

Speech of

HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAH

Munir Ahmad Azim



07 September 2013
(02 Dhul-Qaddah 1434 Hijri)

Hazrat Muhyi-ud-Din Al-Khalifatullah (atba) read the Tashahhud, Taouz and Surah Al Fatiha and then said:

فَلَمَّا تَوَفَّيْتَنِي كُنْتَ أَنْتَ الرَّقِيبَ عَلَيْهِمْ وَأَنْتَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ۝

Fa lamma tawaffay tanii kunta 'Antar-Raqiiba 'alayhim: wa 'Anta 'alaa kulli shay-'in Shahiid.

But when You cause me to die, You were the Guardian over them, and You are, over all things, Witness. (Al-Maida 5: 118)

I wish all my Muslim brothers, sisters and children, *Assalamualaikum Warahmatullah Wabarakaatuhu*. Tonight is the 02 Dhul-Qaddah 1434 Hijri, and 7 September 2013.

Thirty-nine years back, a panel of Mullahs in the National Assembly of Pakistan in 1974 comprising of:

1. Mawlana Shah Ahmad Noorani Siddiqui
2. Mawlana Abdul Mustufa Al-Azhari
3. Mawlana Syed Mehmood Ali Rizvi
4. Mawlana Mohammad Zakir Sahib and so on (37 in all), have been congratulated by Swad-e-Azam Ahle Sunnat by their leadership of Mawlana Abdul Sattar Khan Niazi, and General Secretary of Jamiat Ulama-e-Pakistan Mawlana Syed Mehmood Ahmad Rizvi.

According to them, in the book entitled: "*Last Blow to Qadianiyat*" (by prof. Syed Shah Faridul Haque, Ex-Leader of the Opposition – Sindh Assembly) published in 2006, late Hazrat Mirza Nasir Ahmad Khalifatul Massih III had a written explanation and was examined and cross examined by the Attorney General of Pakistan, Mr. Yahya Bakhtiar for about 11 days. The questions asked by the Attorney General were prepared by the members of the Special Committee of the Ulamas.

According to them the committee has been ordered to be kept secret by the speaker of the National Assembly of Pakistan and the members have been requested not to disclose the same.

I ask the Khalifatul Massih V and the authorities of the Jamaat Ahmadiyya, why have they not make the Jamaat know what has happened in this discussion/meeting? Up to now (1974-2013) we have not received any detail or official publishing of this discussion, as if it has been filed in the drawer, hidden away where the Ahmadi Muslims and the Muslim world in general do not know what has transpired. Only one side is heard, only those of these so-called Mullahs whereby they, with the collaboration of the Government of Pakistan declared the Ahmadi Muslims, whether referred as Qadiani or Lahori as non-Muslims.

According to the book, on 7th September 1974, the whole nation awaited the verdict. There was great tension in the air. People flocked around their radio and television sets to hear the vital decision. On that day at 3.30pm the committee presented its unanimous report to the National Assembly. The report was accepted and the constitution was amended accordingly. At 7pm the same day the senate gave its approval.

In this way for the Muslim non-Ahmadi nation a historic decision was made, which declared the Ahmadi Muslims minorities, labelled as “Qadianis” and “Lahories” by them as non-Muslims. For them that was a great victory and they gave the credit for this “success” to the Ulamas of those days.

According to them, the Qadianis could not defend their “religion” in its birth place and have failed to convince the impartial members of the National Assembly that they are Muslims. According to them, Hazrat Massih Maud ^(as) advised the people of his Jamaat to accept the kingdom of the Britishers and believe that Jesus ^(as) is not with body of clay in heaven but that he has passed away (that is, he has died); and they said also that the word “Khatim” is being wrongly translated by Qadianis.

Still in the book, they write that (Hazrat) Mirza Ghulam Ahmad ^(as) who had no concrete proofs or beliefs usually evaded the Ulamas but whenever he did encounter them he was badly defeated and humiliated. According to them, his failure was greatly due to his dishonesty of purpose, his haughtiness and **his chronic mental illness**. They say also that it has also been proved from various prescriptions of his doctor that basically he was a very sick man and had severe mental illness. (Reference pg.5 “Last Blow to Qadianiat”, 2006)

Where are the so-called defenders of Ahmadiyyat? Do they not reply to all these allegations and state the truth of what transpired in the Assembly of Pakistan during that special committee to decide on the fate of Ahmadiyyat? Therefore, I thus reply those imbeciles in my speech which is centred today on Hazrat Isa ^(as).

Allah says in the Holy Quran:

فَلَمَّا تَوَفَّيْتَنِي كُنْتَ أَنْتَ الرَّقِيبَ عَلَيْهِمْ وَأَنْتَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ۝

Fa lammaa tawaffay tanii kunta ‘Antar-Raqiiba ‘alayhim: wa ‘Anta ‘alaa kulli shay-‘in Shahiid.

But when You cause me to die, You were the Guardian over them, and You are, over all things, Witness. (Al-Maida 5: 118)

Death and life are not alike. If God has given us life, He also decreed death for us, humans, and all living creatures that He has placed in the universe. And verily, in death, there is life and in life, there is death.

The verse which I just recited to you clearly shows that Jesus died before the depravity of the Christians. Therefore, if this verse “Fa lammaa tawaffay tanii” meant that Jesus ascended bodily to heaven and if God had nowhere in the Quran mentioned the death of Jesus (or the belief that Jesus is alive which has deviated hundreds of thousands of people), it would imply (*God Forbid*) that God had made him immortal to make people polytheists or without religion, and that the error would come, not from people, but from God Himself because He implemented all means to cause them to deviate from the right path! The religion of the cross is going to experience death only with the acceptance of the death of Jesus ^(as). What good is there for the Muslims in supporting the Christians in saying that he is alive, and thus at the same time contradicting the teachings of the Holy Quran? Let him die in peace so that the true religion of God may live! Through His Word, God Almighty testified that Jesus is indeed dead.

In the Holy Quran, Allah (swt) says:

The Messiah, son of Mary, was only a Messenger; surely, Messengers like unto him had indeed passed away before him. And his mother was a truthful woman. They both used to eat food. See how We explain the Signs for their good, and see how they are turned away. (5: 76)

And when Allah will say, “O Jesus, son of Mary, did you say to men, ‘Take me and my mother for two gods beside Allah?’”, he will answer, “Holy are You. I could never say that to which I had no right. If I had said it, You would have surely known it. You know what is in my mind, and I do not know what is in Your mind. It is only You Who are the Knower of hidden things. (5: 117)

And verily, when addressing the Holy Prophet Muhammad ^(saw), Allah told him:

We did not grant everlasting life to any human being before you. If then you should die, shall they live here for ever? (21: 35)

In addition, the Holy Prophet ^(saw) saw him (Jesus) in a vision among the dead during his famous celestial journey (*Miraj*). It is time, Oh Muslim brothers and sisters that you embrace the righteous belief. The Holy Prophet of Islam Hazrat Muhammad ^(saw) not only certified the death of Jesus, saying that he saw him among the dead, but also by his own death finally resolved the controversy surrounding the death of Jesus.

It is clear that our opponents deviate as well from the Quran as that of the Sunnah, because death is the Sunnah of our beloved Prophet Hazrat Muhammad ^(saw). If Jesus is still alive, then the death of the Holy Prophet ^(saw) is an insult to his glory! Therefore, you (the Muslims) will neither be the people of the Quran nor those of the Sunnah of the Holy Prophet ^(saw) if you do not acknowledge the death of Jesus ^(as).

Ibn Abbas ^(ra) reported that the Holy Prophet ^(saw) said (in a sermon): “Oh people! You will be gathered to your Lord (on the Day of Judgement) ... and some people from my *Ummah* will be taken and dragged towards hell. I shall say: ‘Oh Lord, but these are my people’. He will be replied: ‘You do not know what they did after you’. Then I shall say as did that righteous servant of God (i.e., Jesus) say: ‘I was a witness of them so long as I was among them, but when You cause me to die (**tawaffaitani**) You were the Watcher over them’ ...” (*Bukhari*; the verse being from *Surah Al-Maidah*)

“Adam is in the first heaven ... Joseph is in the second heaven, and his cousins Yahya (John the Baptist) and Jesus are in the third heaven, and Idris is in the fourth heaven.” (*Kanz al-Ummāl*, Vol. vi, p. 120)

“Aishah ^(ra) said that, in his illness in which he died, the Holy Prophet said: ‘Every year Gabriel used to repeat the Holy Quran with me once, but this year he has done it twice. He has informed me that there is no prophet but he lives half as long as the one who preceded him. And he has told me that Jesus lived a hundred and twenty years, and I see that I am about to leave this world at sixty’.” (*Hujjaj al-Kirāmah*, p. 428; *Kanz al-Ummāl*, Vol. 6, p.160, from Hazrat Fatima; and *Mawāhib al-Ladīnya*, Vol. 1, p. 42)

The Holy Prophet Muhammad ^(saw) said: “Had Moses or Jesus been alive, they would have had to follow me.” (*Al-Yawaqit wal-Jawahir*, p. 24; *Fath al-Bayan*, Vol. 2, p. 246; *Tafsir Ibn Kathir*, under verse 81 of *Al-Imran*)

The Holy Prophet ^(saw) said: “May the curse of Allah be upon the Jews and the Christians who made the graves of their prophets into places of worship.” (*Bukhari*)

“When a delegation of sixty men from the (Christian) people of Najran came to the Holy Prophet, their chief priest discussed with him about the status of Jesus and asked him as to whom Jesus’ father was. The Holy Prophet said: ‘Do you not know that a son resembles his father?’ They replied: ‘Yes’. He said: *A-lastum ta’lamūna anna rabbanā lā yamūtu wa anna ‘Īsā ata ‘alaihi-l-fanā*, i.e., **Do you not know that our Lord lives forever while Jesus perished.**”

Do not imagine that I deny the excellence of Prophet Jesus ^(as). God is not an unjust God. He sends His prophets into this world and in return they fulfil their missions as per the instructions of their Lord. Likewise, Jesus ^(as) had a mission; to find and gather the lost “sheep” tribes of the House of Israel, and by the Grace of Allah, he succeeded in his mission, and died at the age of 120 years as the Holy Prophet of Islam ^(saw) has made us understand clearly. He married and had children like all prophets.

But that also does not mean that the prophecy of the Holy Prophet of Islam ^(saw) concerning the advent of Jesus son of Mary is false. On the contrary, it is absolutely true and is in accordance with the teachings of the Holy Quran that Allah will continue to send His Messengers to warn mankind and as a harbinger of good news for all people. Verily, there shall be many Jesus son of Mary not the same Israelite prophet in flesh and blood, but those who shall resemble him in spiritual quality and nobility in the Ummah of the Holy Prophet Muhammad ^(saw) who will prove the beauty of Islam and the Holiness of the Seal of all prophets ^(saw).

Allah reveals in the Holy Quran about the glad tidings vouchsafed by Jesus to his people concerning the advent of “Ahmad”.

“And giving glad tidings of a messenger to come after me, whose name shall be Ahmad” (61: 7).

Without any doubt, the reference to “Ahmad” as mentioned by Jesus and confirmed by Allah in the Holy Quran calls our attention to the advent of the Holy Prophet Muhammad ^(saw). But like the extent of the verses of the Holy Quran are infinite and its interpretations likewise, Allah made this humble self also understand that this applies also to the advent of the first Messiah of Islam and also to this humble self. This is because being a Messiah himself, Jesus ^(as) prophesied both about the chief of Islam ^(saw), and the Messiahs who shall follow him. Being a Messiah, he is also referring to a Messiah like himself who shall come after him. If our chief Hazrat Muhammad ^(saw) is Ahmad, then Hazrat Mirza Ghulam is Ahmad and Munir is Ahmad; and Allah knows best how many Ahmad there shall be until the Day of Judgement! This is not only because of the name “Ahmad”. An Islamic Messiah chosen by Allah may not hold the name “Ahmad” on his birth certificate but in the sight of Allah, he is an “Ahmad”, an Illuminated One.

Thus the first Promised Messiah, Hazrat Mirza Ghulam Ahmad ^(as) is an example of the accomplishment of the promise of Allah, and of the fulfilment of the prophecy of the Quran, of Hazrat Isa ^(as) and of Hazrat Muhammad ^(saw). He was the Promised Messiah for his time, and there will be other Messiahs, other Messengers who will come to revive the teachings of Islam, to safeguard its veracity and purity and foremost to guide mankind towards the unicity of Allah, the Creator of the Heavens and Earth.

It is true that God has revealed to me and the Promised Messiah Hazrat Mirza Ghulam Ahmad ^(as) that the status of the Messiah of Muhammad ^(saw) is higher than that of the Messiah of Moses ^(as). Of course, I hold a very high regard for the son of Mary, as a sign of God and on a spiritual level, I am in Islam the *Khatamul Khulafaae* (the Seal of the Khalifas). Therefore, with my coming after that of the first Islamic Promised Messiah and *Khatamul Khulafaae* of his time, then all the caliphs will be in my obedience, my Jamaat, especially concerning the Khalifatullah (caliphs of God) who will also be from my Jamaat.

In the tradition of Moses, the son of Mary was the Promised Messiah. In the tradition of Muhammad ^(saw), I am the second Promised Messiah after the Promised Messiah Hazrat Mirza Ghulam Ahmad ^(as) under whose guardianship I am today by divine will to guide you to the true and sole God and the true religion, Islam, which shall give you back your true identity and true salvation. If you are Muslims in name today, then this is my duty to call you back to Islam as the merging of the body and soul. You are now at present only the body without the soul. When you

raise the status of Jesus more than our beloved prophet Hazrat Muhammad ^(saw), you then underwent death, spiritual death. On one hand, you strived to bring Jesus back to life, but at the same time you caused your own deaths!

And thus, today I have come in the line of Hazrat Muhammad ^(saw) and Hazrat Mirza Ghulam Ahmad ^(as) to bring back the spirit of life back in you, to advise you to submit to the true teachings of Islam for I am the Reviver of Religion of this century. I cannot force you to change the course of your life for your own spiritual benefits, but my duty is to guide you in the right path by advising and warning you. The Maker of hearts, that is, Allah is the only One who changes the hearts of His servants. He is the One who gives the insight and knowledge to perceive truth in what I am saying and to reform yourselves and stick to Islam, your true state of salvation. Without Islam you are doomed. That is why Allah has raised me with His Jamaat, the **Jamaat Ul Sahih al Islam** to render back the glory of Islam to its pristine summit and beauty.

May Allah guide those who heed the true guidance. *Ameen*. – Jazak-Allah for your attention. *Assalamualaikum Warahmatullah Wabarakaatuh*.