



Summary of Speech of the Khalifatullah Hazrat Munir A. Azim (atba)

24 June 2011 (after Esha Prayers)

After greeting everybody with the Salutation of Peace in Islam, the Messenger of Allah (atba) read the Tashahhud, Taouz and thereafter he said:

1. The coming of a Mujaddid from the Jamaat of Hazrat Mirza Ghulam Ahmad (as):

The Khalifatullah (atba) expounded on the fact that so long as the Jamaat Ahmadiyya was following the precepts of Islam, and its Caliphs were acting according to the commandments of Allah, and the teachings of the Holy Prophet Muhammad (pbuh) and also those of the Promised Messiah (as), therefore there was no need for an Elect of Allah to come, but when slowly but surely a deviation from the pristine Islam was detected, confirmed and has to be changed, therefore Allah sent His Chosen Messenger to guide the people, be them the Ahmadis and also the Muslims as a whole back on the right path.

Long ago the Jamaat Ahmadiyya was the victims of many atrocities and the Muslims of other sects were responsible for these crimes. But now with the advent of another Messenger of Allah, from within the Jamaat Ahmadiyya, it is the Ahmadi Mullahs who have become worst than the Muslims who used to hinder the Promised Messiah (as) and his disciples to disseminate the message of Allah. And this is a truth which cannot be discarded for this is how the Messengers of Allah are welcomed upon their advent on earth, as divinely-sent.

When the Ahmadis let go of the true teachings of Islam, then Allah is to raise another of His Messenger from within the Jamaat Ahmadiyya itself. The Messenger of Allah cannot come from anywhere else, from any other Muslim sect because all the other Muslims rejected the Promised Messiah Hazrat Mirza Ghulam Ahmad (as).

2. The writings of the Promised Messiah (as) v/s the writings of his Khulafa:

Now, one must bear in mind that opinions of someone cannot be considered as the TRUTH unless his words are revealed words from Allah. This is especially true in our case, just like it was in the times of the Promised Messiah (as). The Promised Messiah (as) confirmed the words of the Quran and the Hadiths of the Holy Prophet Muhammad (pbuh) when he did not close the doors of revelation, prophethood and mujadiddiyat. It must be borne in mind that while some of the Khulafa of the Ahmadiyya Jamaat have given their personal opinions on the questions of the coming of Mujaddids, that there shall never be again a Mujaddid who shall come after the Promised Messiah (as), but has not the Promised Messiah (as) refuted all their claims himself by saying, that had he not come, therefore the need was that Allah would have sent another one as Messiah for the fulfilment of this divine mission? Moreover, had he not say that even after him, it is quite possible that there appear 10,000 Messiahs? And moreover, the greatest of prophets who have come with the best Law-giving Book, Hazrat Muhammad (pbuh) whose Sunnah we must follow, he himself has said that at the head of every century there shall come someone who shall revive the teachings of Islam? Now, must we reject what both Hazrat Muhammad (pbuh) and the Promised Messiah (as) has said about the coming of Elects of Allah, Mujaddids? Or must we follow the eroded opinions of Khulafa whose words were completely against what Allah has established in the Quran? Then, what would the Ahmadi Mullahs do with the verses of the Quran whereby Allah says that whoever shall follow Allah and His Messenger (pbuh), they will be given such distinction such as prophets?

“And whoso obeys Allah and this Messenger (of His) shall be among those on whom Allah has bestowed His blessings, namely, the Prophets, the Truthful, the Martyrs, and the Righteous. And excellent companions are these.”
(4:70)

Therefore, the personal opinions which are without divine support, and which is not supported by the Holy Quran, therefore these opinions must be casted aside because it creates confusion in the minds of people and people are led astray by them. Nowadays Ahmadis are taking the words of the Ahmadiyya Khulafa as the words of the Gospels whereas the words uttered by these Khulafa (on the question of Mujadiddiyat) are completely baseless, or did they say that what they were saying, they received divine revelations to confirm it?

3. Concerning Bai'ats in millions round the world:

The Khalifatullah (atba) talked lengthily on this subject, but what is even more important to elaborate on is the fact that the fourth Ahmadiyya Khalifa relied completely on the false reports he received, so much so that he once said that “*Khuda ki Kasam*” all Bai'ats reports are true (in millions and millions in number) when a man stood up to attract his attention him on the subject. At

that time, even the Khalifatullah (atba) did not approve of the answer of the fourth Khalifa because he knew that the number of Bai'ats which he mentioned in his appraisal concerning Reunion Island did not reflect the true state of affairs in that island. He was saddened that someone had **inflated the number of members** from Reunion Island, when he himself worked over there and knew that the number mentioned by the fourth Khalifa was false, and the latter dared say and even became angry when the man questioned him on the subject. Without knowing the truth, he took the name of Allah, read a false report of Bai'ats and did not hesitate to curse this gentleman.

4. About the pledge to dedicate one's child for "Waqf-e-Naw":

Huzur (atba) talked about this scheme, how the Ahmadiis did not realise in what they were getting into. They thought that when the Khalifa said to dedicate their male child for the service of Islam, then they should do it.

For example (in Mauritius) – concerning absolute obedience to their Khalifa: Once the 4th Khalifa said not to use any aluminium recipients to cook food, and therefore all Ahmadi Muslims in Mauritius threw away their own aluminium recipients so as to buy new costly "AMC" recipients so as to cook food. There were even some who contracted debts (taking credit and paying interest) so as to buy these new recipients. After some years, all of these Ahmadi Muslims reverted back to their use of aluminium recipients! This is the mentality of the Ahmadi Muslims in Mauritius whereby they take the words of their Khalifa as more important than the Quranic verses and the words of the Holy Prophet (pbuh). If this is not a *Shirk*, then what is this? Would Allah leave this situation like this when He saw the situation (*Shirk*) prevailing in the Ahmadiyya Jamaat? Is He not to appoint His Chosen Messenger to revive the Sahih al Islam originally brought by the Holy Prophet (pbuh), before He (Allah) sends His divine punishment on the people? People may think that *Shirk* is only praying Sun, Moon or any man-made idols, but verily this also is a *Shirk*.

Unfortunately, concerning the launching of the Waqf-e-Naw Scheme they have not understood the spirit of sacrifice which both parents and child must have. He then cited the example of Hazrat Ibrahim (as) that even though he got a child in the latter years of his life, but yet when Allah vouchsafed him a vision, wherein he saw that he was sacrificing his newborn, but Hazrat Ibrahim (as) knew that he had no right to take the life of someone, much less his son without first consulting him, for he also had a right to decide for the outcome of his life. Therefore he waited until his child reached the age of understanding. Thereafter he related to him the vision he made by the time he was born, and asked him what he thought of the vision. Hazrat Ismail (as) was foremost to take the crucial decision which states that he also, along with his father is ever ready to abide by the command indicated in the vision.

Therefore, parents have the duty to consult their child before taking such important decisions for them. Though a parent may think well to dedicate his child in the path of Allah, but if the child does not turn out as he expected, then the promise he made to dedicate him becomes compromised. It had become a habit for Ahmadiis to dedicate their children for "Waqf-e-Naw" only because the Khalifa issued the instruction. This becomes so much important for them to abide to these instructions, that when baby girls were born, when asking permission to dedicate their girls also, the answer came that they could do so. This has become a plaything, without them realising the import of their actions. Now where are these Waqf-e-Naw children today, especially in Mauritius? The majority of them have taken deviated ways.

5. Mismanagement of Funds and Frauds in the Ahmadiyya Jamaat:

Huzur (atba) talked about the times of the construction of the Baitul Futuh Mosque, there was a massive fraud which had taken place in London, amidst the Amila members surrounding the late Khalifa. Whilst the Ahmadiis think that their leader is '*Alimul Ghayb*' to the extent of saying that their Khalifa knows what happens across oceans, there happened this fraud which was made right under the nose of the their Khalifa without him being aware of it. When that happened, the late Khalifa only removed the responsible culprits from their posts, but not out of the Nizam-e-Jamaat. They were in his eyes still good Ahmadiis, while someone who says that Allah talks to him, he expelled him out of the Nizam-e-Jamaat, treating him as a liar.

Moreover the Khalifatullah (atba) talked about the ex so-called Amir of Mauritius and the misappropriation of Jamaat Funds which he did for his own comfort.

6. "Water" v/s Tayyamum – The importance of Tayyamum and Value of Pure Water falling from the Heavens (Reply to an objection issued by an Ahmadi Mullah in Tabligh sessions in Kerala):

Huzur (atba) also talked on how, for good people, the Khalifa was ready to expel them while all fraudulent and dirty people are found in the Jamaat. The Khalifa has become just like the Christian priest who assures the adepts of his church that after confessing to their sins, then he also will throw a little "blessed water" on them and Lo! their sins would be forgiven!

The Ahmadiis have become blind to all the corruptions and frauds which have entered into the Ahmadiyya Jamaat. Some still think that "*When they have water, why is there the need for Tayyamum?*" (the Question pompously stated by an Ahmadi Mullah in Alappuzha) – The reply of the Khalifatullah is explicit. He gave several examples as to how the water they are taking to do

their “Wuzu” has in fact become as filthy as the water from toilets. Will they then prefer to do Tayyamum, which is made with pure soil or sand and which has been commanded by Allah (and mentioned in the Holy Quran), or would they prefer to do Wuzu with water which has become filthy, or sewage water or even water (though clear) but which is found in toilet pits?

Moreover he explained how Divine Revelations is pure rain-like water coming down from the heavens as a blessing for mankind. Now, when this water is stocked in reservoirs and is channelled to your home, would you use the pure water or would you shut this tap forever, never using it? He then cited this Quranic verse:

“...and We send down **pure water** from the clouds...” (25:49)

The Khalifatullah likened the pure water as Divine Revelations which is falling upon his humble self (in Mauritius). Would these people therefore ignore that pure water and close the tap? Do they prefer stagnant water which has accumulated all kind of bacteria?

Would the “water” in “When we have **water**, why is there the need for Tayyamum?” which the Ahmadiis from the Ahmadiyya Jamaat who have come at the head since 8 years or so, can this “water” proclaim publicly that it is that recipient, coming down from the heavens with pure water? Who is actually saying that he is the real recipient who has come with pure water from the heavens?

يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَب بَّعْضُكُم بَعْضًا أَيُحِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ ○

“O you who believe! ... And spy not neither backbite one another. Would one of you like to eat the flesh of his dead brother? You would hate it (so hate backbiting). And fear God, verily, God is the one who accepts repentance, Most Merciful.” (49:13)

Like the Quran says, that when one backbites his brother it is as if he was eating the flesh of his dead brother. Likewise, would you prefer water which is unclean, filled with germs just like the corpse which is infested with microbes which a backbiter eats with appetite? Would you use this unclean water or would you make use of Tayyamum from pure soil or sand to purify yourselves? It is *Niyat* (intention) which counts. When one does *Salaat*, it is not before any creature, not confessing one's sins before anyone, any priest. “By the grace of Allah, the Jamaat UI Sahih Al Islam is not to confess their sins before the Khalifatullah. The Khalifatullah is here to make you understand that you should turn only to Allah.”

7. Jealousy & Chaos-creating in the aftermath of the First Public Meeting in Kerala:

Only because a handful of our Sahih al Islam members in Kerala has done an excellent job in spreading the message of Islam and spreading the good words of the coming of an Elect of Allah in this era, some disease-filled Ahmadi Mullahs have not hesitated to create uproar in Kerala, voicing out falsehoods, by spreading the word that it is the non-Ahmadiis (the *Anjuman Ishaat-e-Islam*) who have promoted the Public Meeting in Kodyathoor.

They seem to see it in a suspicious eye that non-Ahmadiis were present in the Meeting. Now, the message of Allah and his Messenger is for all people, not just Ahmadiis. The Ahmadiis have already believed in the Promised Messiah (as) while the other Muslims have not. Therefore, by attending the meeting, these other Muslims are entitled to receive the message that confirms the veracity of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as) and to also be aware and come forward to accept the new Messiah, the Khalifatullah of this era. Huzur (atba) wants that the Ahmadi Mullahs who have levelled such accusations to come forward and take the name of Allah and prove that the *Anjuman Ishaat-e-Islam* or any other sect have organised the Public Meeting in Kerala.

Huzur (atba) further said that, even if the *Anjuman Ishaat-e-Islam* were to help in the preparation of this Public Meeting, then what harm is there in it? The Ahmadiis should have been happy that the non-Ahmadiis are finally coping in brotherhood with other Ahmadiis/Sahih al Islam so as to reunite all people in the place to listen to the message of Allah and His Messenger!

Before, the Ahmadiyya Jamaat used to say that others (the other Muslim sects) were jealous of their progress etc., now what are they doing? They are becoming worst than these other Muslims, creating obstacles in the path of the new Messenger of Allah.

Huzur (atba) has warned these Ahmadi Mullahs that to beware (lest the wrath of Allah befalls them), because they think that they are attacking the Jamaat UI Sahih Al Islam, His Messenger (Khalifatullah) and the disciples of the Khalifatullah, but verily

they are attacking Allah Who is the One who sent His Khalifa (Khalifatullah) to spread His message, not only to Ahmadi Muslims, but to all Muslims and humanity as a whole.

8. Refutation to Dr. Rashid Jahangiri (concerning the advent of Mujaddid):

This man is thinking just like the Arabs at the time of the Promised Messiah (as). They thought that the reformer of Islam would come from amidst the Arabs but verily Allah has the power to elevate whomsoever He likes as Messenger. All Dr. Rashid Jahangiri's allegations are baseless, especially concerning the Qadiani bit and the shake-hand bit. He said in response to a question pertaining to my claim in Mauritius:

“No one among Qadianis, who has spent years in Qadiani jamaat listening and believing what Qadiani Khalifas has been saying, can all of a sudden become a Mujaddid.

Here is my reason: Intelligent Muslims who may even not be Mamur-min-Allah themselves have sight to “see”, “smell” and “feel” with in moments of meeting someone who claims to be a “mamur-min-Allah” (e.g. Qadiani Khalifas) and can figure out genuineness of his claim.

Example: Maulana Noor Ud Din when first time went to Qadian to look/ meet HMGA, while his carriage (tonga) hardly stopped and he stepped off of it and asked to see HMGA. Someone pointed out to a person sitting on a cot, who was “Mirza sahib”. Maulana Noor ud Din took a look and decided to return the very moment. At that moment someone again realized that he wants to meet Mirza Ghulam Ahmad the ‘massitar’ (nick name for HMGA as he use to spend most of his time in Mosque). So Maulana was directed to HMGA house. There Maulana saw HMGA coming down his house stairs. Maulana before talking to HMGA asked his carriage driver to leave, and he (Maulana) decided to stay in Qadian.

So, a person who has spent his life looking for a one chance in his life to shake hand with “hazoor” (Qadiani Khalifa) can NOT become Mamur-min-Allah one morning.

*Bottom line: **No one among Qadianis can become Mujaddid one morning** when they get out of their bed. I think Mujaddid will be **some one among general Muslims**. I personally would give more credit to Javed Ahmad Ghamidi if he makes any such claim over Qadiani claimants.” (Lahore Ahmadiyya Movement Blog ~ 17 June 2011)*

Is Mr. Jahangiri therefore playing God? It was Hazrat Massih Maoud (as) who was a Qadiani (whereas I have not been born in Qadian, but I am an Ahmadi Muslim). In virtue of his spiritual relationship with him, how can he be sure that Allah shall not raise His Mujaddid from the Jamaat of Hazrat Massih Maoud (as)? He has said that it is because of the claimant following Ahmadiyya caliphs. Then why would Allah raise a Mujaddid if there were not to be any corruption in the Jamaat of the Promised Messiah (as)? Has Mr. Jahangiri forgotten that Allah made his Prophet Moses (as) to be brought up in the Home of His bitterest enemy of the time, a Pharaoh was pretended to be God? Why then did Allah make Moses (as) be under the care of the Pharaoh? Each to its appointed time! Was the Promised Messiah (as) not a Sunni before he was charged with the Divine Message? The fact is that he was raised from within the fold of Islam, not that of the Christian doctrine as the majority of Christians thought (that the Christ would descent physically back to them from the heavens). God Forbid, but then Allah made an error; He should have asked Mr. Rashid Jahangiri permission firsthand (in the heavens itself) before elevating either Moses, or Hazrat Massih Maoud (as) or any other of His Elects. God Forbid, maybe Allah made an error when upon choosing Adam (as) and giving him all his necessities in a most comfortable place, then Ibliss came and deviated Adam (as) from the divine commandments. Has this incident compelled Allah to remove from Adam his mantle of prophethood (and Vicegerency)? Or has Allah established him for a special purpose on earth (to obtain more of His favours) and chose Him as His special vicegerent (and prophet)?

Before the advent of the Holy Prophet (pbuh), was he not from the same barbarous Arabs who were devoid of any physical, moral or spiritual values? Did that fact restrict Allah from choosing him amidst such barbarous people? They were so barbarous, but Allah showed a great sign, whereby in the space time of 23 years, the Holy Prophet (pbuh) through divine help (and revelations) changed their lives and made them human with moral and spiritual values.

Therefore, does Dr. Rashid Jahangiri really believe in Hazrat Mirza Ghulam Ahmad (as)? If he believes in him as Mujaddid, then even others rejected him and did not believe in him? Does that mean therefore that he was false? Then how could there be a Mujaddid to be raise outside the circle, outside the Jamaat of the Promised Messiah (as)? Would this then not bring forward contradictory views and beliefs in such a key belief in Islam (about the continuity of Elects of Allah, Mujaddids etc.)

The Promised Messiah (as) came not to bring another set of laws but to revive the true teachings of Islam. Even when Allah elevated him, it was incumbent on him to believe in all Mujaddids whom Allah elevated before him (in the previous eras). In fact, he even mentioned them in his books.

Therefore, it is people like Dr. Rashid Jahangiri who are hell-bent in deviating people from the true teachings of Islam (from the right path), distorting it to suit their needs. And they are the same-like people which the Quran talks about when they say:

“...What! Is this he whom Allah has sent as a Messenger?” (25:42)

It is the Zalims, those who have a disease in their heart who utter such words and they take the Prophet of Allah in ridicule, like this Quranic verse says (25:42).

This verse reflects the disease of heart which is in Dr. Rashid; his name may be “Rashid” (Guide to the right path) but his actions prove the contrary (he does not reflect the good meaning of his name), readily deviating people from the right path. Through his comments, it is clear that he is commanding Allah, and he is trying to prove that it is his analysis which is correct. Despite the fact that he has not seen me in flesh and blood, yet he made these comments. Allah says: **“...They make a jest of you (and say), What! Is this he whom Allah has sent as a Messenger?”**

The next verse comes as a confirmation of what is happening nowadays, when even the Ahmadis are now taking their Khalifa as idol and confessing before him and expecting him to forgive them (to bestow upon them pardon)!...

Thereafter, O Messenger of Allah have you seen these people who take their passions as their god? Would you stand as guardian over them?

Now, let's take the example of Hazrat Ibrahim (as). God Forbid, has Allah made an error in choosing him as His Prophet because he was the son of an idol-carver, who fabricated idols (associates to Allah) with his own hands? On the contrary, this showed the clear Divine Manifestation in all this, where Ibrahim (as) tried his very best to open the eyes of his father on his abased activities, but unfortunately his father did not listen to him and “expelled” him out of the house. But Hazrat Ibrahim (as) remained firm with Allah, and obedient to Him alone and endured all the atrocities which his father made him undergo.

Concerning the manifestation which Maulvi Nuruddin (ra) saw on the Promised Messiah, it is true that the latter was always in the Mosque for his spiritual enhancement, and indeed Hazrat Nuruddin saw the “Nur” (Light) shining on the Promised Messiah (as) which made him return the tonga. Now, it must be borne in mind that Hazrat Maulvi Sahib became the First Khalifa and not a Mujaddid. Therefore, Mr. Rashid Jahangiri must take care which examples he uses to expose before people.

Thus, Mr. Jahangiri is taking upon himself to judge that Allah cannot elevate His Mujaddid from the “Qadiani” Ahmadiyya Jamaat, but God Forbid, tomorrow, Christians also can come forward and lay the same claims that Muslims are not worthy of Divine favours, and that the true Envoy of God or the Christ is to come in their midst (i.e. Christianity). They can say that God gave them (and the Jews) in the past the Tauraat and Injeel and that they are the true inheritors of the prophets. Now where would be the logic and divine commandments (through the Quran) in all these statements (if the Christians were to say as Dr. Rashid Jahangiri is saying)?

I hope that these words and questions act as an eye-opener for Dr. Rashid Jahangiri and for all seekers of truth. *Insha-Allah.*