds of situation do arise and need to be tackled with great wisdom and prayers.

It was totally incorrect from Mr Munir Azim's part to take a written statement from them saying that they are not ahmadis. Insha Allah, if they are decreed to be for us, they will finally be ours.

I will monitor the situation closely and act accordingly but I need Huzur's blessed prayers. I will continue to inform Huzur accordingly.

Please find a report (Annex 1) of the situation from Maulana Shamsheer Sookia Saheb and a report (Annex 2) from Mr Hayyatullah Aleesaib.

Yours faithfully,

[Signature]

AND THE ANSWER OF MAJID TAHIR, ADDITIONAL WAKILUT-TABSHIR:

20-MAY-2000 16:51 FROM TABSHIR LONDON TO MAURITIUS P.01/01



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

AHMADIYYA MUSLIM FOREIGN MISSIONS OFFICE

INTERNATIONAL HEADQUARTERS RABWAH, PAKISTAN

London Office: 16 Gressenhall Road, London SW18 5QL, U.K. Telephone: 0181 870 6134
Cable: Islamabad London, Fax: 0181 870 1095

Ref: T FAX
20.5.2000

req for a report
from tabshir.
A

Mr. Mohammad Ameen Jowahir
Amir
Ahmadiyya Muslim Jama'at
MAURITIUS

Dear Amir Sahib,

Assalamo Alaikum wa rahmatullah wa barakatuhu!

We have received reports from you about Munir Azim Sahib's bad behaviour and dealing. Hazoor has instructed that all objections and points which you have raised about him you should write these to Mr Munir Azim and ask him to answer you about all these questions. After that you send us his answer and your report and remarks about it. Thank you very much.

Allah be with you

Wassalam,

Yours sincerely,

Amyjid Tahir

A.M. Tahir
ADDTNL. WAKILUT TABSHIR

Despite his mischievous plots, lies and falsehoods for wanting to kick me out from my work, but by the grace of Allah, I met some people from Seychelles in Mauritius and I continue my *Dawah\Tabligh* with them. Finally they took the oath of allegiance and I sent the report to the fourth Khalifa. Delighted, he ordained to send me to Seychelles to establish the Jamaat Ahmadiyya there because this responsibility was given to the Jamaat of Kenya, but unfortunately the Amir's work was never fruitful. So we can see that the Jamaat of Mauritius – such a very small island with few members – had been honoured to deliver such goods.

So again Mr. Amine Jowahir had to pinch his nose to swallow the bitter pills. What to do now with this MUNIR AHMAD AZIM! He had to see me flying to Seychelles for further *Deen Work* and to establish the Jamaat there!

I made all my arrangement myself and obtained one month's visa. I left my small island on 01 February 2000 and on reaching there, without losing time, I started to talk to people, explaining them about the unity of Allah and that the door of prophethood is never closed after Hazrat Muhammad (saws).

I presented some arguments from other Holy Scriptures and the Holy Quran and they finally agreed with my point of view. More than 27 people and the Barbé family took the *bai'at* and regularly we held gatherings to speak about Islam and at the same time to do their *tarbiyyat* (spiritual education). Moreover, a debate was organised with an Adventist priest, Mr. Haudan who had come to discourage the Barbé family from continuing to follow the Jamaat's teachings (just like Mr. Amine Jowahir is doing now in this new era to negatively influence the members of *Jamaat Ul Sahih Al Islam*'), but to no avail.

So we were graced with 27 *bai'ats*, in addition with the whole Barbé family (5 persons). These 32 people embraced the Ahmadiyya family and some days later on the 17 February 2000 I presented my report in full details to Huzur, the fourth Khalifa. Here is the report together with a lease Agreement.

BISMILLAH IR RAHMAN IR RAHIM

**HAZRAT MIRZA TAHIR AHMAD
KHALIFATUL MASSIH IV
LONDON.**

February 17, 2000

My most beloved Huzoor,

Assalamo Alaikum W.W.

I sincerely hope and pray that by the Grace of Almighty Allah Huzoor is enjoying the best of health. I also pray that Allah in His infinite mercy grant Huzoor a long life and to be a continuous source of guidance for us all.

I recently went to Seychelles for tabligh purposes and hence my writing to Huzoor to give a full report of the outcome of my mission.

Last year I met a family by the name of Barbé who was visiting Mauritius from Seychelles and after a tabligh session with them by the Grace of Allah five members of the family took bai'at. After this event I requested Huzoor's permission to go to Seychelles to try to establish a jama'at there. Such a permission was granted by Huzoor.

On the 1st of February 2000 I left for Seychelles and at my arrival in Seychelles I was given a warm welcome by the Barbé family. They even provided me with free food and lodging despite being themselves of modest income.

I started to involve myself in tabligh work on the first of my arrival there. I was surprised by the hostility of the christians towards the Jama'at. This is so because of the adherence of the Barbé family to the Jama'at. I was also threatened by the non - Ahmadi muslims and by their Imam. Nonetheless I continued to preach the message of Ahmadiyyat unperturbed.

At first it appeared very difficult to do tabligh there, then one day the help of Allah came in a fantastic way. I was at home when I was approached by an Adventist priest, Mr Hawan, who was accompanied by several other persons. He stated that he has come to remove the Barbé and Gonthier families from the fold of Islam. A sort of debate developed and I started asking him all sorts of questions which, of course, he could not answer. He even started to contradict himself.

All those persons who accompanied him told him that you are contradicting yourself and they left him. The priest admitted that he has never met a muslim who is as firm in his arguments as I was. The debate lasted for about 4 hours. I tried to fix another day to continue the discussion but he declined. **On the same day six persons who assisted the debate took bai'at.**

Alhamdulillah. These persons, who are relatives of the Barbé family, were adamant about the truth of their religion and it is only after witnessing the debate that they completely changed their mind.

Tabligh continued throughout the island and it is with great pleasure and humility that I am informing Huzoor that I have been able by the Grace of Allah and Huzoor's prayers to obtain 27 new converts in Seychelles. Therefore adding the Barbé family we have now 32 Ahmadiis in Seychelles. Alhamdulillah.

Then I decided to register the Jama'at and opened a centre. When I went to the Registration Office to enquire about the procedures to follow, I was told that I have to seek a written permission from the President of the Sunni Jama'at before they would consider our application. I, therefore, argued with them that Seychelles is not an Islamic State and any person is free to practice his or her religion. I asked and was granted an appointment to meet the Chief of the Registration Office. After explaining to him the rules and regulations of the Ahmadiyya Muslim Association, he agreed to consider our application. He and Mr Dodin, a lawyer, studied our Constitution. A copy was also sent to the President of the Republic of Seychelles. It normally takes ten days to get a reply but the Jama'at was registered in two days only. Alhamdulillah.

I then searched for a building or a house to perform namaz and Jummah. I was told that the rental value of a house is about 7000 to 8000 Rupees of Seychelles (which is about 28000 to 32000 Mauritian Rupees). Alhamdulillah I managed to rent a fully furnished house from a Mr Charle Aldine for the sum of 3000 Seychelles Rupees. The contract was made in the presence of a person who is both a lawyer and a solicitor. A month rent had already been paid in advance. We will be able to make full use of the house as from the 1st of March 2000. We will be able to use the house as an office, a namaz centre and also a library. We are allowed to put a notice board with ' AHMADIYYA MUSLIM ASSOCIATION – SEYCHELLES written on it. We had the opportunity to perform two Jummahs where 6 to 8 people attended.

Tarbiyyat classes are being performed everyday where namaz, teachings of Islam and the necessity of paying chanda are being taught to the new Ahmadiis.

An advertisement was put in a local newspaper whereby the public was invited to phone or to write to us to enquire more about Islam and Ahmadiyyat. I am pleased to inform Huzoor that the response has been very good so far.

During my stay I have also managed to meet some Members of Parliament and a Minister to whom I have presented some books about Islam and Ahmadiyyat.

May I also request Huzoor to pray for my wife and myself that Allah grant us a long and healthy life so that we may have the opportunity to serve Ahmadiyyat with greater zeal and devotion. Considering my poor health and my limited knowledge I have managed to establish Jama'at in Reunion Island, Mayotte and now Seychelles. It is only and purely by Allah's Grace and Mercy.

Please pray that Allah give me the opportunity to plant the seed of Ahmadiyyat in countries where the message of Ahmadiyyat has not yet reached in order to fulfil the wish of Hazrat Massih Maoud as.

Huzoor, please pray that the new converts tie themselves firmly to the rope of Allah and that they do not falter despite whatever pressure they may endure. May the flag of Ahmadiyyat be raised high in Seychelles and on the 115 islands which are under it.

Please find enclosed photocopies of all the registration documents.

I hope that Huzoor will be pleased by this report. Please pray that Allah grant us a large number of new converts in Mauritius also.

Wassalam,



MR MUNIR AHMAD AZIM (LOCAL MORABBI)

30, QUEEN STREET,

ROSE – HILL

MAURITIUS

TEL / FAX : (230) 4660494.

LEASE AGREEMENT

AN AGREEMENT made this 8th day of February 2000 until 7th day of February 2001

BETWEEN **Mr. Jossn Adeline** of La Louise, Mahe, Seychelles

Herein represented by **Mr. Charles Adeline** of North East Point, Mahe

(the "Landlord")

and the **AHMADIYYA MUSLIM ASSOCIATION** a registered association of Seychelles

having its registered office at Les Cannelles, Anse Royale, Mahe, Seychelles and being

represented by **Mr. Munir Ahmad Azim**

(the "Lessee")

WHEREBY IT IS AS AGREED as follows:

1. The Landlord agrees to let and the lessee agrees to take a two bedroom dwelling house and its curtilage situate at La Louise, Mahe, (together "the premises") together with furniture and household effects now in the premises and more described in schedule I.
2. The lease herein granted shall commence on the date the contract is signed and payment of a security deposit of SR3,000.
3. In consideration for the lease herein granted the Lessee shall pay the monthly rent of SR3,000 not later than the 5th day of the following month. All payment shall be made to a person or account nominated by the landlord in writing.
4. The Lessee agrees with the landlord as follows:
 - a. During the term of the lease to keep all fixtures, fittings, furniture and household effect on the premises in good and good tenantable repair, excepting reasonable wear and tear and damage by **fire** or force majeure.
For the avoidance of doubt, the expression 'reasonable wear and tear' shall include, but not limited to, the deterioration or degradation to the premises, fixtures, furniture and household effects and paint and decorative works on the premises as a result of their ordinary use.
 - b. To use the premises only for the purpose of a private dwelling house for the lessee and his authorised guest.

J


A

M.A.

- c. Not to assign the benefit of this agreement or sublet or part with or share the possession of the premises without the landlord's prior consent in writing.
 - d. To permit the landlord and agent with or without workmen, on reasonable notice given at reasonable times, to enter and view the condition of the premises, furniture and household effects.
 - e. To pay all electricity and water charges incurred during the term of this lease in respect of the premises and, if necessary, water and electricity connection fee. The landlord shall be entitled to pay any arrears of utility and telephone charges using the security deposit herein before mentioned and request the reinstatement of the full sum of the security deposit from the lessee.
5. The Landlord agrees with the Lessee:-
- a. To keep in repair the structure and exterior of the premises (including drains, gutter and external pipes) and to keep in and proper working order the furniture, fittings, household effects and the installations for the supply of water, electricity and for sanitation and heating water save in so far as the Lessee is responsible thereof under Clause 4 (a).
 - b. To keep the exterior of the premises and curtilage neat and tidy.
 - c. To be responsible for outside and structural maintenance, drainage, plumbing and other electrical connections to the premises.
 - d. On the Lessee paying the rent as aforesaid and performing and observing the several stipulations on its part herein contained shall peaceably hold and enjoy the premises, furniture and household effects during the term of this lease without any interruption by the landlord or any person lawfully claiming under or in trust for him.
6. It is further agreed as follows:
- a. In the event of the premises or any part thereof at any time during the term of the lease being damaged or destroyed by **fire**, flood or other natural disaster so as to be unfit for habitation and use, then the rent hereby reserved shall be suspended immediately until such time as the premises shall again be safe or rendered fit for habitation and use.
 - b. The Lessee will not be entitled to make any claim to the Landlord in the respect of any failing, shortage or interruption in water supply to the premises due to drought or any condition.
 - c. The Landlord shall endeavour to notify the Lessee of all claims for repair lessee under claim 4(a) before the expiry of this lease.

- d. On the date of expiry of this lease the Landlord and shall carry out a joint inspection of the premises, the furniture and the household effects and the Landlord shall on the same day notify the Lessee of any claim for repairs in respect of the premises.
- e. The Lessee shall not be liable to make good any claim for any damage, loss or expenses incurred by the landlord where the such claims are brought to the notice of the Lessee later than the date of expiry this lease.
- f. This agreement may be determined by either party giving to the other one month prior notice in writing unless the parties have agreed to renew the lease prior to termination.

Executed in two originals on the day, month and year first written above.



Landlord



Mr Munir Ahmad Azim

On behalf of above Association

Lessee



Schedule 1

Enclose herewith a list of furniture and household effect being physically counted and verified in your presence

1 double bed
1 fridge
1 cooker
1 small cupboard
1 washing machine
1 single bed
1 dining table
6 dining chairs
2 sofa sets (4 small sofa, & 2 large) complete
1 big cupboard
1 small radio
1 television cabinet
2 telephones

M. Arif
09.02.2000

M. Arif
09.02.2000

C A

Mr. Amine Jowahir did not appreciate the good work done as JEALOUSY was burning him alive. Later on, he sent his father-in-law, Mr. Aniff Jowahir and Maulana Siddique to Seychelles to distort and destroy the hard work which I established in the Seychelles. I was furious, and thus I wrote to Huzur and explained the situation to him and sent him the negative attitudes of both people sent by the so-called Amir, Mr. Aniff Jowahir and Maulana Siddique. Below is the report sent to Huzur:

REPORT:

BISMILLAH IR RAHMAN IR RAHIM

Mr. Munir Ahmad Azim
30 Queen Street
Rose Hill
Mauritius
Tel/Fax: (230) 4660494

19 April 2000

Beloved Huzur,

Assalamo-Alaikoum W.W.

Please refer to my handwritten fax letter dated 15 April 2000.

I pray for your health and may ALLAH protect you.

I wish to respectfully inform you about the negative manner whereby two delegates namely Maulana Siddick Saheb and Mr Aniff Jawaheer dealt with the dismissal of the President and the Vice-President of the Seychelles Jama'at. This was not done with politeness and no proper election was held. Please find annexed copies of the letters of resignation (written by Maulana Saheb himself) and signed by Mr Barbé and Mr Gontier respectively. That left a bad impression on their mind, and may adversely affect the reputation of our Jama'at there. Mrs B. Soodharry was then appointed President by delegates.

It has been reported to me that the delegates were not happy because they had not been welcomed at the airport by Mr Barbé who, for unknown reasons, could not come. A taxi driver went to pick them up, to take them to the Mission House from where one delegate phoned and allegedly spoke in a disrespectful manner to Mr Barbé's mother, telling her to ask her son to call at the Mission House the next day.

The delegates were not satisfied with the Mission House and decided to cancel the lease agreement. Thus causing a lot of inconvenience to the landlord, Mr. Adeline, who could have taken the matter to court. They complained about having lost personal items, but never reported the matter to the landlord. A copy of a letter from Mr. Adeline is annexed.

I should like to state that a deposit of three thousand Seychelles rupees (equivalent to £ 265) was made by me when the lease was signed in compliance with the contractual agreement. An additional amount of six thousand rupees was eventually given by Maulana Saheb and Mr. A. Jawaheer and the lease was cancelled by them in breach of contract.

It is quite painful for me and my heart is heavy with sadness that after so much effort of tabligh to see two delegates of our Jama'at mishandling such a sensitive situation as the setting up of a newborn Jama'at on a new land.

I have been in constant contact by phone with the authorities, Ministers and high officials of Seychelles and I have learnt that the dismissal of ex-president of the Seychelles Jama'at was UNLAWFUL and that there is a possibility of the two delegates never being allowed to enter Seychelles again. I have pleaded to the Registrar Office of Seychelles in favour of our genuine humble commitment to set up an association, and by ALLAH's grace they have promised to reconsider and review our case to allow free and fair election to be held. There is the possibility of re-electing Mrs Soodharry as President provided everything is done in compliance with the rules and regulations of Jama'at. Mr. Aniff Jawaheer should not have acted as Acting Secretary, a post that does not appear in our establishment.

Following your instructions, I had gone to Seychelles to sow the seed of Ahmadiyyat but something untoward happened but fortunately our Jama'at has not been struck off the Register and I am liaising with Seychelles to try to redress matters.

I have received a fax today 19 April 2000, from Mrs. Begum Soodharry informing me of her approval as President. A copy of this fax is annexed.

I respectfully wish to let you know that a new Mission House will have to be found and INSHALLAH tabligh will have to be carried on with your permission and I am awaiting your instructions to proceed.



I humbly and respectfully seek your doah and I am waiting for a reply in due course.

Wassalaam

Yours respectfully,

(Munir Azim)

Annexes:

- (i) Certificate of Registration
- (ii) Lease Agreement
- (iii) Resignation of President
- (iv) Resignation of Vice-President
- (v) Minutes of Proceeding. Mr. Aniff Jawaheer acted as Acting Secretary.
- (vi) Termination of Contract
- (vii) Acknowledge receipt of Minutes
- (viii) Mrs. Begum Soodharry addresses a letter to me
- (ix) Two Baiiat's form signed by Mr. Barbé and Mr. Gonthier
- (x) Fax received where Huzur approved me to go to Seychelles.
- (xi) Fax received from Mrs. B. Soodharry addressed to me.

Mr. Amine Jowahir did not leave any stone unturned. He also immediately sent a report to Huzur against me stating: "The newly appointed president, she told me that everything was ok and that there is not a single problem concerning our registration"; and now read the fax dated 14.04.00 which was addressed to the Secretary of the Jamaat of Mauritius.

Bismillāh ir-Rahmān ir-Rahīm

AHMADIYYA MUSLIM JAMA'AT (MAURITIUS)

Darius Salaam, P.O. Box : 6, Rose-Hill Tel : (230) 464-1747 Fax : (230) 454-2223

27 April 2000

Report from
Amir
Saheb

Hazrat Khalifat-ul-Masih Rabe
(*ayyadahullāhu tān bi nasrihil 'azīz*)
c/o London Mosque
LONDON

Dearest Huzur

Assalāmu 'alaikum wa rahmatullāhi wa barakātuh.

I refer to the letter of Mr Munir Azim dated 19 April 2000 sent to Huzur in connection with Jama'at in (2) Seychelles. I am also enclosing a full report from Maulana Siddique Ahmad Munawwar Saheb.

On my part, I would like to submit to Huzur the following :

- (a) When Maulana Saheb came back from Seychelles the very next day he came to my office and explained the whole situation to me. I was convinced that Maulana Siddique Saheb has acted in the best interest of the Jama'at.
- (b) Before hearing the report of Maulana Siddique Saheb and Mr Aniff Jowaheer, Mr Munir Azim, on his own, made a series of phone calls to Seychelles. He informed me about these phone calls only after making them.
- (c) The next day I told Mr Munir Azim at his place that before proceeding any further, we must have a meeting with Maulana Siddique Saheb and Mr Aniff Jowaheer to hear their reports. Mr Munir Azim categorically said that he won't face these people in a meeting.
I told him that even if this meeting is convened by the Amir, will you not attend? He said that even then he will apologise and will not face these delegates, that is, Maulana Siddique Saheb and Mr Aniff Jowaheer in any kind of meeting.
When he uttered these words to me, I immediately told him that it is not good on the part of a Missionary to act in such a manner. He then replied that he is not a Missionary. I told him that for all these years you have been considered as a Missionary, you were treated as a Missionary, Huzur considered you as a Missionary, what more do you want?
He said yes, but there is nothing written on paper that I am a Missionary. I told him that whether written or not, you have always been considered as a Missionary. Then I left his place.
- (d) Two days later, he took an appointment with me in my office and in the presence of Maulana Siddique Saheb, he started talking in a high tone. I immediately stopped him and told him that you are in the Amir's office and whatever you have to say you say it in a low tone and in a respectable manner.
Then he started saying that he has received such and such information from Mr Alain Barbé of Seychelles. I told him that you cannot believe in all that Mr Barbé said while here you have a Missionary who has been in the field of Tabligh for more than 35 years. After some other conversation, he was sometimes hard to Maulana Siddique Saheb and so I put an end to that conversation.

I then decided to write a letter to inform Huzur but in the meantime Mr Munir Azim came back after two days and presented his total excuse to me.

He showed the letter which he was writing to Huzur to me. I told him that it is better we discuss about it after the Majlis-e-Shura (22 April). If then, you have to send it then you go forward. He agreed. But on Monday 24th April in the morning he just came and gave me a copy of a letter already posted to Huzur. Had he discussed it, many misunderstandings would have been cleared.

Now, as far as Seychelles is concerned, I personally had a telephone conversation with the newly appointed President and she told me that everything was O.K and that there is not a single problem concerning our registration. *(response from the new Secretary)*

I am aware that Mr Munir Azim did a series of telephone calls but these he did on his own and it is only later that he informed me of this, whereas he should have informed me before and have my permission as well.

So I wish to reassure Huzur that everything is under control in Seychelles. Shortly, I am planning to send Maulana Soodhun Saheb there to continue the work with full wisdom and tactfulness.

I do humbly seek Huzur's advice concerning Mr Munir Azim. I believe that if he still wants to be considered and work as a Missionary, he must apologise for his misbehaviour and he must work as every Missionary does. He must work directly under the Amir and also under the Missionary-in-charge.

In one recent letter dated 06 March 2000, he said that he went on Waqf-e-Aarzi basis to Reunion. This is evidently not the case at all since all his travelling costs and those of his wife together with all their other expenses including his medicines were borne by the Jama'at. Apart from all these, he is also ~~also~~ earning a salary. Last year he was given a ticket for Jalsa Salana U.K. All these were granted to him because he was considered as a Missionary. How can he now say that he is not a Missionary?

It is true that he has done a lot of work especially in the field of Tabligh but this is only through the Grace of Almighty Allah Who has given him such opportunities and he has been and he will be rewarded for all these works, *Insha Allah*.

But on the other side, this does not mean that he is above the organisation of the Jama'at. Anyway I have now put everything before Huzur and I will of course act according to the will and wish of Huzur.

Et dans même lettre lui to Huzur dire Huzur!
Finally, I wish to inform Huzur that Mr Munir Azim said that recently on his visit to Reunion, someone offered him a secondhand car who is still in a good condition. And Mr Munir Azim has donated same to the Jama'at. I kindly request Huzur whether, in the light of the above mentioned attitude of his, we should accept this car or not? I am of humble opinion that we should not accept the car, but I may be wrong. Therefore, I seek guidance from my beloved Imam.

Jazākumullāh

Wassalām



Mohammad Ameen JOWAHIR
Amir Jama'at

Here is the **COPY OF THE FAX:**



UNEP(CEAF)MAHE/SEICHELLES

PHONE NO. : 249 322945

Apr. 14 2000 11:30AM Pi


Miss Begum Soodharry,
P.O.BOX 82,
Mahe,
Seychelles.
This 14/04/00

To,
The Secretary,
Ahmaddya Muslim Association,

Dear Sir ,

Up to now , I have not received any answer from the Registrar stating that I have been accepted as President of the Association.
However being in town yesterday, I came to learn from three persons that there has been some problems with Immigration concerning the Prolongation of stay for a period of six months for Maulana Sidiqi .I am worried because of my position in Seychelles that might affect me.
Up to now , I have not heard from the registrar , but I hope that there wont be any problem for me and as well as for the Association.

My Best regards


Begum Soodharry.

" Avec Huzur te dire
tous ok et que la
nouvelle presidente lui faire
donner toi dans sa fax le
14 Apr. 2000 à 11:30am"

(2).

After the nomination of Mrs. Begum Soodary as president of the Jamaat Ahmadiyya of Seychelles, I myself made several calls to the "Registrar Office in Seychelles" to clear and purify all the rubbish and garbage which these two Ahmadis had spread there and finally the new president sent me a fax on the 19 April 2000.

FAX OF PRESIDENT (MRS BEGUM SOODARY):

Miss Begum Soodharry,
P.O.Box 82,
Mahé,
Seychelles,
This 19/04/2000.

To,
The Secretary,
Ahmaddiyya Muslim Association,
Mr.Munir Azim .

Dear Sir,
I have just receive confirmation of the state of tha Presidency of the Ahmadiyya Muslim Association ,and I am pleased to inform you that my nomination has been successful due to your endeavour and difficult task to bring this nomination to effect. I thank you for having been able to tackle this problem in a very diplomatic way through the Registrar in Seychelles . I would ,however recommend that you come to Seychelles as soon as you can in order to reconstitute all the members of the association.
I am not in a position for the time being to sort out all the activities of the association and I would like your presence here in order to look for a center for the Association as the ex-center has already been handed back to the landlord.

My Best Regards



Miss Begum Soodharry..

The situation worsened; Mr. Amine Jowahir and all his men were against me because I did not tolerate them in their Machiavellic plans to capsize the Jamaat of Seychelles which I had succeeded to register officially by the grace of Allah.

Then the Jalsa Salana of 2000 was held. Huzur, the fourth Khalifa, in his speech of 'accounts of the number of Bai'ats worldwide' announced officially that a new Jamaat had been established and registered officially in the Seychelles by MUNIR AHMAD AZIM SAHEB and he even stated the number of *Bai'ats* obtained from that country. This official announcement of Huzur was a great defeat for Mr. Amine Jowahir and his members of the Amila. His two special delegates, his father-in-law and the Maulana were in a state of anger and shame.

ACCELERATION OF PLANS AND PLOTS AGAINST ME

I was supposed to go to Mayotte to continue my *tabligh* and *tarbiyyat* of the new converts to Islam Ahmadiyyat and to look after the plot of land which a brother, late Salim Sidi Sahib offered for the construction of a mosque, mission houses, offices and a library for the young ones. I presented my report which I sent to the fourth Khalifa on 05 December 1997 in which, by the grace of Allah and due to His immense favour, the Jamaat has been successfully established. Please read below the report which I sent to Huzur.

REPORT:

Bismillahir Rahmanir Rahim

Page 1

5 December 1997

From: Munir Ahmad Azim

To: Hazrat Khalifat-ul Masih IV

C.c: Amir Jamaat Mauritius.

Subject: VISIT TO MAYOTTE ISLAND

Assalamo Alaikum Warahmatullahi Wabarakatuhu

I have pleasure in submitting this report of my visit to the Mayotte Island from 8 to 29 November 1997.

It is only by the sheer Grace of Allah, the Almighty that the 22 day visit was fruitful and beyond one's expectation.

Allah had showed countless blessings, which can only be described as divine favours.

HISTORY OF MAYOTTE

Mayotte is an island, part of the Comoros Group of islands, situated off the East Coast of Africa, north of Madagascar.

Since 1975 Mayotte is administered by the French as part of their overseas territories. The other islands in the group have become independent sovereign states.

Mayotte is made up of two islands, Grande Terre and Petite Terre. The capital Mamoudzou, is located at Grande Terre.

The official language is French. A mixture of Arabic and Swahili is spoken by the local people. The population of about 186,000 are descendants of Arabs and Africans.

Islam is the dominant religion, with about 5% Christians.

PRESENCE OF JAMAAT

Although the Jamaat Ahmadiyya had been implanted in the Islamic Republic of Comoro since 1974, there was no Jamaat in Mayotte.

The present visit was the first time when it was decided to explore the possibility of setting up a Jamaat there.

The initiative to visit Mayotte arose when several Comorians in Reunion Island had expressed the wish that someone should go there to convey the message of Ahmadiyyat to their relatives.

Initially, copies of the monthly 'Le Message' newspaper were despatched to the contacts at Mayotte. When the response proved to be potentially positive, the decision was taken to arrange the present visit.

ARRIVAL AT MAYOTTE

I was accompanied by my wife. Although we had complete trust in Allah, there was some apprehension, as we did not know what to expect. One thing that we were sure, was that Allah never abandons a servant, come what may.

The first sign of Allah's companionship was when we arrived at Mayotte airport. We were met by a group of men and women, loaded with garlands to greet us. We had not anticipated such a warm welcome. Indeed, at first we thought that they had come to greet an important personality.

These individuals were not Ahmadis and they had extended to us the hospitality of the island as if we were long lost friends. Allah blessed them in the best possible way, because all of them became the first people in Mayotte to accept the message of Ahmadiyyat, thus being elevated to the highest rung in the history of the Jamaat in Mayotte.

The names of the fortunate individuals are:

- (1) Mr Ibrahim Ahmed, a teacher, who subsequently became the President of the Jamaat.
- (2) Mr Abou Chiahbideen, a secondary school student, who is now the Secretary. He had belonged to the Jehovah Witness.
- (3) Mr Abdou, also a student, who is the Treasurer.
- (4) Mrs Farati, a pre-primary school teacher.
- (5) Mr Velu, a taxi driver.

OUR STAY

We stayed at the home of Mr Ahmed. Hotels are quite expensive. Our gracious host had insisted that we must become his honoured guests.

On the first day of our arrival, there was an arrangement made at the local mosque for me to address the assistance. I declined to take part, on the grounds that I was ill-prepared for such a meeting. I was motivated by the fact that it was the first contact with the local people and I did not have any idea how they would react to the message of Ahmadiyyat.

I did not realise the tenacity and enthusiasm of these individuals who were seeking the truth, and they were not prepared to wait for the following day.

That same evening, after the Esha prayers, a group of twelve persons came to the house where we were staying. There was a long session of question/answer, concentrating particularly on Islam and the message of Ahmadiyyat. I noticed that there was a genuine interest in the answers which I gave. There were moments of deep reflection or shaking of heads as signs of approval. From these gestures I obtained the impression that my message was getting through and was appreciated Alhamdulillah.

The next day, this feeling was translated into concrete fact, when 13 persons took the Bai'at. Alhamdulillah.

REGISTRATION OF THE JAMAAT.

When I realised that the seed of Ahmadiyyat was falling on fertile ground, I thought that it was imperative that the Jamaat must be registered as a legitimate religious organisation.

Once again Allah manifested His acceptance of our humble efforts, when the Jamaat was registered within the space of a few days. There were minor administrative problems, but these were dealt with swiftly and no time was wasted.

LAND FOR MOSQUE

Soon after the Jamaat was officially registered, I began to feel the urgent need for a Mosque. By now, we were getting a trickle of Bai'ats daily. (The final figure at the time of my departure was 107).

Another reason why I worried was that people of Mayotte did not pray at home but in the local Mosque. To have an idea of the importance of the mosque, in the area where we were staying, there were twelve medium size mosques and two major mosques.

I was aware that the population of Mayotte was poor and that it would be a real uphill struggle for the handful of new converts to raise sufficient funds to purchase a plot of land let alone the construction of a mosque.

As usual I beseeched Allah's help and help did come in a magnificent way...beyond man's comprehension.

One morning after Fajr prayers, I had a dream in which I saw two persons, each holding a block of cement as if they were about to lay the foundation of a building. They were our Amir Saheb of Mauritius and Bye Moosa Taujoo. The construction was near a mango tree. In the dream Amir Saheb was telling me that nothing was impossible for Allah's servant and that Allah had provided the mosque.

I understood that it was all the more urgent to look for a suitable plot of land for the construction of a mosque. I related the dream to only one person Mr Ibrahim Ahmed, the President. He told me that he and his wife had been discussing what to do with a piece of land, which belonged to her.

Before Mr and Mrs Ahmed had taken a decision, Allah had sent another glorious sign in the form of Mr Salim Sidi. At the time Mr Sidi was a non-Ahmadi. He is a retired nursing officer, who in the past had bought land either for sale or to give to his children. However, he had always reserved a special plot which he wanted to give to the Muslim Community. Mr Sidi was somehow disillusioned with the behaviour of the Muslim leaders. He never lost hope and he knew that the deserving Muslim Community would one day come forward.

When the message of Ahmadiyyat was conveyed to him, not only did he acknowledge the truth of the Promised Messiah (A.S), but he followed his acceptance by generously offering the 478 meter squared plot of land to the Jamaat without a shadow of hesitation. Alhamdulillah.

It was necessary to make a transfer of the title deeds in the name of the Jamaat. This was duly done with minimum of formality.

When I visited the site, the first thing which caught my eyes was, believe it or not: a mango tree, similar to the one I saw in the dream. Words cannot describe my feelings. The only thing which kept spinning in my head was the Power and Glory of Allah, the One who is always close to those who struggle in His path. Alhamdulillah.

RADIO BROADCAST

Another pleasant surprise, which was beyond our expectation, was to make use of Radio broadcast in order to do Tabligh.

It was our President, Mr Ahmed who suggested that we approach the director of the local radio station, Mr Ahmadi Abdou. When we had explained to Mr Abdou the work done by the Jamaat Ahmadiyya, he was very keen to allocate us a 20 minutes slot of air-time. We were given the freedom to pick and choose whatever Islamic topic we wanted to present.

On this first occasion, I stuck to the basic teachings of Islam and dwelt on the importance of putting into practice these Sunnat. I also spoke on the prophesies concerning the advent of the Promised Messiah (A.S)

The programme was broadcast 'live' on a Tuesday evening and the recording aired on Friday on the occasion of the celebration of the Mehraj.

It is worth noting that the programme was transmitted to the other islands and translated simultaneously into the local language.

The day of the live broadcast, I received some feedback from the people of the locality. Among the strangers who appreciated the message, there was a jeweller, who, together with 15 other persons accepted Ahmadiyyat. They were overwhelmed by the force of the beauty of the Islam which Ahmadiyyat had presented. Alhamdulillah.

The radio director urged us to make maximum use of this facility and he even suggested that pre-recorded would be most welcomed.

BAI'ATS

By Allah's Grace, 107 persons accepted the message of Ahmadiyyat.

What is remarkable and very touching is that many of these persons were as if yearning for this message. It took just one meeting of about 2 hours, for them to make up their mind if the message was genuine or not.

Many had expressed the sentiment that they could not believe that their long wait was over. They shed tears openly when they heard that the Promised Messiah (A.S) had come. They are fortunately noble in their hearts and they do not harbour the prejudice usually found among people who had been indoctrinated by the religious leaders. Nor are these people simple-minded who can easily be manipulated.

It is worth mentioning here the words spoken by two of the new converts, Mr Ali and Mr Ahmidou. They had expressed their renewed faith in the following terms, reminiscing of the revelation received by the Promised Messiah (A.S): "The seed of Ahmadiyyat is sown. It will germinate to become a plant which will grow into a strong tree to bear flowers and fruits."

These words came from their lips as if they had been acquainted with the teachings of the Promised Messiah (A.S).

There is no doubt that they have been illumined with Divine Light and their tongues expressed what their noble and sincere hearts felt. Alhamdulillah.

May Allah the Master of the Worlds, strengthen their faith and make these first Ahmadi models for others to emulate. Amin.

PHILOSOPHY OF THE TEACHINGS OF ISLAM

Copies of the above book were given to two highly educated persons. Mr Badhuri Hassan and Mr Muhammad Ali were Arabic teachers, who had followed courses at the prestigious Al-Azhar University, Cairo. They had nothing but praise for the way the Promised Messiah (A.S) had presented the philosophy of the teachings of Islam. They did not accept Ahmadiyyat. Nevertheless, the message had been favourably received. Alhamdulillah.

SUGGESTIONS

1. There is an urgent need for establishing a small public library, where books on Islam and comparative religions can be made available to those who are interested. People are thirsty for spiritual knowledge. They are not prepared to swallow all that their Imams tell them. They prefer to read for themselves and to form their own conclusions.

2 There is necessity to maintain the momentum of the work, which has been done so far. If the Tarbiyyat of the new converts is not attended to, there is a possibility that a lapse of time may do irreparable damage and loss of interest.

CONCLUSION

Alhamdulillah. Allah the Gracious has accepted the humble efforts made in His way.

Allah has manifested on numerous occasions His Might when we were faced with an obstacle.

To end this report I would like to illustrate how Allah acted in a swift and incisive manner.

When the President of the Jamaat, Mr Ahmed and I had gone to register the constitution of the Jamaat at the Government Office, there was a local Muslim civil servant who belittled us. When he saw the name Ahmadiyya, he tried some delaying tactic in order to cause us maximum inconvenience.

Faced with this dilemma, I decided to go and see the Head of the Department.

I eventually met Mr Le Blanc, a Frenchman. He was livid when he heard what the other official was trying to do. He summoned the man and in no uncertain terms ordered him to prepare all the relevant documents for his signature. Within two hours we were in possession of the registration papers, duly signed and sealed. Alhamdulillah.

Mr Le Blanc had told the local official that if our organisation was involved with drinking and amusement, he would have acted with diligence and that there would be no foot-dragging. At one stroke Allah had intervened in our favour. Alhamdulillah.

Finally, I am the first to recognise that if it was not for the sheer Grace and Mercy of Allah, nothing could have been accomplished.

May He continue to give me the courage, patience and strength to serve in His cause, to the best of my abilities. Amin.

May He make Mayotte a fortress of Ahmadiyyat in the Indian Ocean. Amin.

M. Azim.

MUNIR AZIM
30 Queen Street
Rose-Hill
Mauritius



Mr. Amine Jowahir could no more withstand my success on the Outer islands. So he called me in his office and told me “with a broken heart”, not to go to Mayotte – instead I should go to Rodrigues Island as there were lots of problems with the people over there. They wanted to leave the Jamaat and returned back to their ancient faith. Furthermore, he told me that as soon as I land in Rodrigues, to remove the actual president and get him replaced by another one. So I replied to him *‘I am not going to remove anyone as president, it is not my duty to do such work! On the contrary, this is the duty of an Amir, so write a letter and sign it. You will be responsible for the resignation of that president.’*

Mr. Amine Jowahir hesitated and he refused categorically to give me such letter. He knew very well why he wanted to remove that president. He had already shaped his plots in his mind of how to create problems for me in Rodrigues so that he could give a lengthy report of my misbehaviour towards the Ahmadis in Rodrigues.

When I arrived in Rodrigues, with a large smile, and in friendly terms I started my *Dawah* work, and I scrutinised the administrative work also. Many other serious incidents arose when finally I understood that it was Mr. Amine Jowahir who had created a fuss and a mess to disorganise the Jamaat there. Two Mauritian Ahmadis working in Rodrigues witnessed all these chaos as they were lodging in the mission house itself. There was even a case reported to the police station in Port-Mathurin. In the morning after Fajr prayers in the month of Ramadhan, the police officers arrived at the seat of the Jamaat to consider the great massacre done during the night.

The two Mauritian Ahmadis were present and witnessed everything. After that incident, by the grace of Allah, my three months stay ran smoothly. The *Deen* work done was wonderful; and all the newly converted Ahmadis in Rodrigues were filled with joy and appreciated that Islam is the greatest and best religion. *Alhamdulillah!* I was very satisfied with the results as I personally know how many a trial and difficulty I had to go through to achieve these good results.

Once again Mr. Amine Jowahir was not at ease at all. His jealousy increased more and more like dried leaves burning in the fire of hatred. He looked for every defect or pin-drop of carelessness on my part so that he could report me to Huzur.

Once, Mr. Zafrullah Domun was in communication with me on the phone. I related to him a revelation which I received from Allah (swt) concerning a sect in Islam in Mauritius, the *Hizbullah*. This sect represented (and still do represent) a great danger for the Jamaat Ahmadiyya and at the same time Allah instructed me to read two of His attributes: “Ya Muzillo” and “Ya Qabizzo”.

Mr. Zafrullah Domun convened a personal meeting with Mr. Amine Jowahir to share this revelation which I received, while I was still in Rodrigues. And when I was informed that the meeting stood good, I called Mr. Zafrullah Domun to tell him to cancel the meeting because Allah has already informed me how Mr. Amine Jowahir would seize this golden opportunity to send false reports against me and Mr. Zafrullah Domun but the latter still went through with the meeting, believing that this (meeting) can bear its fruits. Surely, Allah is *Al-Haqq* (the Truth) and what had to happen did happen! On the 24 December 2000 Mr. Amine Jowahir reported both of us to Huzur.

REPORT:

Bismillah ir Rahman ir Rahim

AHMADIYYA MUSLIM ASSOCIATION - MAURITIUS

Darus Salaam, P. O. Box 6, Rose Hill. Tel: (230) 464-1747, Fax: (230) 454-2223

HAZRAT MIRZA TAHIR AHMAD
KHALIFAT UL MASSIH IV
LONDON

December 14, 2000

My dearest Huzoor,

Assalamo Alaikum W.W.

I wish to inform Huzoor of the following :-

Yesterday Mr. Zafrullah Domun, the former Amir of Mauritius, had a meeting, at his request, with me in the presence of some Amla members. In this meeting he informed me that for the past eight months Mr. Munir Azim have been receiving direct inspiration from Allah in which Allah informed of a lot things.

Please find listed below some of those so called messages from Allah :-

1. Allah informed him that whatever he received as revelation share them with Zafrullah Domun;
2. Allah informed him that Mr. Zafrullah Domun and himself will have to bear a lot of patience;
3. Allah informed him that there are some hypocrites in the Jama'at;
4. Many times he receives direct articles from Allah which he relates to Zafrullah Domun on the phone;
5. About four or five months ago he received revelations from Allah that there were going to be a great civil war in Mauritius;
6. On one occasion Mr. Munir received as revelation Sura Ibrahim in its entirety;
7. He also received revelation about the danger of Hizbullah;
8. Recently he received direction from Allah to urge people to read " Ya Mozillo" and " Ya Qahzebo".

There are many others.

I am very surprised that up to now Mr. Munir has failed to inform Huzoor of any of his so called inspiration or as some call it revelation.

I enquired from Mr. Zafrullah Domun whether Huzoor has been informed, he replied that in May this year he, Zafrullah Domun, wrote a letter to Huzoor about this matter. Upon enquiry of the reply he received from Huzoor he said that none came.

I wonder why the person concerned, Mr. Munir, who works as a missionary, has not informed Huzoor any of these things.

I also have to inform Huzoor that these inspirations, some call it revelations, have been circulated to some intellectuals of the Jama'at.

I find this attitude very negative. In such matters prior permission and guidance from Huzoor should have been sought first before taking any action or circulating any news.

The revelation concerning the civil war they even wrote letters to the Authorities in Mauritius without clearance from either the Amir or Huzoor. I believe that they fail to understand the concept of Nizam e Jama'at.

In the meeting of yesterday Mr. Zafrullah Domun wanted me to tell the Jama'at, on the occasion of Eid Ul Fitr, of the dangers which exist in connection with the Hizbullah. He also wanted me request the members of the Jama'at to repeatedly say " Ya Mozillo" and " Ya Qahbezo".

I told Mr. Zafrullah that on this issue I have already informed Huzoor and Huzoor's reply have been not to worry " *fikar na karein*" " *Allah fazal farmaein*". I made it clear that I will only follow the instruction of Huzoor because our Qibla to Allah is Huzoor.

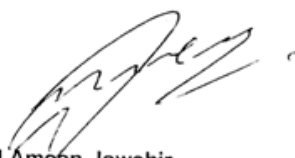
Today one or two members told me that there is no harm in telling members of the Jama'at about the prayers. I insisted as amir I will not do anything without clear instruction from Huzoor.

This, in brief, is the situation prevailing at the moment. These kind of things may be a source of fitna in the Jama'at. However I am deeply confident that Allah will always protect this Jama'at. I am strongly as ever confident in the prayers and guidance of my Khalifa.

I humbly request Huzoor to pray so that our Jama'at comes out of this situation stronger as ever.

I await Huzoor's guidance and instructions,

Wassalam


Mohammad Ameen Jowahir
Amir Jama'at

On 30 December 2000 I left Rodrigues for my natal country, Mauritius after three months of hard work and on the 31 December 2000 I made it a duty to meet Mr. Amine Jowahir at his workplace, the "meat shop" in Rose-Hill. I offered him my right hand for a shake-hand and a greeting, but he refused my hand saying that his hands were dirty, but if one analyses his words, one would find that at that time, not only were his hands dirty but his heart too.

It was on the 31 December 2000 itself that he received a fax from Mr. Majid Tahir that both of us, Mr. Zafrullah Domun and I were thrown out of the *Nizam-e-Jamaat* (organisation of the Jamaat). All the Ahmadis (especially the big and rich families) were informed about the expulsion, all, except the two main persons concerned. This is totally against the law of Allah and that of the country!

It was on 01 January 2001, the first day of a new century, after Esha prayers that I learnt from my nephew (who hesitated to tell me) that Mr. Zafrullah Domun was no more a member of the Ahmadiyya

community. What a shock! That night itself, Mr. Zafrullah Domun phoned me to announce me the dreadful news. I thought that he was the sole one to have been expelled from the *Nizam-e-Jamaat*, but to my utter shock, he told me that "I have been expelled along with you also!" We were both in a state of great shock. What had we done to the Jamaat of Hazrat Massih Maoud (as) to merit such a drastic measure? Only because of Divine Revelations pouring down upon this humble self and Mr. Zafrullah Domun as the honoured scribe of these divine revelations?

Here is a copy of the famous fax of Mr. Majid Tahir, in the name of the fourth Khalifa which I made it a must to seek out, to make it available to the perusal of one and all.

THE FAMOUS FAX:

31-DEC-2000 19:48 FROM TABSHIR LONDON TO MAURITIUS P.01 01



AHMADIYYA MUSLIM FOREIGN MISSIONS OFFICE

INTERNATIONAL HEADQUARTERS RABWAH, PAKISTAN

London Office: 16 Gressenhall Road, London SW18 5QL, U.K. Telephone: 0181 870 6134
Cables: Islamabad London, Fax: 0181 870 1095

Ref: T Fax
31-12-00

Mr. Mohammad Ameen Jowahir
Amir
Ahmadiyya Muslim Jama'at
MAURITIUS

Dear Amir Sahib,

Assalamo Alaikum wa rahmatullahi wa barakatuh!

Thank you very much for your Fax dated 14th December 2000 which we received on 25th December 2000, was presented for the kind attention of Hazrat Khalifatul Masih IV in which you mentioned the so-called revelations of Mr. Munir Azim and the involvement of the ex-Amir Mr. Zafarullah Domun in this *fitna* against the spirit of Nizam-e-Jama'at.

You mentioned that in the meeting called by Mr. Zafrullah Domun on 13th December 2000 in the presence of some other Amila members; he wanted me to tell the Jama'at on the occasion of Eid-ul-Fitr... of the dangers which exist in connection with the Hizbullah. He also wanted me to request the members of the Jama'at to repeatedly say "Ya Mozillo" and "Ya Qahbezo"

On the basis of this report, Hazrat Khalifatul Masih IV has instructed that both Mr. Munir Azim and Mr. Zafrullah Domun should be expelled from Nizam-e-Jama'at. Huzur has stated that if they desire they can form their own separate 'Jama'at.' Huzur expressed amazement that Mr. Zafrullah Domun who has been the Amir of the Jama'at Mauritius should not only be so stupid as to believe in the revelations of Mr. Munir Azim but to advise the Amir to announce this to the Jama'at. Huzur has stated that by the Grace of Allah, the Jama'at is marching forward throughout the world at the rate of millions. The going away of these two individuals makes no difference to the Jama'at. Huzur has also said that if these two have any associates, they can take them along with them. The departure of these people will also not have any effect of the Jama'at but their destiny will be fearful. May Allah protect the Jama'at from all sorts of dissension. Allah be with you.

Wassalam,

Yours sincerely,

Majid Tahir
Abdul Majid Tahir

It must be borne in mind that when I asked Mr. Amine Jowahir a copy of that letter, in which I was thrown out of the *Nizam-e-Jamaat*, letter having been signed by Mr. Majid Tahir (and in which the fourth Khalifa, in the capacity of a worldwide spiritual leader of the Jamaat Ahmadiyya, had used such arrogant words), he refused categorically and he told me on 03 January 2001 that I would receive mine later, in these terms: “Note that a letter in that respect will be sent to you directly by *Wakilut-Tabshir* on your personal address.”

Up till now in February 2011, **I have never received that letter from the *Wakilut-Tabshir***. The letter was being circulated from hands to hands among themselves but I never received my official letter of expulsion.

This present year, at the beginning of February 2011, some Ahmadiis in India did not want to believe their ears when they came to know that I had never received my official letter of expulsion, and in addition, they could not accept that the fourth Khalifa wrote such letter of expulsion only on the basis of divine revelations, only because someone has said that he was receiving revelations from Allah. They personally have the conviction that Allah shall always pour down divine revelations on His chosen ones, and thus they could not believe their ears when hearing about the harsh words which the fourth Khalifa had uttered about this humble self (through the *Additional Wakilut-Tabshir*).

Moreover the fourth Khalifa stated the words “*so-called revelations*” in his letter. The people in India could not believe their eyes as the Khalifa himself wrote a book of more than 700 pages on “revelations”. They could not accept that the late Khalifa could do such mistakes. According to them, they believed that the *Khalifatullah* of this era is a liar when he started blaming their late Khalifa, or they even thought that I was forging lies on his account! Alas, all these facts are based on the truth.

Mr. Amine Jowahir and his Mullahs (members of the Amila etc.) around him organised a series of meetings in all branches of the island where there are Ahmadiyya Mosques as from the 01 January 2001 itself – more than 10 years backbiting – still canvassing all the Ahmadiis (in many ways) that Munir Ahmad Azim is a liar and so on.

On 01 January 2001, he started organising his meetings, and even before I knew that I was expelled from the Jamaat, that is, at the time of Maghrib prayer, I innocently went to the Mosque for the prayers. There were three *Saffs* (ranges) of people (*Musalli*) for the prayers, and I was right in front in the first *Saff*. One of Mr. Amine Jowahir’s son came and said that all people should stay put after prayer as there is a “*Taaza Khabar*” (great news) – so it was to be very important to attend this meeting. Mr. Amine Jowahir came to lead the Namaz, and I was standing just behind him. Thus, being unaware of what was transpiring behind

my back, I also sat down and waited for the “Amir” to expound on the breaking news he had with him. We all waited for quite a long time but as I was present amongst them, he did not have the courage as a true man to make the announcement about our expulsion. Files in hand, he told everybody to go home. So I continued my *Sunnat* prayers and stayed for quite a long time in the mosque. When I came downstairs, by the way the people were looking at me, and talking and doing groups and whispering between themselves, I sensed that something was wrong.

Everybody knew about the news except me and Mr. Zafrullah Domun – They were everywhere in the Mosque yard, and on the street, laughing loudly and mocking at someone, but at that time, I did not know that it was me they were laughing at and mocking! No one had the guts to come forward to tell me about the expulsion order. Everyone was standing waiting for the “great Amir” to further know about the hot news he had with him. I could not understand what was happening, and thus I returned back home. Mr. Zafrullah Domun then called me by phone and gave me the “Shocking” news. I could not eat my dinner. No one in my family also could eat even a mouthful; tears were flowing down their eyes as if someone had passed away.

Thus, without committing FRAUD, LIES, THEFT, ADULTERY, SHIRK, AGRESSION, VIOLENCE, CRIME, MURDER or any other disgusting act, I was expelled from the *Nizam-e-Jamaat* on 01 January 2001. Why? Only because of Divine revelations which were coming down upon this humble self and which they were made aware of through Mr. Zafrullah Domun in December 2000. Now when I think over that fax of 31 December 2000, how arrogant was the late Mirza Saheb! How hatred was created in the hearts of all Ahmadis about divine revelations, the pure words coming down from Allah! Mr. Zafrullah Domun was also an Amir of the Jamaat from 1988 till 1998; Huzur treated him as “stupid” because he had believed in the revelations of Munir Ahmad Azim.

Allah has given all human beings two ears to listen to both sides of a story or report, but unfortunately the fourth Khalifa was deaf of one ear. He listened only to the “great Amir” and without using his mind or making investigations on our side, he took a quick decision in our expulsion. And he had the guts to add in his letter that he was only taking this decision “on the basis of this report... – that is, the report of the so-called Amir) – ... *Mr. Munir Azim and Mr. Zafrullah Domun should be expelled from Nizam-e-Jama’at*” and the Khalifa continued as thus:

“If they desire they can form their own separate Jamaat... Mr. Zafrullah Domun who has been the Amir of the Jamaat of Mauritius should not only be so stupid as to believe in the revelations of Munir Azim...” and at the end of the letter he threw “Laanat” (curse) upon us that we shall have a “fearful destiny”.

Seven months after our expulsion from the *Nizam-e-Jamaat* Ahmadiyya, like it is my habit, I stood lengthily in prayers and supplication (Salaat, Zikr and duaahs) to Allah. Despite the persecutions, mockeries and jokes of the Ahmadis, I continued to join them for *Jumu'ah* prayers in other villages, be it in Saint-Pierre or New-Grove etc., but when I attended *Jumu'ah* there, these Ahmadis refused to bid me Salaams or answer my Salaams and the *Khutba* (Sermons) dealt with “*fitna*” (disorder). They mocked at and made fun of me, even the youths did not show any respect to me and they were tolerated and encouraged in their wretched behaviours by their parents.

Mr. Zafrullah Domun and I decided to perform our *Jumu'ah* prayers in the South-East of Mauritius, in the New-Grove Mosque where there were very few members. When Mr. Amine Jowahir learnt that we were attending *Jumu'ah* there and knowing that in just two days there should be the great Eid festival “*Eid-ul-Adha*”, he ordered that the mosque be closed. The Ahmadis of New-Grove had to go to Curepipe to perform their Eid prayers, a town which was quite far from their village. They were even granted free travel allowances, only to make sure that we do not come to perform our Eid prayers there!

When we were humiliated in this way, thus we both decided to perform our *Eid-ul-Adha* festival together in Mr. Zafrullah Domun's house in Pailles. Some Ahmadis, being witness of the gross injustice done to us, they chose to join us to celebrate *Eid-ul-Adha*. Mr. Amine Jowahir wrote to Huzur that some Ahmadis went to follow and perform their Eid Namaz behind us, and I don't have to say, he did not hesitate to concoct lies about the situation, by adding false statements so as to provoke the anger of the caliph upon us and upon those who came to pray behind us. Mr. Amine Jowahir then asked these people to come in his office so as to beg for forgiveness. He expected that everyone should fall at his feet like the idolaters and seek his forgiveness as they had performed their Eid Namaz having Munir Ahmad Azim as their Imam. These people knew that they had committed neither crimes nor frauds nor adultery nor theft nor any other offenses for which they could be expelled from the *Nizam-e-Jamaat*. They had only performed *Namaz* (for Allah) and they were thrown out like dogs... Mr. Amine Jowahir, that was only the beginning of beginnings!

After 7 months, I made a dream. I saw A HAND crushing the letter of 31 December 2000, written by the fourth Khalifa and throw it into the dustbin. I understood that it was the HAND OF ALLAH and a voice was heard, telling me that this was in fact a *Mubahila* he wanted to wage with me; and that is why “I have thrown the letter in the bin”. So I realised that it was the VOICE OF ALLAH talking to me and informing me about this state of affairs.

Every day as from 01 January 2001 till now, Mr. Amine Jowahir and his Mullahs posted in other branches of the islands, cried out, vociferated on the *mimbar* (pulpit) of Hazrat Muhammad (saws). They ate

eagerly our flesh and drank our blood like vampires, canvassing the other members of the Jamaat not to listen or follow us, otherwise they also would be expelled from the Jamaat. The same happened in the times of our Master Hazrat Muhammad (saws) and the Promised Messiah, Hazrat Mirza Ghulam Ahmad (as) and the other prophets (as) who came in the past.

HISTORIC DATE

On Friday 05 January 2001, Mr. Amine Jowahir along with all his Mullahs showed their great hatred against us in all the Ahmadiyya Mosques of the island. He delivered a sermon, backbiting us on the *mimbar* of the Holy Prophet Muhammad (saws). I have the recording of this sermon in my possession. When he ended the sermon filled with hatred, he was congratulated by all the wrongdoers and hypocrites, by all people who were black-hearted like him. On that day I did not attend any *Jumu'ah* prayer in any place. I stayed at home praying and weeping in front of my *Rab* (Lord). I stayed long in *Zikr-i-Illaahi* (Remembrance of Allah) and supplications with the Almighty, after which a torrential rain fell suddenly. Meanwhile, a letter (in Creole) dated 02.01.2001 from his little friend: Mr. Abdul Ghanee Jahangeerkhan arrived in the hands of Mr. Amine Jowahir. The letter concerned all families of the Ahmadiyya Movement.

On 16 January 2001, Mr. Zafrullah Domun and I wrote a letter to the fourth Khalifa informing him about the contents of the letter of Mr. Jahangeerkhan.

OUR LETTER TO THE 4TH KHALIFA:

16 January 2001

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1/3

To Hazrat Khalifatul Masih IV
The London Mosque
London

Respected Hazur,

Assalamo alaikum Warahmatullahe Wabarakaatohu

We refer to Tabshir's fax dated 8th January 2001 addressed to Mr Amine Jowahir, Amir Jamaat Mauritius .

We have no objection whatsoever to apologize for any of our misdeeds. However, in a spirit of fairness and justice please be kind enough to specify our misdeeds so that when we make *istighfaar* we may remember them and make a serious attempt not to commit them again incha Allah .
Up till now we have not received any correspondence whatsoever where our misdeeds have been spelled out although we have already been sentenced with expulsion from the jamaat.

So many times in his Khutbahs Hazur has told us not to take one sided view of any matter and in this particular case it is only the view of the Amir saheb that has been given consideration and we have not even been asked our view at all .

What procedures are we following when **Mr Ganee Jahangeerkhan** who is so close to Hazur sends a **slanderous and spiteful letter full of false accusations** to be circulated among members of his family warning them about **the dangers of associating with us, calling me(ZD) a ringleader and reminding them that my(ZD) parents have been cursed by Hazrat Khalifatul Masih II and that now the present Khalifa also has wished us(Munir&I) "a fearful end"**. The circular letter was supposed to be personal but it was written on **Jamaat's letterhead** and it was widely circulated in Mauritius and it was also addressed to the Amir Jamaat . **Allah Knows better who are the real mischief makers In the Jamaat !**

We wonder if the Amir saheb who is so keen in following Hazur's instructions ask Hazur for permission before announcing our expulsion in all mosques on Tuesday 2nd January and then using **25 minutes of the khutbah Jummah of 5th January** in all our mosques to feast himself and the jamaat on the dead meat of two persons who were not given any opportunity to defend themselves .He used the **mimbar as a representative of the khalifa to BACKBITE ,to SLANDER and to use RUMOUR in order to depict us as two enemies** of the jamaat. Allah says in the Holy Quran :

Woe to the backbiter , slanderer....

The Amir Saheb has said that we have said that we do not believe in Khilafat . **We say that this is totally false.** It is only the **wrong, personal ,biased conclusion that the Amir Saheb took by misunderstanding a verse that was quoted.** We had never spoken about any new jamaat at all; we wonder why is there such an emphasis that we should go away and form a new jamaat . If there is a misunderstanding between us we think that we can solve it in a brotherly way. There is no need to show such animosity and such verbal violence.

We commit our affairs in the HANDS of ALLAH !

Allah is Sufficient for us .- He is ne'mal Mawla Wa ne'man Nasir .He is Khayroun Hafezo wa ar hamour rahemeen .

Hasbonallahu wa ne'mal wakil

To end we are sending three of what Tabshir calls " So called inspirations".

LOVE FOR ALL HATRED FOR NONE

Mere talk of peace will avail you naught
 Mere talk of god and religion will not take you far
 Bring out all the latent powers of your being
 And reveal the full magnificence of your immortal self
 Be surcharged with peace and joy
 And scatter them wherever you are, wherever you go.
 Be a blazing fire of truth, be a beauteous blossom of love
 And a soothing balm of peace with your spiritual light.
 Dispel the darkness of ignorance,
 Dissolve the clouds of discord and war.
 And spread goodwill, peace and harmony among the people.
 Never seek any help, charity or favours from anybody except God
 Never go to the courts of kings,
 But never refuse to bless and help the needy and the poor,
 The widow and the orphan if they come to your door.
This is your mission - TO SERVE THE PEOPLE.

Our Lord keep our hearts constantly obeying Thy commands
 Our Lord fill our hearts with Thy knowledge
 Night or day make us wholly engaged in your service
 Gather us in the company of the righteous, those who served you before us.
 Grant us sustenance like they received
 And be unto us as Thou were unto them.

Ameen

Ya Rabbana laka wajahto wajhi
 Faqbil élayya be wajhekal kareem
 Wastaqbilni be ma'rdi afwaéka wa karaaméka
 Wa anta zahékoun élayya wa radin anni

The Translation as received in French is as follows:

Seigneur C'est à Toi que je tourne mon visage
Viens donc vers moi par Ta Noble Face
Et accueilles par Ton pur pardon et Ta Générosité
Content et satisfait de moi.

We hope this letter may clarify the prevailing misunderstanding and that we may remain true and faithful members of the Nizaamé Jamaat.

Wassalaam



Zafrullah Domun



Munir Azim

P.S We are sending a copy of this letter to the Amir Saheb with a strict request that its contents are not to be made public. We are well aware that recently a confidential letter has been shown to at least one member who had nothing to do with the administration of the jamaat.



AHMADIYYA MUSLIM FOREIGN MISSIONS OFFICE

INTERNATIONAL HEADQUARTERS RABWAH, PAKISTAN

London Office: 16 Gressenhall Road, London SW18 5QL, U.K. Telephone: 0181 870 6134
Cabels: Islamabad London, Fax: 0181 870 1095

Ref: T 4387
22.01.2001

Received
on Tuesday
23/1/01

Mr. Zafrullah Domun
through The Amir
Ahmadiyya Muslim Jama'at
MAURITIUS

Dear Mr. Zafrullah Domun,

Assalamo Alaikum wa rahmatullah wa barakatuhu!

This refers to letter dated 16th January 2001 signed by you and Mr. Munir Azim and copied to Amir Sahib, Mauritius. We have also received the comments of Amir Sahib, Mauritius with regard to the letter. Both letters were presented for the kind attention of Hazrat Khalifatul Masih IV.

1. Huzur has stated that if Mr. Ganee Jahangeer Khan has warned his relatives to stay clear in this situation and remain loyal to Nizam-e-Jama'at, then he has given very good and positive advice.
2. When someone is expelled from Nizam-e-Jama'at, then the announcement of that expulsion is made throughout the Jama'at in that country. If Amir Sahib has made such an announcement, then in no way has he done anything wrong.
3. You have said that you do not know why you have been expelled from Nizam-e-Jama'at. It is surprising that whatever you have been doing in the last few months, that you claim to not even know what you have been up to. You should always remember the admonition in the following verse of Sura Al-Qiyamah:

بَلِ الْإِنْسَانُ عَلَىٰ نَفْسِهِ لَكِبِيرٌ ۖ
تَوَلَّىٰ أَلْفَ مَعَادٍ ۗ ﴿١٥-١٦﴾ [القيامة 15-16]

'Nay, man is fully aware of his own self. Even though he puts forward his excuses.'

You can make whatever excuses you want but you know fully well why you have been punished. You are not aware of the fact that because of your great desire and repeated insistence a special meeting was organised in which besides Amir Sahib,

continued....

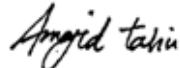
-2-

some members of Majlis-e-Amila also took part and in this meeting you mentioned the 'revelations' of Mr. Munir Azim. You insisted that the Jama'at should act according to these 'revelations' and that certain prayers and attributes of Allah should be included in the Friday sermons. On this Amir Sahib very strongly stated that this would not be done and that he would seek guidance from Hazrat Khalifatul Masih IV. Further, these 'revelations' were mentioned by both of you to other members of the Jama'at. Despite all these things, you still say that you know nothing of what has been going on. Therefore, you should concentrate on the teaching of the Holy Qur'an in the verse outlined above in relation to your own self and do *Istighfar* and *Tauba*.

May Allah have Mercy on you.

Wassalam,

Yours sincerely,



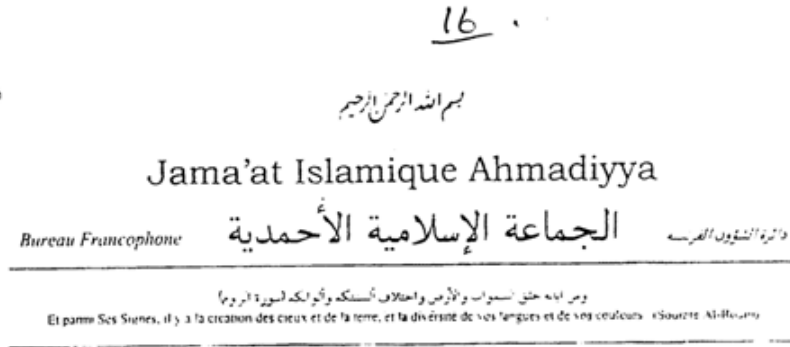
Abdul Majid Tahir
ADDTNL. WAKILUT TABSHIR

c.c. Amir Sahib, Mauritius

HIS TWO SUPPORTERS

Here is a letter sent to Mr. Amine Jowahir so as to convert his dirt into a so-called truth, buttering up the fourth Khalifa. This letter contained the nonsense events of 1953 to 1961. Here is the relevant letter:

LETTER OF EVENTS OF 1953 TO 1961



Mukarram Mohammad Amine Jowahir
Amecr-e-Jama'at Ahmadiyya
MAURITIUS

7.1.2001

Dear Amecr Sahab,

Assalamu 'alaikum wa Rahmatullahi wa Barakaatuh.

To reaffirm what Huzoor had stated, that there are some people in Mauritius who are saying against him what had been said against the Hadhrat Musleh Mau'ood (r.a.), may I suggest it may well be worthwhile to remind the Jama'at of what had been said during that dark period of Mauritian history in order to show that what Huzoor is saying is very true. As per our telephone conversation please take note of the following documents which you may have access to:

- (1) A personal account of the events of 1953-1961 rebellion by Late Ahmad Yadullah Bhunnoo, which was sent to Hadhrat Khalifatul Massih II 3.5.1962.
- (2) The full court transcripts of the case including appendices.
- (3) Photographic copies of 3 letters from Hadhrat Khalifatul Massih II, all dated 6/12/56
 - a. List of 9 members excommunicated
 - b. Confirmation of excommunication of seceders
 - c. Confirmation that Mr A.H. Zeeadally was excommunicated
- (4) Detailed list of Chanda arrears of each branch in Mauritius.
- (5) Letter dated 18.4.54 sent by late Ahmad Yadullah Bhunnoo to Hadhrat KM II.

(6) Letter from Secretary Foreign Missions addressed to A.Y. Bhunnoo dated 22.9.60 detailing cable sent to Maulana Fazl Ilahi Bashir regarding rebels.

Please note that item number (1) is available in printed form with Mr Saadullah Ben Ahmad Yadullah Bhunnoo in Mauritius.

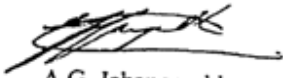
I re-iterate that for further details, Mr Saadullah Bhunnoo can offer invaluable contributions.

All these documents are in the possession of Messrs Shafique and Shaheed Bhunnoo, London, and can be photocopied and sent to you. Please inform which would be needed by you. Jazakumullah.

Allah preserve the Jama'at in Mauritius from the attacks of Satan. Ameen.

Wassalaam,

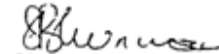
Yours in Islam,



A.G. Jahangeerkhan



Mohammad Shafique M. B. A. Y. Bhunnoo



Obeidullah Shaheed A. Bhunnoo

ANOTHER SUPPORTER

He was the one who qualified Mr. Amine Jowahir as “Pure Gold”, that when you scratch him you see only gold whereas Mr. Zafrullah Domun, though he seems to be gold but when scratched he is like tin. I say that he (Mr. Amine Jowahir) has gold which is not of 24 carats as he has turned black after less than one year of his Amarat. He is not “Pure Gold” as he blackened himself with fraud, corruption, lies, falsehood, double language and double face. Read the letter dated 08 January 2001 addressed to Mr. Amine Jowahir by his supporter.

LETTER OF SUPPORTER TO MR. AMINE JOWAHIR

Bismillahir Rahmanir Rahim

08 January 2001

Dear Amir Saheb
Assalamoalikum Warahmatullahe Wabarakatohou

I would humbly like to bring to your attention some disturbing facts, which may help to shed light on Hazoor's decision to expel Zafrullah Doomun and Munir Auzim from the Jamaat.

First of all, I take Allah as my Witness of what I am about to disclose.

1. Zafrullah Doomun had once gone to see my father in Moka. He wanted to gain access to a private and confidential file on the rebellion, which my father had compiled. He wanted to take the file away and when my father insisted that he could not do so, he beat a hasty retreat.
2. In the early 1970s he came to England. On that occasion he met the late Chaudry Zafrullah Khan Saheb. Apparently he told Chaudry Saheb that he was the Zafrullah of Mauritius and that Chaudry Saheb was the Zafrullah of Pakistan. When Chaudry Saheb later came to our home to enquire on the identity of this individual, he told us (my brothers and I) that Zafrullah Doomun had told him that the Mauritius Jamaat had not won an outright victory during the legal case against the “rebels”, but there was a ‘technicality’ which brought into question the validity of that victory.
3. It was also during that particular visit, he wanted to consult my father's confidential file on the rebellion, which was in my elder brother's possession. My brother pointed out to him that such a file belonged to the family and could not be given to anyone, least of all, the son of an active rebel during that rebellion. Once again he was rebuffed.
4. Another significant sign of Zafrullah Doomun's arrogance during his visit to London at that period, when he approached my elder brother to allow him to marry our younger sister Jamila. My brother pointed out that it would be better to ask our parents, who were living in Mauritius, for such a permission. My brother was aware of an instruction from our father never to marry into the family of rebels. Needless to say, Zafrullah Doomun did not have the courage to see our parents and his wishful thinking was abandoned.
5. I was always intrigued as to why Zafrullah Doomun (as Amir) was so hostile towards me, especially when I was working in Rodrigues. At that time, I had discovered that the person in charge of the Jamaat there (Cader Dasmohamed), had fixed the Chanda Aam contribution at Rs 10.00 (Ten Rupees) regardless of the income received. When I wrote to him to expose this scandal, I never received a reply. Worse still, I was accused of creating trouble when I uncovered a plan by Dasmohamed to transfer the deeds of a plot of land which a local woman had given to the Jamaat. The plan was to register the land in the name of Dasmohamed's son. The matter was so complicated that I decided to make an audio recording of the woman's story. I forwarded the tape to Zafrullah Doomun in his capacity as Amir Jamaat.

Later on he convened me to a meeting when 3 other Amla members were present (messrs Hamid Jagoo, Hassen Ramjaun and Amin Jowahir (currently Amir Jamaat).Zafrullah Doomun accused me of having made a recording without his (Zafrullah's) permission and that the various letters which I had sent to Hazoor, on other serious matters, contained inaccuracies. I was given an ultimatum to send a letter retracting the allegations which I had made against Cader Dismohamed. I was given 24 hours to forward my letter, otherwise Zafrullah Doomun would recommend Hazoor to take sanctions against me.

When I wrote back to state that I would not retract a single word, because I had always spoken the truth, a questionnaire drawn by Hamid Jagoo was delivered by hand at my home. This time I was given 48 hours to reply or else sanctions would be taken against me.

Allah helped me to answer this questionnaire. To this day I never received a reply. Is it any wonder that within a short period of time Dismohamed was removed from the helm of the Jamaat in Rodrigues and the matter was hushed?

- 6 A few months ago the gatekeeper of the Darus Salam Mosque RoseHill, told me that he helped Zafrullah Doomun to load heavy registers from the Jamaat's store into his car. This occurred at a time when Zafrullah Doomun still had the keys of the premises. While loading the books Zafrullah told the gatekeeper that he was safeguarding Jamaat's property! Later I mentioned this incident to Ahmad Aullybux in his capacity as store- keeper. I do not know if any action was initiated to find out what was removed from the stores.

In conclusion, I solemnly pledge that we shall always, InshaAllah, remain faithful to the conditions of the Bai'at. We stand firmly and resolutely with the Amir Jamaat and under the banner of the Khilafat.

May Allah continue to keep us along this path and never to allow us to deviate, no matter what may be the circumstance. Amin. Summa Amin

Wassalam.

Yours sincerely


Sa'adullah Bhunnoo

TWO LETTERS SENT TO MR. A.G. JAHANGEERKHAN BECAUSE OF HIS NEGATIVE ROLE IN ALL THIS AFFAIR

I addressed two severe warning letters to Mr. A.G. Jahangeerkhan on 02 and 04 January 2006 on our website (firstly on www.jaam-international.org and then afterwards on www.jamaat-ul-sahih-al-islam.com).

MISSION ABROAD

After expelling us from the *Nizam-e-Jamaat*, Mr. Amine Jowahir sent his Mullahs on the islands where I had established the Jamaat by the grace of Allah, such islands as Reunion Island, Mayotte, Seychelles and Rodrigues (and also where I had worked a lot). These Mullahs went there to reinforce hatred for Munir Ahmad Azim in their hearts. Finally, the truth was victorious for these people (on the islands) insulted Mr. Jowahir's Mullahs and they said that if a man like Munir Azim is no longer a member of this Jamaat, so what are they – people who are filled with weaknesses – then doing in this Jamaat? So they left the

Jamaat Ahmadiyya and they preferred to go back to their ancient religions. Thus, because of some buffoons coupled with stupidity, years of hard *tabligh/dawa* work went in vain. Moreover, these people told the Mullahs that they have known Bhye Munir very well, and they knew how I had toiled day and night in their islands to propagate the truth of Islam. They said that they shall recognise only this humble self as their Mawla and guide, for to them, these Mullahs were strangers and they had never seen such hatred on anyone's face for this humble self as they saw vehement hatred in the faces of these Mullahs. They said: "*Munir Ahmad Azim made us understand the true Islam and that Hazrat Mirza Ghulam Ahmad (as) is a Messiah who had come to revive the teachings of Islam.*"

Now, I ask Mr. Amine Jowahir with all his Amila members whether these Jamaats still exist in these islands – Reunion, Mayotte and Seychelles. If they have the tiniest bit of faith in their hearts, they should come forward to give me the right answer. If yes, give a fully detailed report to all Ahmadis that these Jamaats do still exist and that they are functioning marvellously and if not, then explain why there is no Jamaat there, why have all these centres been closed?

Insha-Allah, the Jamaat Ul Sahih Al Islam shall revive the true teachings of Islam and Ahmadiyyat in these islands, and by the grace of Allah we have already started in this direction. Who can now come to create obstacles? Allah is the One responsible to open the hearts of the pure, truly pious – the real truth-seekers and He is the One who shall kick out all hypocrites from the realm of His Kingdom and Jamaat.

CONCERNING MY SALARY AS A WORKER FOR THE JAMAAT AHMADIYYA

Injustice over injustice. They threw me out of my job without any notice. According to the Mauritian law, when an employer has to dismiss an employee from his duties, be it in the public or private sector, he has to give a three-month notice in advance and he should also pay him fully for the three remaining months, along with full compensation according to the time-service the employee had served. His sick leaves and casual leaves also should be reimbursed, if he had not taken any.

But in my case, the scenario is different. I have not received my due, neither my salaries, nor compensation, nor any other allowances. How then do they dare pretend that this Jamaat is the same Jamaat promoted by the Promised Messiah (as)? Or even worst, is this the Islam which the Holy Prophet (saws) brought through the teachings of the Holy Quran? These Ahmadis along with Mr. Amine Jowahir as their head did the contrary. They neither respected the Mauritian laws nor the Islamic ones! They had stolen my "SWEAT", my hard-earned labour, my blood. There have been much fraud committed in the Jamaat in thousands of rupees and this tradition has been continued up till now by Mr. Amine Jowahir, the so-called Amir, who disguised himself as a Sage and looted the Jamaat's of its funds and values!

Furthermore I received no notice beforehand from the so-called intellectuals of the Jamaat Ahmadiyya of Mauritius. They plotted to throw me out of the *Nizam-e-Jamaat* only because of revelations pouring from the heavens, from Allah (swt)?



I wrote a letter to Mr. Amine Jowahir to know about my job in the Jamaat as daily paid work and religion are two different things which cannot be mixed together. The government recognises me as an employee of the Ahmadiyya Muslim Association and I am a contributor of the National Pension Scheme, deduction taken from my salary.

What had been happening in the Jamaat Ahmadiyya concerning revelations and religious matters do not concern the government. These are personal events happening to me, divine revelations coming down from the heavens. My job cannot be mixed with the divine revelations which I am receiving from Allah, but these foolish Mullahs mixed everything together, and therefore seized this golden opportunity (for them) to throw me out. But O you fools, be it you Mr. Amine Jowahir and your coteries, the time we are witnessing is of the Golden Age. All your scheming shall be rendered vain. The prophecies of Hazrat Muhammad (saws) and Hazrat Mirza Ghulam Ahmad (as) are being fulfilled now in this new era and will continue to be fulfilled even after my departure from this temporal world.

I could have reported this case at the office of the government (Labour Office Bureau) and I know very well that I would win this case as the government would not mix religion with work. Moreover, like I said earlier, I have contributed in the National Pension Scheme. The government would have taken severe actions against such employers. But as for my concern, in 2001, I thought over the situation and I hesitated to bring the Jamaat Ahmadiyya into troubles. I knew very well that it would be savvy and appetising news for the journalists, the radio, the MBC and the media as a whole. Thus, I did not want to cause trouble to my Jamaat for which I had toiled day and night. I realised also that the non-Ahmadis, the Sunnis and especially the Hizbullah would seize this golden opportunity to crush my Jamaat, and persecute the Ahmadis in all fields. Mauritius is a multi-cultural island. All religions would spit on our Jamaat Ahmadiyya and it would be a matter of great shame. That is why I kept quiet and washed the dirty clothes within our Jamaat. I felt great pity only because Islam Ahmadiyyat flows through my veins. I am a SAHIH AL ISLAM and SAHIH AL AHMADIYYA as from the beginning of this new era ignoring completely that later on Allah shall raise this humble self as the founder of the Jamaat Ul Sahih Al Islam. I disliked seeing the Jamaat Ahmadiyya to be blamed, but do you think that these “*behaya*” (shameless) – the so-called Amir and the members of the Amila – realised the conditions of the Jamaat in future? Oh no! They only want to be honoured and have prestige, filling their pockets with the money of the Jamaat, the money of the poor people who are making great sacrifice from their meagre salary.

LETTERS CONCERNING MY SALARY



I had written to the so-called Amir Jamaat on 25 January 2001:

“Dear Mr. Amine Jowahir, Further to your letter dated 3 January 2001, I understand that I am no longer a member of Nizam-e-Jamaat. I be grateful if you could clarify about my employment. Munir Ahmad Azim”

No reply!

On 05 February 2001, I once again addressed Mr. Amine Jowahir in a letter:

“I sent you a letter dated 25 January 2001. Up till now I have not received any reply from you, I am giving an additional 48 hours to send me a reply. If I do not receive any reply from you by that time I will proceed further. Wassalaam, Munir Azim.”

It was the General Secretary of the Jamaat, Mr. Hafiz Sookia who replied in exactly 48 hours as I precised in my letter.

When I wrote that letter in January 2001 to the General Secretary, giving him only 48 hours to give me a reply concerning the conditions of my job as an employee of the Jamaat, the so-called Amir contacted all his so-called advisors for counselling. Then after 48 hours, they sent me a letter, signed by the General Secretary, through Bhye Ahmad Dreepaul, who was the caretaker of the Jamaat in which they stated that I would be granted an **EX-GRATIA**. So I asked people of the Amila what is an “Ex-Gratia”.

“Mr. Amine Jowahir, Further to your letter (replied within 48 hours) I have the following comments to make:

- 1. Please do not mix issues – my employment with the Jamaat and whatever may be in my possession – are two separate issues.*
- 2. As far as I have learnt, the Jamaat Ahmadiyya has been created to establish Justice on earth. But what the association is proposing is neither just nor fair. If you are aware what the secular law of the country provide, please seek some legal advice.*
- 3. I await your new proposal within the next 72 hours. If these proposals do not meet my expectations, I refer the matter to the proper authorities. Munir Ahmad Azim.”*

From 2001 till now in 2011 when I am writing this booklet, I did not receive a prompt explanation and answer from them about the “Ex-Gratia”. Therefore at that time, I sought for an accurate explanation from an inspector working in the Ministry of Works giving him all my details, as they were acting as heroes in all mosques of the island. He told me that according to law, the Jamaat Ahmadiyya has no right

to throw me out of my job without any notice, at least three months beforehand and if this case goes to court, he calculated according to my years of service that the Jamaat should allocate me a sum of Rs.285,000 instead of Rs.50,000 which they proposed as “Ex-Gratia”.



I needed the payment for the sweat I spent in my work which I did with all honesty (and for the pleasure of Allah); not an ex-gratia which a few people decided to allocate without consulting the laws of the country. The inspector told me whether I needed a lawyer or a solicitor to sue them. The government would support me and sue them as they committed an illegal act. Even the Human Rights Commission promised to help me in this case. But I did not want to humiliate my Jamaat, the Jamaat of Hazrat Massih Maoud (as) and I realised that our adversaries, the non-Ahmadis would seize this opportunity to criticise us and would make all sorts of comments on the person of Hazrat Massih Maoud (as). So I decided not to go forward with the issue, forgetting the sum of money that I might receive. I thought: *“I prefer to stay penniless than to involve my Jamaat Ahmadiyya into big trouble.”* So I turned over the page and went to find another job. I was confident that Allah (swt) shall be ALWAYS BY MY SIDE as He knows the state of my heart. Allah is *Al-Latifful’-Khabir*.

From 2001 till now in 2011, I have witnessed each one of the evil plotters’ consequences – how Allah has seized one by one, starting with the so-called Amir and some of his advisors. One of his so-called advisors had been humiliated on his site of work, in public. News was even diffused on radios and television about him. He not only faced public humiliation because of a big fraud he committed on an affidavit, but he also contracted earlier on, a virus, caused by a cat. Much shame on him and on the Ahmadiyya Muslim Association of Mauritius for the way they rip to pieces the teachings of Islam and Ahmadiyyat. These people did not thought about the honour of our Jamaat when they started to make themselves more popular and climbing the ladder of success (by vicious ways - cheating). He even misbehaved in jail when he went to see a client – showing indecency with a man. How disgustful are the members of the Amila! Now they are throwing same rubbish on my character. They think that my mind and my heart are rubbish like theirs. One by one has been humiliated publicly – Do you think Allah has forgotten about them? Never! Though Allah takes His time but verily *“ik na ik din”* (the day shall inevitably come when) He shall seize these wrongdoers with a severe punishment, be it on earth itself and in the hereafter. *Insha-Allah*.

Be patient; surely Allah is with the patient. (8:47)

Allah is Patient, and by His immense grace, He has instilled the essence of this attribute of His in me. I put my complete trust in my Lord and I am confident like He has several times shown me that their days are drawing nearer and nearer.

Only Allah knows how much wrongs and destruction these people have caused and are still causing to the Jamaat Ahmadiyya of Mauritius, with frauds, corruption, and such family-feeling and protection of their blood relation which sees to the non-respect of the Islamic teachings (in favour of their covering the dirt of their family members). There is even a family member of the so-called Amir, drawing a salary higher than other clerks of the Jamaat. With Jamaat's money – Chanda and voluntary donations – they are enjoying themselves, financing the studies of their own brothers and kids. We call this “*Maaja-Karo*” in Mauritius, abusing with the funds and services of the Jamaat.

The Waqfé Naw children and adolescents have received the Nobel Prize in drugs, drug transactions and pornography. They are taking pills, syrup and moreover dealing in such filthy businesses, thus enriching themselves with *Haram* (illegal) money. Some Amila members can no more have a full control over their kids especially the “great Mullah” and others. A high percentage in the Waqfé Naw group is dealing with blue films, and the numbers of gamblers and drunkards have increased enormously. Cigarette smokers and other disgusting acts have entered the Jamaat Ahmadiyya. Dawah is practically impossible with other religions and communities as they throw harsh words on our face because of our youngsters.

All these ills are casting a very dirty image on our Jamaat Ahmadiyya, the Jamaat of our Massih Maoud of the past era. A member of the Amila dragged his mother-in-law and his own family to watch belly-dancing in Dubai. Another mother-in-law took her own family and son-in-law to the cinema to watch Indian films. Marriage which is a sacred bond with another family is now being celebrated lavishly in luxurious hotels and V.I.P properties. Hazrat Muhammad (saws) had advised his *Ummah* (Muslim Community) not to show extravagance and arrogance. Do you think Allah is happy with them?

Now huge sums of money are drawn from the funds of the Jamaat to celebrate lavishly the Jalsa Salana in big halls, costing millions of rupees. Has the Promised Messiah (as) ever taught us to celebrate the Jalsa Salana or other joyous moments in this way? Is this the real objective of the Jalsa Salana? In addition, they do not spare me on these religious occasions – backbiting me and my true disciples on the podium and on the mimbar of the Holy Prophet of Islam (saws). It is for these great occasions that large sums of money gets into their pockets. It has become a habit now in the Jamaat Ahmadiyya that after each programme, costly food, drinks and cakes are distributed to the members present. A real fancy-fair or fun-fair! People are no more attending to the speeches; they are only on time when distributing the meals.

Allah does not love people who are arrogant and extravagant and who rob their own Jamaat. They are making great efforts to cover their rubbish and sins but alas, they do not perceive that Allah can reveal

their secrets to His Chosen One. They are always criticising others, who are found either in the middle and lower classes (of meagre means). They do not realise that Allah knows their plots and Machiavellic plans to steal money from the funds; People have reached the state of blindness, deafness and dumbness as stated in the Holy Quran, protecting their “High priests” like in the time of Moses (as) and Jesus (as). They are speaking ill of my disciples and myself. Surely, Allah shall encircle them in His trap. Verily, they have planned evil, but the plan of Allah encompasses all plans the evildoers may hatch! Surely Allah shall render vain all their plans and make them taste the evil consequences of their acts.

The so-called Amir and his advisors have the habit to put their mistakes, faults and sins on innocent people who are helpless and without any defence, but they do not realise that one day they shall have to account for their secret misdeeds and the false accusations they put on people. Allah (swt) has made us understand from the Holy Quran: *“The one who commits sin, a bad deed or accuse wrongly (someone) has to pay for his misdeeds, and nobody, (be it) a relative or blood relation shall come forward to help and save him from the chastisement.”* (4:124)

It is impossible that Allah favours the wrongdoers who want to get hold of mundane power and honours, be it by hook or by crook. He shall favour only the SAHIH AL ISLAM, that is, His true servants who submit completely to Him. Those who have accepted Allah and His Khalifa (the *Khalifatullah*) are not afraid of these wrongdoers despite all sorts of boycotts, persecutions and problems which the latter create for them. They remain steadfast like true lions of God, along with Allah and His Messenger. I give you 100% guarantee that Allah shall reward the true members of SAHIH AL ISLAM for the great work they are doing in the field of ISLAM throughout the world. Allah is full of compassion and has great love and pity for them.

ENTERTAINMENT, MOCKERIES, AND JOKES IN RELIGION

The Amila members of the Jamaat of Massih Maoud (as) are taking this Jamaat as a centre of entertainment, jokes and mockeries instead of inculcating spiritual values within themselves so that they are worth living as Sahih al Islam, reflecting true Islamic values in themselves. They have indulged themselves in worldly businesses, entertainments and jokes. The Jamaat Ahmadiyya in general has been blinded by their local spiritual leader as well as the worldwide one. They have left Allah and all His teachings, found in the Holy Quran. They have taken “Gressenhall, London” (the residing place of their Khalifatul Massih) as their Qibla, They no more say that Allah has said this and that as stated in the Holy Quran, but instead they say that the Khalifatul Massih has said this and that and we have to obey him blindly for he knows what happens across oceans! They do not use their brains to see whether the orders or sayings of the Khalifatul Massih tally with the verses of the Holy Quran. They do not realise that they

are inviting the curse and chastisement of Allah upon themselves, for surely one day they shall have to answer for all their evil deeds.



O you fools, no one shall come forward to plead for you, neither your Khalifa nor your so-called Amir and the so-called “God-fearing” Amila members. Allah has promised to you that He is the All-forgiving, so therefore turn to Him in repentance before it is too late for you. Allah is also Independent and what He has promised shall verily happen and no one can prevent it from happening. The grace of our Master is immense but His punishment shall never be lessened for the sinners, even more so for the torturers and persecutors of His Messenger and His true servants. If you turn over a new leaf and become sincere in your faith, believing firmly in Allah, His Messenger (saws) and Islam as the true and final religion which has been established by Allah Himself, therefore it is incumbent upon you to also believe that the door of divine revelations shall never be closed and Allah shall continue to send His Envoys or Messengers till the Day of Judgement. So, whenever these Chosen Messengers of Allah appear in your eras, like you are witnessing in this era, then do come forward to follow Allah’s Envoy instead of following those who take Islam and Ahmadiyyat as fun, mockery and entertainment. Those who scoff the messages of Allah and remain filthy in their deeds and thoughts (to wage war with Allah and His Messenger), then bear in mind that Allah and His Messenger shall always have the upper hand at the end of the day. O you people, follow Allah and His Messenger, and become as pure as the “*Ulul al Baab*” (the people of understanding). The ones who do not fear to take their religion as a plaything, can they truly guide you aright? These people pretend to be intelligent and intellectuals, but in fact they are deviating your minds and souls from Allah and directing you towards other things instead of Allah and His Messenger.

Mr. Amine Jowahir has been elected four times Amir by a very few members of the Amila, not by the whole community of Ahmadis round the island, and these so-called intellectuals who used to lick his boots will never fly to your help on the Day of Resurrection. They shall neither become your protectors nor your lawyers. Only Allah (swt) shall deal with you on this Day, of which there is no doubt. Even if you give all your riches as fine or try to bribe Allah so as to lessen your sins, Allah shall never forgive you if you have persisted in remaining blind to the verities of Allah and the evils of your so-called Amir and the vicious advisors and so-called intellectuals of the Jamaat Ahmadiyya. I tell you this truth that Allah (swt) shall never accept your riches or wealth or anything precious to you. You are ruining yourselves with your own misdeeds. Allah has already sent you His Warner and Bearer of Glad tidings so as to save you from the harsh Fire of Hell. When you reject me as the *Khalifatullah* (Caliph of Allah), this means that you are rejecting your FAITH (*Iman*) just like in the times of our Holy master Hazrat Muhammad (saws) when the Jews and the Christians were rejecting Allah’s beloved *Rassool* and *Nabi* (saws). Allah treated them as *Kaafirs* (infidels), wrongdoers, hypocrites, mischief-makers, unfaithful people, and disbelievers and so on.

Do you think that these titles applied only to the people living in the epoch of the Holy Prophet (saws)? The Quran is the final Book and shall remain alive till the Day of Judgement, so shall all its teachings also.



Before ruining yourselves in this temporal abode, come back to your true faith, the faith of true Ahmadi Muslims who had once made great sacrifices and had gone through multiple trials because they had accepted a true Messiah, Hazrat Mirza Ghulam Ahmad (as). Come forward and attach yourselves to the SAHIH AL ISLAM, through the study of the Holy Quran, the five daily prayer, Remembrance of Allah, good deeds, good work done with honesty, sincerity and wisdom. Do not give anybody the opportunity to behave like Khalifas when they have never been commissioned by Allah for this task. They have become the idols of this era.

“*Laa-Ilaaha-Ilallah*” has been eradicated from your hearts. It is pronounced only as a lip-profession or written on banderols and signboards posted in front of the Mosques or each of your individual homes. Do not consider these insolent people as more important than your Allah (swt).

“*Inna Hudallaahi huwal Huda*”

The Guide from Allah is the true Guide (*Revelation*)

Be careful, for presently you also are reasoning like the so-called Amir, Mullahs and Maulanas. When they cannot make a true estimation of the power of Allah, they say: “*Allah cannot send down any message on anyone.*” For them, only their Khalifatul Massih should receive revelations. I ask all of you a question: How many words of revelation did your fifth Khalifa received from Allah ever since his election in April 2003? I have sent mine on my website, and thus I should like to read the ones of your Khalifa also. I never deny any revelations mentioned by anybody whenever he has taken the name of Allah. Allah sends down His revelation to anyone He loves, at anytime and anywhere, except in toilets.

ALLAH GUIDES ONLY THE MOST SINCERE

If your Qibla is “*Laa-Ilaaha-Ilallah*”, definitely Allah (swt) shall guide you on the right path and He will moreover open your heart to SAHIH AL ISLAM. But if your Qibla is the Khalifa or your so-called Amir, just too bad, Allah (swt) shall let go of you, letting you go astray in the same path you have chosen for yourselves and He shall tighten your breast and close all the avenues of your heart and deprive righteousness from reaching it. That is why we see people around us covered and filled with shame when they have turned their hearts towards another Qibla other than Allah’s.

So my dear brothers, sisters and youngsters, follow the Qibla of Allah; this is the right path of your Master. I think you can make a good reflection if you all become serious and stop mocking or making fun

of revelations and words of wisdom. You can achieve higher positions and ranks and obtain an honourable seat near your *Rab* (swt) and Allah shall definitely protect you and forgive you for all your misdeeds which you have done under the instructions of these so-called Amirs and Maulanas. When one has turned his heart towards the true Qibla of Allah and asks for repentance, there is no doubt in that which he shall become a beloved servant of Allah (*Habibullah*) as you have realised your mistakes in time and you have developed the fear for Allah only in your hearts, and not the fear of Khalifa and Amirs. Allah has already promised all of us that He is independent and is the Most-Forgiving (*Al-Ghaffaar*) and what He has promised will surely happen and no one can prevent Him from doing so, no one can object to the will of Allah.

The grace and mercy of our Master is immense, but His punishment shall never spare those who continue to lend a deaf ear to His words through His Envoy and who continue to indulge themselves in wrongdoings. If you are really sincere in your faith, if you believe in the power and capacity of Allah only, in His *Rassool* (saws) and in Islam as the true and final religion established by Him, do you think that the doors of revelation will now be closed in this era? And do you believe that it shall be closed till the Day of Judgement? Will you behave like Jews and Christians in the times of Hazrat Muhammad (saws) and the non-Ahmadi Muslims? How can you all fall in this dark deep hole? Hazrat Mirza Ghulam Ahmad (as) had made us understood that more than 10,000 messiahs can come after him. He based his arguments on the verses of the Holy Quran. So now in this era, how do you all understand these verses? Like the Sunnis and other Muslims who have closed the door of divine revelations and rejected also the past Promised Messiah (as)?

My advice to all of you, do not follow these so-called *Ulul-al-Baab* (who pretend to be pious) who are trying their level best to deviate you from the right path. To fool truth, they just HAVE to invent falsehoods and lies on my account; otherwise they shall find themselves at a loss. If all of you will come to this humble self, in submission to Allah, therefore these fraudulent people could never have an opportunity to rob the Jamaat of its funds. The Ahmadiyya Muslim Association has borne big frauds since 2001 (Mauritius only).

Why don't you want to open your eyes and realise the amount stolen? Do you know how much is stolen in each Jalsa Salana conference? The Eid Funds? The Lillah and *Jumu'ah* Funds? And other big funds for the several functions of the Jamaat? They called me a trouble-maker, Fitna-doer, madman, liar and so on when I voice out their misdeeds and mischief. Do you think Allah will leave them in peace? Allah says:

“Wamakarou wamakarallah wallaahu khayrul maakiriin”

They make their plans but Allah is the Best of all planners.

Allah knows best when to seize these wrongdoers disguised like Sages but they are in fact the worst of sorcerers, mesmerising and beguiling the people in such a way that they do not recognise the truth coming from the divine.

Do not follow these people who are making fun of Islam and Ahmadiyyat. Those who turn towards Allah, His Messenger and the true members of Sahih al Islam, they are of the *Hizbullah* (group of Allah) and they are the victorious.

So use your brain to judge these wrongdoers, corrupters, evil schemers according to the laws of Allah which are found in the Holy Quran. Don't be afraid of them, do not follow their desires and fulfil their desires because when doing so, you forget your duties towards Allah and happily agree to fill their big bellies with your wealth. And moreover you will forget all the truths you have received from Allah through the Holy Prophet (saws). Judge them according to Allah's Holy Book, the Sunnah of the Holy Prophet (saws) and the teachings of the Promised Messiah (as).

Do not buy what they usually say to trap you in their sweet talks. Take much precaution with them in such a way that they do not deviate you from the instructions coming down from the heavens. I know they threaten the members of the community, making you fear the fifth Khalifa that you shall be thrown out of the Jamaat and that you will have to face a "fearful destiny" just like in my case. Tell them that your food, drink, faith, honour, prestige, promotion and your destiny are only in the hands of Allah, not in their dirty hands. Allah shall not leave them unpunished.

So my dear brothers and sisters and my elders of the community, make haste to perform good deeds before death reaches you. Pray fervently to Allah that He keeps you alive so long as it is in your best interest and that He gives you death only when it is in your best interest, that is, when you have recognised and accepted with a sincere heart the Messiah of your era, divine revelations, and the self-reforms which you have to undergo to seek the pleasure of Allah. Our Holy Prophet (saws) used to recite this magnificent supplication and taught it to his disciples. So do I in this era. You will have no doubt, and when you shall be made to return back towards your Creator, He will show you the truth on things which were unreachable to your ears before! Therefore, remain steadfast in your faith; do not let these mischief-makers snatch your faith.

"Wa man ahsaru minallaahi hukmat li qawmiyy-yuuqinuun"

Who is better than Allah as Judge for people who are steadfast in their faith?

PROPHETS HAD COME

Whenever Allah (swt) sends His prophet as Warners and Bearers of glad tidings so that they shall not have to find any excuse in front of Allah one day, it is said in the Holy Quran:

“And whoso obeys Allah and His prophet shall be among those on whom Allah has bestowed His blessings – the Prophets, the Truthful, the Martyrs and the Righteous. And an excellent company are they.” (4:70)

These are the favours of Allah that Allah also promised in Surah Al-Fatiha. So, in this golden era, Allah has already sent His Messenger when people are devoid of spirituality especially the Jamaat Ahmadiyya whose Qibla has been deviated. They are following blindly a non-guided Khalifa and so many so-called Amirs and Maulanas. Allah (swt) has found it necessary to send His special Khalifa (*Khalifatullah*) of this era.

When the Messenger comes, he has only to spread the message of Allah throughout the whole world, to every community in every religion – He is a universal reformer.

“Arise and create a new world” is his motto. No one can stop him from working as he obeys only Allah’s instructions, not those of a Managing Committee. Allah reveals him the unknown as only Allah knows the deep secrets of each heart.

Realise one thing that if Allah helps you, no one can cause you harm in any form. But if Allah abandons you, who will remove you from the dreadful situations in which you will face one day?

Put emphasis and trust in Allah only. Do not listen to lies and falsehoods that they are spreading on this humble self. I have proclaimed officially at world level without any fear of creatures in my heart that I am the Khalifatullah, the Messiah, the Musleh Maoud, the Khwaja Nuruddin and many other titles of honour from Allah in this era. Keep in touch with the website of the Jamaat Ul Sahih Al Islam regularly and learn things which beforehand we knew not or that which we had forgotten and Allah has made us recall them.

May Allah enlighten our soul and mind, purify our heart and pour in FAITH and TAQWA. May Allah give us *Ilm* (knowledge) and power of speech to spread His message throughout the whole world. *Insha-Allah, Amine, Thumma Amine.*