



الحمد لله رب العالمين
والصلاة والسلام
على سيدنا محمد
وآله الطيبين الطاهرين
الطاهرين



LIGHT-GIVING MOON IN TAMILNADU



The Light-Giving Moon of the era **Al-Khalifathullah Munir Ahmad Azim (atba)** visited the blessed land of Tamil Nadu for the first time to spread the divine light upon his beloved disciples, *Alhamdulillah Summa Alhamdulillah*.

The events of this historic visit of Tamil Nadu was started by welcoming Huzur (atba) and his family from Chennai airport on 16.11.2018 evening at 7.30pm. They were received by our beloved Amir Saheb of Tamil Nadu, **Mukarram Amir Sirajudeen Saheb**. He was accompanied by his Tamil Nadu Jamaat delegation consisting of: **Mukarram Saleem Saheb**, **Kaleel Rehman Saheb**, **Satham Hussain Saheb**, Sadar Jamaat Tamil Nadu Siraj Makin **Fatima Jasmine Sahebha**, **Mujtaba Iynul Misbha** and **Muntaqa Ataus Salaam Munim Ahmad**.



Arrival of Huzur (atba) in Tamil Nadu, dated 16.11.2018



Beloved Amir Saheb of Tamil Nadu Mukarram Amir Sirajudeen Saheb welcoming Al-Khalifathullah Munir Ahmad Azim (atba) at Chennai Airport on 16.11.2018



With happiness and eyes filled with tears, members of Tamil Nadu Jamaat Ul Sahih Al Islam made Musafa with beloved Khalifa of Allah for the first time, Allahu Akbar!!!

Al-Khalifathullah Munir Ahmad Azim (atba) with his disciples at Chennai Airport on 16.11.2018



Welcoming Huzur's family at Chennai Airport on 16.11.2018, by Sadar Jamaat Siraj Makin Tamil Nadu



A SIGN OF GOD – MIRACLE OF PRAYER

Tamil Nadu faced a major calamity in the form of a **Very Severe Cyclonic Storm** by the name of **Gaja** just before the visit of Khalifathullah (atba) to Tamil Nadu.

Very Severe Cyclonic Storm Gaja was the fifth named cyclone of the 2018 North Indian Ocean cyclone season, after cyclones Sagar, Mekunu, Luban and Titli. Forming on November 05 as a low pressure system over the Gulf of Thailand, the system crossed

through Southern Thailand and the Malay Peninsula and eventually crossed into the Andaman Sea. The weak system intensified into a depression over the Bay of Bengal on November 10



and further intensified to a cyclonic storm on November 11, being classified 'Gaja'. After tracking west-southwestward for a number of days in the Bay of Bengal, Gaja made landfall in South India, shifted through Vedaranyam, Voimedu, Muthupet, and Adirampattinam. The storm survived its crossing into the Arabian Sea; however, it dissipated in hostile conditions only a few days later. As of November 22, 63 people were killed by the storm. Tamil Nadu sought Rs 15,000 crores to rebuild after cyclone Gaja.



When **Huzur (atba)** talks about calamities, there is a very big difference between these calamities and the calamities that fall upon truthful people. So, there is a huge difference between people who are dear to God and those who disobey Him and commit sins.



The patience given to truthful people makes these calamities and difficulties a source of sweetness for them. They rejoice because these calamities/ difficulties drive them towards spiritual progress. These trials lead them to their spiritual ascension. They are like a ladder for them (to climb to the higher points of spirituality).

Huzur (atba) reciting Nazam

He who does not go through such hardships and difficulties will never progress. On the other hand, for the sinner, the calamities and trials that are the result of his own bad deeds, are real calamities that bring a sense of indignation that makes life unbearable for him. Such a person prefers death, instead of continuing to live. But of course, he does not know that death will not put an end to such a calamitous situation. For him, these conditions prevail in the other world too.

In short, according to the law of nature concerning these calamities, those of them that are the result of his own bad conduct and that the prophets have to face, by warning them (i.e. the sinner/ disobedient one) as these warnings are intended to grant them spiritual advancement/ progress/ upliftment.

The ignorant ones who do not understand the secret of this phenomenon, instead of taking advantage of it and bringing about a transformation in their lives, by turning exclusively to the one true God and associating no one with Him, they prefer to turn a deaf ear to it and continue in their ignorance. How serious is the disease that is ignorance! He who is touched by it begins to compare

incomparable things. To compare the trials suffered by the prophets with those of ordinary people is a great disappointment.

You should remember that the trials of Allah's prophets and other elects of Allah are only a mark of love, because through these trials God gives them the highest rank in the spiritual realm. But when the perpetrators are confronted with such trials, the latter have in view the destruction of these people.

During his visit to Tamil Nadu, God Almighty guided Al-Khalifatullah (atba) to recite and teach a known *Nazam* "Toufaan ne zalalat sey" as a prayer to his disciples to protect from this type of calamities. *Alhamdulillah*.



Toofaan zalalat sey ya rab tu bacha deyna
Sootey huye duniyaa ko ek bar jagaa deyna
Gumraah kiya unko aur hamney parastiney
Kudrath sey mere moulaa tu raah ha dika deynaa (x2)
Kamzor hain hum ya rab leykin tere bandey hain
Jo humko jalaatey hain tu unko jalaadeynaa
Takseeb key jaadu ko duniya sey mitadey tu
Musa ka nishaan ya rab fir sab ko dikha deynaa (x2)
Maksud jahan kyun hain khadim hain tere din ko
Iss nooh ki kishti ko jodeep pey lagaa deynaa
Sab mulk bhi tera hain aur hukmon bhi tere hain
Hum bhi hain tera chahkar humko bhi shafaa deynaa (x2)
Toofaan.....

Huzur (atba) and his family stayed at Chennai and as Huzur and his family had already performed the Isha salah in aerodom, so the Isha salah was lead by Mukkaram Ameer Sahib and after Salah, all the members joined Huzur (atba) for dinner.



DAY-2 (Saturday 17.11.2018) ~ Journey to TENKASI

Next day (Saturday 17.11.2018) after Tahajjud and Fajr prayers, Huzur (atba) along with family and all the members were ready to leave Chennai for a place called Curallam (South Tamil Nadu) to meet his disciples from Tamil Nadu and Kerala by road. The journey started in the morning at 9.00am and they reached Tenkasi at around midnight, more precisely at 11.30pm.



Huzur (atba) starts journey from Chennai to Tenkasi





Courtallam or **Kuttalam**, is a panchayat town situated at a mean elevation of 160 m (520 ft) on the Western Ghats in Tirunelveli District of Tamil Nadu, India. Many seasonal and few perennial rivers such as the Chittar River, the Manimuthar River, the Pachaiyar River and the Thamirabarani River originate in this region. There are numerous waterfalls and cascades. The falls carry a good amount of water only when there is rain on the hills. The season begins from June of every year till September. The South West Monsoon brings in the cold breeze with mild temperature. From October to December North East Monsoon sets over in Tamil Nadu

and the climate is cold and the rains are very heavy sometimes.



Even at midnight also all the members were eagerly waiting to meet their beloved Huzur. When Huzur (atba) reached the guest house, all the members welcomed him with warm **Narayes**. Kindly watch in youtube:- <https://www.youtube.com/watch?v=caduldnulXU>

DAY-3 (Sunday 18.11.2018) ~ MAJLIS-E-AMILA

After Tahajjud and Fajr, there followed the reading of Holy Quran verses with commentary, the



Al-Azim Tafsir'ul Quran. The third day in Tamil Nadu started with Majlis-e-Amila with all office bearers.

Huzur (atba) met all the members in the meeting hall and discussed about spreading the divine message of the era, and further selection of new office bearers for new branches.

All members unanimously agreed to select office bearers for next three years, and approved by Huzur (atba) and the selected members are as follows:

- | | |
|---------------------------------|----------------------------------|
| 1. State Ameer | -Janab Mukarram Sirajudeen Sahib |
| 2. State Naib Ameer | - Janab Mukarram Saleem Sahib |
| 3. State General Secretary | -Janab Rasik Kasisar Sahib |
| 4 State Treasurer | -Janab Shanavz Sahib |
| 5. State Sadar Siraj makin wing | - Fatima Jasmine Sahibha |
| 6. State GS Siraj makin wing | -Mubeena Sahiba |

Branches

Melapayam Branch- which is directly controlled by State office bearers:

- | | |
|---------------------------|--------------------------------------|
| 1. Janab Nazeer Sahib | -Secretary Tarbiyath |
| 2. Janab Mydeen Sahib | -ZiyafatSecretary |
| 3. Janab Taiyuf Sahib | -External affairs |
| 4. Janab Sirajudeen Sahib | -Secretary Tablique |
| 5. Sofiya Banu | - Branch Naib Sadar Siraj Makin wing |

6. Vahidha Sahiba -Secretary Tablique Siraj Makin wing
7. Subahanee sahibha -Secretary Tarbiyath & Talim Siraj Makin
8. Mahabuneesah begum Sahibha-Secretary Treasurer Siraj Makin wing

Kottar Branch

Branch Ameer: Janab Shahul Hameed Faisal Sahib

1. Janab Kaleel Rehman Sahib - Secretary Tarbiyath
2. Janab M S Mohamed Rafeek Sahib - General Secretary
3. Janab Satham Hussain Sahib - Secretary Tablique
4. Janab Shahul Sahib - Secretary Treasurer
5. Faheema Sahibha - Branch Naib Sadar Siraj Makin wing
6. Zeenath Sahiba - Secretary Tablique Siraj Makin wing
7. Hamdha sahibha - Secretary Tarbiyath & Talim Siraj Makin
8. Vahida Sahibha - Secretary Treasurer Siraj Makin wing
9. Nihila Sahibha - Secretary Journals

Coimbatore Branch

Branch Ameer: Janab Abdul Rehman Sahib

1. Janab Muktharudden Sahib - General Secretary
2. Janab Musthafa Sahib - Secretary Treasurer

V K puram Branch

1. Sheerin Sahibha - Branch Naib Sadar Siraj Makin wing
2. Mahabunee Sahibha - Secretary Treasurer Siraj Makin wing

MAJLIS-E-AMILA Meeting on 18.11.2018



MAJLIS-E-AMILA meeting on 18.11.2018



Meeting conclude with duah by Huzur (atba)

DAY-4 (Monday 19.11.2018) ~ MULAAKAT

With all members of the Jamaat & families

After Tahajjud and Fajr prayers and reading of Holy Quran verses with commentary – Al-Azim Tafsir’ul Quran, fourth day in Tamil Nadu was planned for family *Mulaakat* –a Special program for each member to meet the Prophet of Allah of this era with his/her family.



All the members with their families actively participated that special blessed event, especially some of the members’ family members who have not yet accepted the divine message of the era. The latter also participated in this program and clarified their view on the Islam with Huzur (atba). *Alhamdulillah Summa Alhamdulillah* some of them accepted the Imam of the age after *Mulaakat* with Huzur (atba) and each family received a *tohfa* (gift) from Huzur (atba). *Alhamdulillah*.



During *Mulaakat* with Mukkarram Ameer Sahib and his family, Huzur (atba) prophesied a baby boy to our Ameer (wife of the Ameer Jamaat was in ninth month of pregnancy) and named the boy as “Munirudeen Ahmad”. And, by the grace of Allah, a little



boy was verily born to the couple during the visit of Huzur (atba) to India, while he was in Kerala – *Allahu Akbar*.







DAY-5 (Wednesday 20.11.2018) ~
Erecting the Foundation Stone of our
SIRAJ-UM-MUNIR MOSQUE & *Dua*



After Tahajjud and Fajr prayers and reading of Holy Quran verses with commentary – Al-Azim Tafsir’ul Quran, fifth day in Tamil Nadu was planned for laying the foundation stone of the **Siraj-um-Munir Mosque**.

Journey to **Siraj-um-Munir Mosque** - Huzur (atba) with his family and all the members



Huzur (atba) discussing with members in project spot

The **Siraj-um-Munir Masjid** is to come up at a plot of land donated for that specific purpose by our respected and dynamic brother Mukarram Na'ib Amir Saleem Saheb and family, *Alhamdulillah*. The foundation stone laying prayer for the proposed Masjid complex took place in the presence of Hazrat Khalifatullah (atba) and family in a function of the Tamil Nadu Jamaat on 20 November 2018, *Soumma Alhamdulillah*.

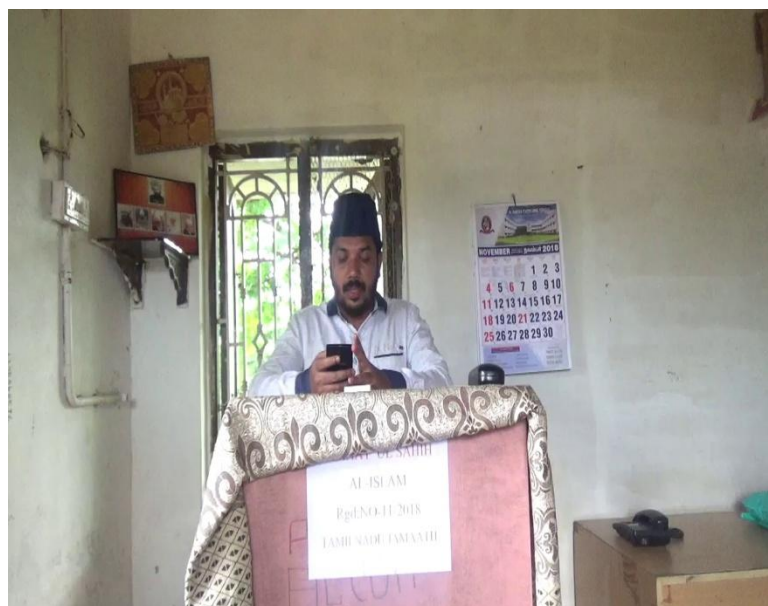


Speaking on the occasion, Hazrat Khalifatullah (atba) celebrated the blessed moment by reminding everyone about the importance of pure intention along with pure belief. In our quest to seek Divine pleasure and to acquire His approval, we need to be mindful of Divine commandments and expectations in all that we do. We also need to display solidarity and demonstrate the spirit of participation with our fellow brethren- men, women and children- in the race for doing righteous deeds in pursuit of shared goals and common objectives, *Insha-Allah, Aameen*.

Allah says in the Holy Quran: *“There is a mosque whose foundation was laid from the first day on piety; it is more worthy of standing forth (for prayer) therein.”* (At-Tawba, 9: 108).

In the part of the verse which I just put before you, Allah refers to the second mosque of Islam, i.e. the Masjid An-Nabawwi which the Holy Prophet Muhammad (pbuh) and his companions and followers have built for the worship of Allah. It was the second mosque for which the Holy Prophet Hazrat Muhammad (pbuh) laid its foundation stone (after Masjid Quba) and helped actively in its construction by carrying rocks and other materials to build it. It is such a mosque whose foundation was thus also laid from its very beginning on *Taqwa*, i.e., piety, righteousness, and the fear of Allah. And this mosque also was named ‘The Mosque of the Prophet’.

The consensus among the Ulama of Islam has established that the verse refers to Masjid Quba, found in the outskirts of Madina, which Hazrat Muhammad (pbuh) helped to build during his brief stay at Quba before entering the centre of Madina and thereafter built the Masjid an-Nabawi, the Prophet’s Mosque. The verse as a whole includes both mosques of Islam, but the mosque absolutely founded on Taqwa is the Mosque of the Prophet.



Nabawwi.

In the light of a Hadith found in Tirmidhi and An-Nasai, and narrated by Hazrat Abu Said Al-Kudri (ra), it is found that the Holy Prophet Muhammad (pbuh) has referred to that mosque (mentioned in Verse 108 of the Surah At-Taubah) to be his mosque, i.e. the greatest mosque after the Ka’aba in Mecca, the Masjid-an-

The Hadith is like this: *“Two men disagreed over the Masjid whose foundation was laid upon Taqwa from the first day (9: 108). A man said: ‘It is Masjid Quba’ and the other said: ‘It is the Masjid of the Messenger of Allah (pbuh).’ So the Messenger of Allah (pbuh) said: ‘It is this Masjid of mine.’”*

In another version (by Said Al-Kudri), it is said: “A man from Banu Khudrah and a man from Banu Amr bin Awf were disputing about the Masjid that was founded upon Taqwa. The man from Banu Khudrah said: ‘It is the Masjid of Allah’s Messenger.’ The other one said that it was Masjid Qub. So they went to ask Allah’s Messenger about that. He said: ‘It is this - meaning his Masjid - and in that [other] one (Masjid Quba) there is much good.’” (Tirmidhi).

It is clear from these Hadiths that the Prophet of Allah meant His Mosque, though people confused Masjid Quba to be his mosque as well, but the decision in the dispute refers clearly to the mosque of the Prophet of Allah, whom the Prophet Himself considered as His Mosque and fully blessed and based or founded on Taqwa. Besides, the Holy Prophet Muhammad (pbuh) is narrated to have said: “No (religious) journey is to be undertaken except to (pray in) the three mosques: The Sacred Mosque (Makkah), the Aqsa Mosque (Jerusalem), and this Mosque of mine (Madina – Masjid an-Nabawi).” This Hadith is found in Sahih Bukhari. Sahih Muslim, Sunan at-Tirmidhi, Sunan Abu Dawud, and Ibn Majah among others also recorded it.

Moreover, at the time of the dispute, we get to know that both the Masjid Quba and the Masjid-an-Nabawwi were in operation, and in that time itself, people had confusion about to which mosque Allah was referring to. And the Holy Prophet Muhammad (pbuh) clearly removed any misconception about it by sealing his decision by saying it was his Masjid: ‘Huwa Masjidiya Haadha’ (i.e. This Mosque of Mine).

So, both the Quba Masjid and the Masjid an-Nabawi have a special place in the sight of Allah and His Messenger (pbuh). For both mosques, Hazrat Muhammad (pbuh) participated actively in their construction and laid their foundation stones, in both the physical and spiritual aspects of the words and they were established one after the other in one same town, i.e. Madina. And both mosques are both

mentioned in connection with Verse 108 of the Quranic Chapter, At-Tawbah, and this is evidenced plentifully in the Hadiths.



As concerning the part **“There is a mosque whose foundation was laid from the first day on piety”**, Hazrat Muhammad (pbuh) has clearly given us its reply, by indicating to his Mosque, instead of taking the name of the Quba Mosque.

Remember, my dear ones that every construction needs a very strong and lasting foundation, a very solid base. And for every construction, there should of course be a first brick or stone which is used to begin the construction. In the case of a Mosque, Allah looks not only at the actual laying of the bricks for His mosques, but He looks at your heart also, with which intention you are doing it. Those who are pious, and who seek to reach the nearness of Allah are those who make the maximum efforts to reach their Goal safe and sound, in all security and with the pleasure of Allah.

A foundation stone for the mosque of Allah is therefore very important, because it is not just a stone or brick, but also a promise of durability and the efforts behind to set up a House exclusively for the worship of Allah.

In a report in Sahih Muslim, Hazrat Hudhaifa (ra) has narrated: The Messenger of Allah (pbuh) said: “We have been made to excel (other) people in three (things): Our rows have been made like the rows of the angels and the whole earth has been made a mosque for us, and its dust has been made a purifier for us in case water is not available (i.e. the Tayammum).”

For our era, and in a piece of land in the vast state of Tamil Nadu, in India, we are therefore very fortunate that Allah has directed the heart of one of our brothers, and his family members also to donate a piece of land for the fulfilment of the projects of Allah; i.e. to build such a mosque which shall be used as a centre for the worship of Allah and as a centre of learning in Tamil Nadu.



Indeed, without a land, a mosque cannot be built. Therefore, a land for Islam, for the Jamaat Ul Sahih Al Islam was essential for us to acquire, to set up a Mosque and Centre for our members in Tamil Nadu. And Allah by His everlasting grace has enabled this. All praise be for Him. Indeed, He is the One Who opens

closed doors and enables the progress of the Divine Manifestation in all the directions.

Allah encourages both men and women in the Holy Quran to excel each other in good deeds. But it all depends also on their ability to exceed what is expected of them by realizing the full potential of their character and personality, and by fulfilling their responsibilities. For this reason, believing women do not struggle for equality with men, but exert themselves in the race to do good, defined in the Quran as the effort to win Allah's pleasure.

So when a man makes the intention to donate a land for the construction of a mosque, and/ or, to construct a Mosque for the pleasure of Allah, it should be borne in mind that when doing so, his wife and children also are contributing to it, because as a family, as a united entity, they have decided to do so, to acquire the pleasure of Allah.



Men and their wives, and their daughters and sons all have roles to play in the matters of the true faith, i.e. Islam. There are wives who play a key role in encouraging their husbands to spend

in the cause of Allah, while there are others who discourage their husbands from helping the cause of Allah. They fear that if a piece of land or finance is given for the construction of the Mosque of Allah or for other projects of Islam, and of the Jamaat of Allah, they would incur losses. But this is a wrong thought, and I strongly encourage all men, women and children of the Divine Manifestation not to ever have such thoughts, because when you sacrifice for the sake of Allah, this sacrifice is **NEVER** lost. It may be that the rewards of your good deeds may delay in coming to you, but it **WILL** come to you. It may be that you expect that such rewards come to you in this life itself, but it may be that Allah has accumulated all your good deeds and intentions and decided to give you a beautiful package, filled with a complete set of His blessings and rewards in the hereafter, which shall be eternal for you.

Hazrat Muhammad (pbuh) has said (and narrated by Hazrat Uthman bin Affan (ra)): *"Whoever builds a mosque for Allah, then Allah will build for him a house like it in Paradise."* (Bukhari). Therefore, not only men but women also should race to become the person most loved by Allah so that they may win His good pleasure and be the nearest to Him, be it in this life as well as in the Hereafter: Allah says in the Holy Quran: *"Such people are truly racing toward good things, and they are the first to reach them."* (Al-Mu'minun 23: 62).

May Allah blessed this day for us in history, in the month of Rabi'ul Awwal 1440, and November 2018. May Allah accept this Mosque project as one founded on *Taqwa*, and may you all, men, women and children work hard to fulfill and

A group of seven people, including six men and one young boy, are standing in a grassy field with trees in the background. They are all wearing traditional Islamic headwear (kufis or turbans) and have their hands covering their faces in a gesture of grief or distress. The men are dressed in various casual clothing, including button-down shirts and a kurta. The young boy is wearing a striped kufi and a dark shirt. The background shows lush green trees and a clear sky.



After retuning back to guest house from mosque site, some his disciple experience revelation from Allah swt the same was mentioned in **Khutba Jummaah on 21.12.2018 by Huzur (atba):**

Alhamdulillah, Summa Alhamdulillah, during my visit in India my disciples of Kerala and Tamil Nadu have, witnessed great divine signs in the form of revelations upon this humble self and also on their own selves. They have in the aftermath of my fervent duaahs on their behalf received and witnessed the descent of divine revelations, even in foreign language. Allahu Akbar. This indeed is the true favour of Allah: REVELATIONS FROM ALLAH, whereby Allah talks and/ or conveys His messages and words of comfort to His servants. By the grace of Allah, those who remain ever firm in the Divine Manifestation of this era shall get this special blessing as a sign of my truthfulness, and Alhamdulillah, Allah listened to my prayer, and blessed some of my disciples with His revelations and blessed dreams in my presence among them and even after I left them and returned back to Mauritius. May Allah continue to guide and inspire all my disciples, be it in India and elsewhere in the world and make them true servants of Allah in every aspect of the word. Ameen. (http://www.jamaat-ul-sahih-al-islam.com/jusai2018/fseng_21dec18.pdf)

On the same day (20.11.2018) Hazrat Ummul Momineen Sadar Sahebha also received revelation from Allah (swt) that Janab Saleem Sahib and his wife Sadar Sahibha Fatima Jasmine achieved the **Lailatul Qadr** for Taqwa, Alhamdulillah.



DAY-6 (Wednesday 21.11.2018) ~ Huzur (atba) visited nearby house of his beloved disciples and also family Mulaakat

After Tahajjud and Fajr prayers and reading of Holy Quran verses with commentary – Al-Azim Tafsir’ul Quran, sixth day in Tamil Nadu was planned to visit his disciples’ homes for family *Mulaakat* and *duah*.



DAY-7 (22. 11.2018)): Special programme on SIRAT-UN-NABI (PBUH)

After Tahajjud and Fajr prayers and reading of Holy Quran verses with commentary – Al-Azim Tafsir'ul Quran, seventh day in Tamil Nadu was planned for **Sirat-un Nabi** (pbuh) from 10.30am to Zuhr & Asr prayers and after Maghrib and Esha followed by Dinner. All the wings of the Jamaat also separately participated for Nazm and Qasida competition and also members shared their divine signs to accept the imam of the age, *Alhamdulillah*.



Program schedule

Session	Event	Time
Sirat-un-Nabi – Jamaat ul Sahih Al Islam Tamil Nadu	Tahajjud prayer followed by fajr prayer lead by Muhyi-ud-Din Al Khalifatullah Hadhrat Munir Ahmad Azim (atba)	4.00 to 5.20 am
	Preparation for Program and Breakfast	Up to 9.15 am
	Program starts	From 9.30 am
	Quran Tilawat and translation by Sahib al Faraj Mukaaram Ameer Sahib Tamil Nadu	9.30 to 9.45 am
	Nazam kalamay Muhyi-ud-Din Al Khalifatullah Hadhrat Munir Ahmad Azim (atba) by Sahib al Faraj Shahul Sultan Sahib	9.45 to 10.00 am
	Tamil Speech:-1 highlights of Muhyi-ud-Din Al Khalifatullah Hadhrat Munir Ahmad Azim (atba) 2013 Sirat-un-nabi Speech by Sahib al Faraj Sirajudeen sahib	10.00 to 11.30 am
	Tamil Speech:-2 Leadership of Hazrath Mohammad Musthafa (saw) by Sahib al Faraj Rasik Kaiser Sahib	11.30 to 12.00 pm
	Tamil Speech:-3 Life of Sahaba of Holy Prophet Mohammed (saw) by Sahib al Faraj K Nazeer	12.00 to 12.30pm
	Closing Speech by Muhyi-ud-Din Al Khalifatullah Hadhrat Munir Ahmad Azim (atba)	12.30 to end
	2.30 pm lunch followed by Zuhr and Asar jammu	
	7.30 pm after Dinner Nazm and Qasida completion Separately each wing all members should participate –prize distribution by by Muhyi-ud-Din Al Khalifatullah Hadhrat Munir Ahmad Azim (atba)	



Quran Tilawat and translation by Sahib al Faraj Mukaaram Ameer Sahib Tamil Nadu



Tamil Speech:-I highlights of Muhyi-ud-Din Al Khalifatullah Hadhrat Munir Ahmad Azim (atba) 2013 Sirat-Un-Nabi Speech by Sahib al Faraj Sirajudeen Sahib



**Tamil Speech:-2 leadership of Hazrath Mohammad Musthafa (saw) by Sahib al Faraj Rasik
Kaiser Sahib**



Tamil Speech:-3 Life of Sahaba of Holy Prophet Mohammed (saw) by Sahib al Faraj K Nazeer

Closing Speech by Muhyi-ud-Din Al Khalifatullah Hadhrat Munir Ahmad Azim (atba)



Hameed Faizal Sahib.

After greeting his disciples with the greeting of peace, **Hadhrat Khalifatullah (atba)** read the Tashahhud, Ta'uz, Surah Al Fatiha, and then he delivered his speech on: **"The Holy Prophet Muhammad (pbuh), the Perfect Role Model for Mankind"** and the speech was simultaneously translated in Tamil (local language) by **Sahib al Faraj Shahul**

THE HOLY PROPHET MUHAMMAD (PBUH), THE PERFECT ROLE MODEL FOR MANKIND

The Messenger of Allah, Hazrat Muhammad (pbuh) is certainly the most perfect man of all times. He is the perfect example of humanity and he is also the best and the seal of the prophets. The degree of his mercy is beyond compare and invaluable. He surpasses all men as an individual.

Allah says in the Holy Quran: "And We have not sent except as a giver of glad tidings and a Warner to all mankind, but most people do not understand." (Saba 34: 29).

To better understand the degree of perfection of Hazrat Muhammad (pbuh), the Seal of the prophets, one must first know the situation of his country, i.e. pre-Islamic Arabia, well before his advent on earth.

Long before the birth of the Holy Prophet Muhammad (pbuh), the pagan Arabs who were idol worshipers lived in ignorance (*Jahiliya*) and discord. They were torn apart by tribal wars (i.e. wars/ fights between tribes) and lived under the rule of the powerful. Immorality invaded the society. It was everywhere; there was no faith, no law. Alcoholic drinks, games of chance, dancing, usury (i.e. the action or

practice of lending money at unreasonably high rates of interest), prostitution, the killing of little girls - at a very young age; in short, the worst of cruelties and brutality were practiced. Moreover, they worshiped idols of different forms, forgetting the One True God, the God of their ancestors, Hazrat Ibrahim and Ismail (as). In the course of time, they abandoned the worship of Allah, and implored statues called Al-Lat, Al-Uzza, and many others, believing that they (i.e. these false gods) had the capacity to give everything to them: children, healing, fortune etc.

When the general, physical, moral and spiritual situation of the Arabs and humanity as a whole reached the zenith (the peak) of decadence, then God the Almighty, Allah (swt) sent the most perfect and the most noble of the prophets in this world to bring back those humans who had become like animals towards humanity, morality and spirituality.

As a result, around the year 570 of the Christian era, a great little human being was born - Muhammad (pbuh), the Messenger of Allah. He lit by the Grace of his Unique Creator, Allah, the torch of piety and salvation. He broke the chains of this absurd (stupid) ignorance and provided the whole world with a beneficial message.

Muhammad (pbuh) was a man with a noble and exalted mission. His only mission was to unite men behind the worship of one God (Allah) and teach them the way to an honest and upright life according to the laws and commandments of God. The Holy Prophet Muhammad (pbuh) took into account all stages of the life of man and governed human life from the cradle to death.

PROPHET MUHAMMAD (PBUH) AND HIS SENSE OF UNITY

Muhammad (pbuh) was the first man to initiate efforts to abolish slavery, discrimination and caste. He regarded all men as one body, one family, without distinction or discrimination on the basis of skin colour, race or nationality. For him, the supremacy of man is only in the fear of Allah (Taqwa) and all human beings are the children of Adam (as).

"There is no superiority for an Arab over a non-Arab, nor for a non-Arab over an Arab. Neither is the white superior over the black, nor is the black superior over the white, except by piety."



Thus, he (pbuh) broke all the artificial barriers created by man.

PROPHET MUHAMMAD (PBUH) AND THE YOUTHS

The young people are the new blood of every nation, those who guarantee its survival and the continuity of its existence. Hazrat Muhammad (pbuh) the Messenger of Allah paid

particular attention to the youth. He exhorted them to live a pious life and to stay away from the evil forces that can at any time deviate them from the right path.

He (pbuh) said: *"On the Day of Judgment, Allah will shade the seven of you who were in the following paths. And one of those paths is, "The youth who grew up in the worship of Allah."* (Bukhari).

Moreover, the Holy Prophet (pbuh) gave this precious advice to Abdullah ibn Abbas (ra):



"O young man, I shall teach you some words [of advice]: Be mindful of Allah and Allah will protect you. Be mindful of Allah and you will find Him in front of you. If you ask, then ask Allah [alone]; and if you seek help, then seek help from Allah [alone]. And know that if the nation were to gather

together to benefit you with anything, they would not benefit you except with

what Allah had already prescribed for you. And if they were to gather together to harm you with anything, they would not harm you except with what Allah had already prescribed against you. The pens have been lifted and the pages have dried.” (Tirmidhi).

Certainly, our beloved Prophet (pbuh) was, is, and will always be the perfect role model for the entire Ummah, as well as humanity as a whole. Allah sent such a being who has arrived at human perfection. Although he was also endowed (like any human being) with a weak body of clay, but his soul was enriched with love and spiritual perfection and this allowed the Holy Prophet Muhammad (pbuh) to teach men at the highest level. Thus he knew with Divine help how to bring out a barbarous and ignorant people from barbarism and ignorance and showed them and all mankind the way to physical, moral and spiritual perfection.

Even the Mahatma Karamchand Gandhi - the man who preached nonviolence and contributed immensely to an independent India - spoke highly of our beloved prophet Hazrat Muhammad (pbuh):

“I wanted to learn about the life of one who holds today unquestionably the hearts of millions of human beings. I am now more convinced than ever that it was not the sword that created a place for Islam in the heart of those who sought a direction to their lives. It was this humility, altruism of the Prophet, the scrupulous regard to its commitments, his intense devotion to his friends and followers, his intrepidity, his courage, his absolute trust in God and in his own mission. These facts, and not the sword brought him so much success, and enabled him to overcome problems.” (From the journal “Young India”, quoted in “The Light”, Lahore, 16/09/1924).

Surely Allah has thought of everything by sending His Messenger, Hazrat Muhammad (pbuh) as the Seal of all the Prophets as well as the Holy Quran as the perfect Law Book, and also Islam as the religion, the perfect way of life of the man.

Glory be to Allah, and peace and thousands of blessings on the Messenger of Allah, Hazrat Muhammad (pbuh), and peace and salvation on all the prophets of Allah from the beginning to the end of time. *Ameen.*

Nazm and Qasida Competition

Competition started after dinner. All the members – gents, ladies & children – participated actively in the competition.



Our Coimbatore branch General Secretary Sahib al Faraj Muktharudeen performing Nazm and talking about the divine signs which he received before accepting the divine manifestation of this era.



Our Coimbatore branch Ameer Sahib al Faraj Abdul Rehman Sahib performing Nazm and about the divine signs which he received before accepting the divine manifestation of this era.



Muhyi-ud-Din Al Khalifatullah Hadhrat Munir Ahmad Azim (atba) performing Nazm

Prize distribution after competition



DAY-8 (Friday 23.11.2018) ~ HISTORIC KHUTBHA JUMMAH

After Tahajjud and Fajr prayers and reading of Holy Quran verses with commentary – Al-Azim Tafsir’ul Quran, eighth day in Tamil Nadu i.e. Jummah, Huzur (atba) delivered a historic Jummah Sermon in Tenkasi, Tamil Nadu in front of his large number of Kerala and Tamil Nadu disciples and same was translated by Mukarram Saleem Sahib in Tamil (local language), *Alhamdulillah*.

(Watch in Youtube:- https://youtu.be/7jIN3n92I_c)



Huzur (atba) just before Historic Friday sermon

After greeting all his disciples present (and all Muslims worldwide) with the greeting of peace Hadhrat Khalifatullah (atba) read the Tashahhud, Ta’uz, Surah Al Fatiha, and then he delivered his sermon on: ***“Wilayat in the Context of Islam”*** & also launched ***“an Invitation to Mubahila”*** to the Ahmadi Mullahs.

It gives me great pleasure to address you in this first Friday Sermon, today in Tenkasi, Tamil Nadu, during my visit here in India on ***“Wilayat in the Context of Islam”***.

As you all know, Allah by His infinite grace has sent His elect to maintain the balance of good in the world, and save it from the pangs of evil. But this practice is not just for the past. It applies from time immemorial, as long as there are people who inhabit this ephemeral (i.e. temporal) world. Among the many ranks that Allah bestows on His chosen servants, there is the ***‘Wilayat’***.



The meaning of *Wilayat*, according to the dictionary, is '*Al-Qurb*', that is, proximity. *Al-Wilaya* is derived from the word '*Wila*', which means proximity. In the context of Islam, it means being close to the Creator and His most excellent and His Messenger, the superior of all prophets, Hazrat Muhammad

(pbuh). In the general context, it could mean the divine proximity or any other proximity. But the reality of its meaning is to be close to the Creator and the Holy Prophet (pbuh). This is the definition of '*Wilayat*' or '*Waliyat*' according to the *Shariah*.

By the definition of *Wilaya*, all believers are *Walis* and the Creator is their *Wali*, removing them from darkness and bringing them Light.

But among of the definitions of *Wilaya*, there is a special approach to the Creator, a closeness to a very high status, which refers exclusively to the *Awliya* (the Friends of Allah, the Saints in Islam). True believers are all close to Allah (swt), but the *Awliya* have a very specific and distinguished closeness; It's not easy for everyone to attain to such status (and closeness with Allah). The *Wilayat* cannot be truly established without our bond of love and closeness to the Holy Prophet Hazrat Muhammad (pbuh). It is through our affinity with the Seal of the Prophets that we become *Wali*. Those who take the Holy Prophet (pbuh) as a model, obtain the status of the *Wali*, of a very great level.

The perfect character of the Holy Prophet (pbuh) is exemplary from every angle. It is not possible to list them in this sermon, but I will give you an example. Before the announcement of his messengership/ prophethood, the Holy Prophet (pbuh) lived in Mecca for 40 years. The infidels, idol worshipers, and other citizens gave him two titles: '*Al-Ameen*' (The One who can be Trusted), and '*As-Sadiq*' (The One who tells only the Truth). These are characteristics which are applicable not only to relatives, but also to strangers. But the Holy Prophet Muhammad (pbuh)

had by his character and way of life reached the highest level of these two names/ titles. He perfected these expressions in himself, in his own conduct.

The question that arises is: What is the link between the perfect character of the Holy Prophet (pbuh) and the *Wilayat*?

The true answer is that the *Wilayat* cannot exist without the perfect character of the Holy Prophet (pbuh). It is only by establishing our bond with the Holy Prophet (pbuh), by imbibing in us his character, his manners and His proximity to the Creator, that we become *Wali*. It is those who take the Holy Prophet (pbuh) as a model, who join the status of '*Wilayat*'.

A perfect example of '*Wilayat*' is in the person of Hazrat Mirza Ghulam Ahmad (as), the Promised Messiah and Mahdi of the last days. He was not only a lover of Allah, but he also had great love and respect for the Seal of the Prophets Hazrat Muhammad (pbuh). Without his affinity with the Holy Prophet (pbuh) he would never have reached the level of *Awliya* and Islamic Messiah, Mahdi and Prophet. Without his belief and love for Hazrat Muhammad (pbuh), Allah would have never raised him as the reflection or image of the Seal of the Prophets.

We must keep in mind that an image is never the object or the person in question. Reflection in a mirror does not mean that the image and the person are the same. No, an image reproduces the original in a mirror but can never be the original. This is the case for the Promised Messiah Hazrat Mirza Ghulam Ahmad (as) compared to the Holy Prophet Hazrat Muhammad (pbuh). He achieved the perfection of Prophet Muhammad's prophethood (pbuh) only as a reflection. He and all Islamic Messiahs and Messengers until the end of time will reflect only the perfection and messengership of the prophet, without becoming truly perfect as he was and always will be.

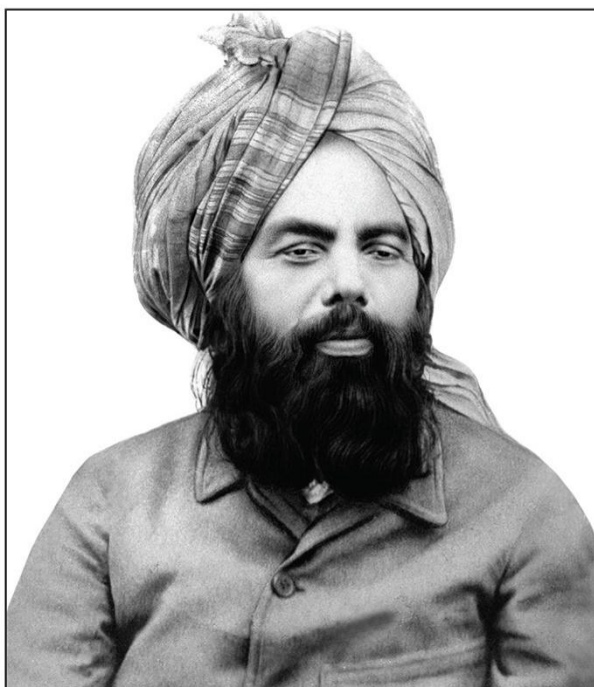


The Holy Prophet Muhammad (pbuh) is such a father and prophet who gave birth to spiritual sons who also became prophets without surpassing him in status. And that's what the *Wilayat* refers to. Without access to Allah and the Holy Prophet (pbuh), we could never reach the status of *Wilayat* or other spiritual degrees that are more advanced than the *Wilaya*, such as: Messiah, Mahdi, Khalifatullah, Rassullullah etc. I say

this because all the prophets, Messiahs and Islamic reformers are *Awliya*, but not all *Awliya* are prophets / Messiahs / Khalifatullah etc.

Under divine revelations, during his sermon of Eid-ul-Adha, revealed purely in Arabic, on 11 April 1900, Allah conferred upon Hazrat Mirza Ghulam Ahmad (as) the highest rank of '*Wilayat*' by designating it as "*Khatam-an-Awliya*" (The Seal of All Saints). For his time (era) and for all eras after him, all the saints and other prophets and messiahs who shall come, must imperatively come from his followers, those who believed in him, in his veracity. It is like a chain whose links intertwine each other to form it (i.e. the chain) well, in the right way, and the Holy Prophet Muhammad (pbuh) is the medallion or pendant which gives the chain its true splendour and beauty.

The Promised Messiah (as) under divine inspiration said: **"I am the one who ends the chain of Saints (*Wilayat*), just as the Holy Prophet (*Sayyidil Mustapha (pbuh)*) ended the chain of prophets and he was the Seal of the Prophets (*Khatam-al-Anbiya*) and I am the Seal of the Saints (*Khatam-an-Awliya*). After me, there will be no *Wali* (Saint) who will come except the one who will be from me and under my covenant (*Ahdi*)."**



Hazrat Mirza Ghulam Ahmad of Qadian
The Promised Messiah & Mahdi
(peace be upon him)

This divinely inspired statement is of capital importance to all seekers of truth, for while on the one hand, the *Muhammadan Ummah* as a whole has closed the door of prophethood by basing their opinion on the literal meaning of the last prophet - the last brick of the construction of Islam concerning the status of Prophet of Hazrat Muhammad (pbuh), similarly after the demise of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as), the entire Ahmadiyya Community in the world, especially in this century, has started a propaganda to say that the Promised Messiah is the last of Messiahs and Messengers and that there will be no Messiah after him. Now, this divine revelation in the *Khutba Ilhaamiya* (Revealed Sermon) clearly explains to us

that just like the Holy Prophet Muhammad (pbuh) is the Seal of the Prophets, and that through his love and affinity with him, Hazrat Mirza Ghulam Ahmad (as) has reached the highest degrees of *Wilayat* and prophet-reflection, likewise the one who will follow in the footsteps of the Holy Prophet Hazrat Muhammad (pbuh) and will be in his obedience and that of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as), that one will also receive the title of *Wali*. And it also means that if the Promised Messiah (as) was the greatest *Wali* of his time and for all ages after him - the Seal of *Awliya*, certainly, among his followers, there will always be those who come and who will follow in his footsteps, and that God shall raise as His *Wali*, and among these *Wali*, there will be even those whom He will raise as prophets and reformers for all the *Ummah* in accordance with His promise established in the Quran and confirmed by the Holy Prophet (pbuh) - concerning the coming of the Mujaddid, Messiah and the Mahdi, the Khalifatullah - and the prophecies and beliefs of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as).

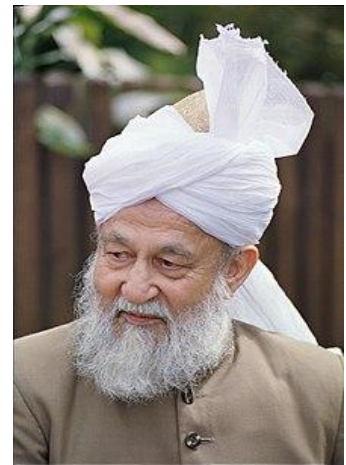
And I tell you, O dearest disciples here in Tenkasi (in this vast land of India), and to the rest of the world, I am the Promised Messiah of this century and Allah is the One to call me so, and He clothed me in the garb of a non-law-bearing prophet. So in front of you in Tenkasi, I take Allah as my witness, that Allah has raised me in this century as the Kalifatullah, the Promised Messiah, the Nabi'ullah. Today is Friday, 23rd November 2018. I have come in the footsteps of our beloved Prophet Mohammad (pbuh) and Hazrat Massih Ma'ud (as). So all the time, it's like this; whenever a Prophet comes, they call him a liar or a crazy man. Read the Holy Quran, my dear disciples, you will know then, that it proves the veracity of the coming of a Prophet in this world.

I repeat. I am only a non-law-bearing prophet. Islam is my religion, the Quran - the Divine Commandment - is my Book, and Hazrat Muhammad (pbuh) son of Abdullah is my prophet, and without Allah and without my attachment to the Holy Prophet Muhammad (pbuh), I am nothing, I AM NOTHING. And without my allegiance to the Promised Messiah Hazrat Mirza Ghulam Ahmad (as), I cannot claim to be Messiah because he is the father of the Islamic Messiahs, and I am his spiritual son whom Allah has sent in this century with the Holy Spirit (*Ruh'il Quddus*) to guide you to Him (Allah). So it is very sad to see the Mullahs in the Jamaat Ahmadiyya have trampled the teachings the Promised Messiah (as) to dust. And it is very sad to see an Ahmadi, without saying (greeting) *Salaam* entering into the house of one of my disciples and say, ***"Who are you and why are you claiming to be Prophet? Take Allah as your witness that you are the***

prophet?" I was like, who is that man to come in the house of my disciple without asking permission to enter. Is this the teaching of Islam? Is this what Allah has taught in the Holy Quran? IS THIS THE TEACHING OF ISLAM? And these Mullahs in Tamil Nadu, on the *What's App*, they were talking too much! And today I learnt (about it) and I challenge them to come forward if they want to make a *Mubahila* with me. Come! I take Allah as my witness, **I am the Khalifatullah of this era, I am the Messiah and Nabi'ullah of this era**. So come in the front and I challenge them in the court of Allah.

So today on Friday, 23rd November 2018, I am here. To these Mullahs, I challenge them, come and sign this *Mubahila* with me and say that I am a liar. Tell openly on your radio, on your newspaper, whatever you want, and challenge me. Come and sign in this *Mubahila*, you will see in the court of Allah, who is truly the liar [Allah will distinguish between the truthful and the liar] who has trampled the teachings of the Promised Messiah and the teachings of Islam to dust. I invite these Mullahs (and the Qadiani Mullahs also – *those found in Qadian*); they have trampled the teachings of the Promised Messiah (as) to dust and they have taken their own Khalifa (fourth and fifth) as if he is God on earth. So I ask them, they have taken their Khalifa as if he is god on earth, and all their Khalifas; then prove that if Hazrat Mirza Masroor Ahmad (KMV) has got even one single revelation that he is the Khalifa or Mujaddid of this era. Come and prove it to us and mention even one single revelation and send it to us to prove that Mirza Masroor Ahmad has received this from Allah and take the name of Allah. You know, a prophet of Allah, is like a **Lion of Allah**. He is not afraid of any person because Allah is with him! And also, if you say that Allah is with you, come together, come! I invite you to come for the *Mubahila*.

So, my dear disciples, what you have seen; you are witnesses in this era and it is the same [that] which happened in the times of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as). When he proclaimed, he is the Promised Messiah and Imam Mahdi, the Mullahs of that time continued [just] like this and also the other Jamaats laughed at Hazrat Mirza Ghulam Ahmad (as). All kinds of blames they have put on Hazrat Mirza Ghulam Ahmad (as). So, today history is being repeated. Jamaat Ahmadiyya has taken more than 100 years, to fight and put arguments in front of all the people that the door of



revelation is not closed; the door of Prophethood is not closed. But today what has happened? The door of Messiah has closed? The door of Khalifatullah has closed? No one can have revelation? Allah has given the fourth Khalifatul-Massih, Hazrat Mirza Tahir Ahmad, the capacity to write the book **“Revelation, Rationality, Knowledge & Truth”**. I have no doubt about this. More than 700 pages about revelation to prove that revelation still exists. So, when the time came, when I started receiving revelations in 1999, 2000, 2001, on the 1st January 2001, the Khalifatul-Massih listened to his ex-so-called Amir in Mauritius and expelled me from *Nizam-e-Jamaat* [Ahmadiyya]. So, *“O fourth Khalifa! Allah has given you two ears to listen, don’t fight!”*. So what happened? He sent curse on me. Look! where the curse has gone! [See where the curse has occurred].

And I warn also these Ahmadi Mullahs and their Khalifa many times. I warned you, even when I had gone to England in 2014. He even refused to welcome me and talk to me. I wrote about this on my website. If you want to see my veracity, in front of you, in this state of Tamil Nadu, last year 2017, in this month of November, we had 4 disciples. Within one year, look how Allah has manifested Himself to prove this truth, to prove the truthfulness of this humble self [the Servant of Allah/ Khalifatullah]. Look! how many disciples has increased in this state of Tamil Nadu and NO ONE CAN OBJECT TO THE WILL OF GOD! What Allah has decided, Allah has already decided, and those seekers of Truth, *Insha-Allah*, thousands of lost souls will come in the Jamaat Ul Sahih Al Islam. *Insha-Allah*.

So the time is going, and I invite all of you my disciples to the Jalsa Salana on Sunday. So we can continue on this subject and we can have more idea about the Divine Manifestation of this era.

Verily, Allah revealed this to me on 07 April 2003 - I only mention extracts from this long revelation/ divine communication (in English) to enrich your spiritual knowledge: ***“O Munir Ahmad Azim, Mohyuddin of this Era, your gathering is such that not only prophets but the Holy Prophet (pbuh) himself is present. The status of your Holy Prophet (pbuh) is boundless. You are the perfect illustration of this fact, O Azim. Many of your followers have achieved the status of “Qutb” and “Abdaal”... O Munir Azim, you are known as the Reviver of Religion, you are the strength of this religion, O Mohyuddin... He who gets a drop from your Ocean is the one who will reach the destination safely O Munir Azim! ... O Mohyuddin, Saints (Wali) are always in need of you. Sainthood is yours and you are the distributor, O Mohyuddin...”***

So blessed/ fortunate are you – my true disciples, who believe in me, who believe in the Divine Manifestation; you are very fortunate that Allah has opened your heart to recognize and accept this sublime truth in this era. May Allah cover you with His grace and keep you firm on the right path till the last breath of your lives. You are the hope of today and tomorrow. And *Insha-Allah*, through you, through all your pious efforts, you will reap the fruits of Allah's love in this world and in the hereafter. Our goal for all is to acquire the love of Allah and to spread the news of His uniqueness in every corner of the world so that those hearts who are thirsty of Allah can come to quench their thirst for Allah at the divine source of this era, that is to say, through the Divine Manifestation and the formation under divine instruction of the Jamaat Ul Sahih Al Islam, at the head having a Messenger of Allah, a Khalifatullah, the *Wali* elected of God of this era. *Alhamdulillah*. May Allah be glorified for all this.



DAY-9 (Saturday 24.11.2018)): IJTEMA SIRAJ MAKIN

After Tahajjud and Fajr prayers and reading of Holy Quran verses with commentary – Al-Azim Tafsir’ul Quran, ninth day in Tamil Nadu was planned for Siraj Makin (Jamaat Women Wing) ijtema.

Program schedule

Session	Event	Time
TAMIL NADU Ijtema Siraj Makin 2018	Tahajjud prayer followed by Fajr prayer lead by Muhyi-ud-Din Al Khalifatullah Hadhrat Munir Ahmad Azim (atba)	4.00 to 5.20 am
	First sitting	From 9.30 am
	Quran Tilawat and translation by Sheerin Banu Sahibha	9.30 to 9.45 am
	Nazm Kalamay Muhyi-ud-Din Al Khalifatullah Hadhrat Munir Ahmad Azim (atba) by Sadar Jamaat Fatima Jasmine Sahibha	9.45 to 10.00 am
	Ijtema opening speech by Hazrat Ummul Mumineen Sadr Sahibha International Fazli Amena	10.00 to 10.30 am
	Speech:- Local Sadar Jamaat Fatima Jasmine Sahibha	10.30 to 11am
	Urdu Nazam kalamay Masih-e-Maoud (AS) by Mujtaba Iynul Misbha	11.15 to 11.30am
	Closing Speech By Muhyi-Ud-Din Al Khalifatullah Hadhrat Munir Ahmad Azim (atba)	11.30 to 1.15pm
	1.15 pm to 2.30 pm lunch followed by Zuhr and Asar Jammu	

Closing Speech by Muhyi-ud-Din Al Khalifatullah Hadhrat

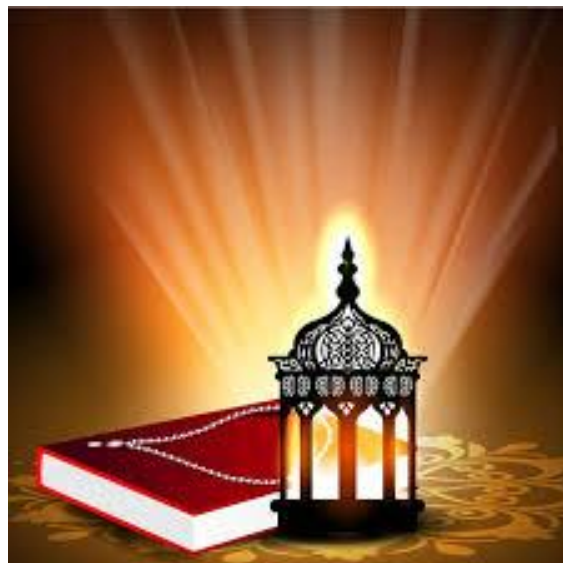
Munir Ahmad Azim (atba)

After greeting all the Siraj Makin ladies present with the greeting of peace, Hadhrat Khalifatullah (atba) read the Tashahhud, Ta'uz, Surah Al Fatiha, and then he delivered his speech on: **"The Believing Women of the Divine Manifestation"**:

Dear **Suruj Makin** (i.e. the Strong and Firm Lamps of the Jamaat Ul Sahih Al Islam),
Assalamoualaikum Warahmatullah Wabarakaatuhu.

Like your God-given name indicates, you are such ladies who need always show yourselves strong and firm in faith and also spread this firmness of faith around you, showing the world the beauty of Islam, the true faith.

It is now one year that the light of the Divine Manifestation has reached your good souls and Allah enabled you to accept His signs and Messenger. And more recently, by the immense grace of Allah, many of you have integrated the Jamaat, through various signs from Allah. Allah opened your hearts to accept this New



Age's Divine Manifestation. Now, a new avenue (i.e. path) has been opened for you to pave your way in all serenity (i.e. with peacefulness and firmness in faith) towards Allah and the accomplishments of your duties to Allah.

Always remember that you, the women of the Divine Manifestation are the foundation of tomorrow's nation. Each one of you is important to the Jamaat of Allah and to ISLAM as

a whole. Through your obedience, gentleness, devotion, knowledge and sacrifice, you can reach to the summit of faith. Be it in good times and in times of trials you need always be steadfast (i.e. patient) and keep your trust and faith in Allah and His Khalifatullah of this era ever firm.

Remember, your actions are responsible for the Good and the Bad in the world. Your thoughts are responsible for your actions. Your minds are responsible for your thoughts. So, if you nurture good thoughts in your mind, and transcribe (i.e. put) these good thoughts and intentions into practice, then Islam shall progress in leaps and bounds, going from success to success.

As creatures and servants of Allah you have certain duties towards your homes, your parents and husbands and children, as well as to the religion of Allah. Fortunate are those women who take care of their parents and husbands in the best way possible, and grow their children with the right teachings and upbringing as ordained in Islam by Allah and His Prophet Hazrat Muhammad (pbuh).

Allah says in the Holy Quran: **“Indeed, the Muslim men and Muslim women, the believing men and believing women, the obedient men and obedient women, the truthful men and truthful women, the patient men and patient women, the humble men and humble women, the charitable men and charitable women, the fasting men and fasting women, the men who guard their private parts and the women who do so, and the men who remember Allah often and the women who do so - for them Allah has prepared forgiveness and a great reward.”** (Al-Ahzab 33: 36).

Therefore, if you are true to your duties which Allah has ordained for you in this life, then everything will be all right. Humankind, to be more precise, tomorrow’s generation shall bring prosperity to ISLAM and HUMANITY. Be a good representation of Islam in your homes, amidst family members, your neighbourhood and within the Jamaat and society at large, and *Insha-Allah*, work towards perfecting it by your good deeds and sacrifices in the way of Allah.



Spend of what Allah has given you in His path also. Spend on your parents, husbands and children and do not forget to spend for the cause of Allah also, for the Jamaat of Allah, for the progress of Islam throughout India and the world. Your sacrifices in the path of Allah is essential (very important). Islam needs your sacrifices for tomorrow's prosperity. Spend, even if it is as little as one rupee; save every rupee or as much as you can afford so that tomorrow you may have a large sum to spend for the cause of Allah, whenever Allah and His Khalifatullah (atba) call you for financial sacrifice.

Remember, these sacrifices are not to enrich us as individuals, but to enrich us as a Jamaat, as a united body of Islam with the common goal for establishing the truth of Allah and inviting people towards Allah, towards *Tawhid* (the Unity of Allah).

Today you may be few, but tomorrow, you shall see a large crowd of believers, men, women and children come forward to embrace the Divine Truth. You shall be like the guiding teachers for them, showing them the right way. But before that time comes, you should refine yourselves in Islam. There is much good in you, and you should make this goodness shine through your good deeds, and help in the Divine Cause.

May Allah accept your efforts in His path. May Allah bless you, and help you, especially all of you who are able to do translation works, to devote your time for this great work for the benefit of seekers of truth in India and around the world. May Allah always accept you as sincere and true to His cause, and help you in your everyday lives and enable you to be of great service to Islam, Jamaat Ul Sahih Al Islam, Insha-Allah, Ameen.

Thank you for your kind attention. *Assalamoualaikum Warahmatullah Wabarakaatuhu.*

DAY-10 (Sunday 25.11.2018) : ONE-DAY [JALSA SALANA](#)

After Tahajjud and Fajr prayers and reading of Holy Quran verses with commentary – Al-Azim Tafsir’ul Quran, tenth day in Tamil Nadu was planned for **One-Day Jalsa Salana**.



Program schedule

Session	Event	Time
TAMIL NADU JALSA 2018 first session	Tahajjud prayer followed by Fajr prayer lead by Muhyi-ud-Din Al Khalifatullah Hadhrat Munir Ahmad Azim (atba) in Jalsa Mahal	4.00 to 5.20 am
	Preparation for Jalsa and Breakfast	Up to 9.15 am
	First sitting	From 9.30 am
	Quran Tilawat and translation by Sahib al Faraj Shahul Hameed Faizal Sahib	9.30 to 9.45 am
	Nazm kalamay Muhyi-ud-Din Al Khalifatullah Hadhrat Munir Ahmad Azim (atba) by Sahib al Faraj Abdul Muhaymine Azim	9.45 to 10.00 am
	Jalsa opening speech by Muhyi-ud-Din Al Khalifatullah Hadhrat Munir Ahmad Azim (atba)	10.00 to 11.30 am
	Tamil Speech:-1 Local Ameer Jamaat	11.30 to 12.15 pm
	Urdu Nazam kalamay Masih-e-Maud (AS) about Holy Prophet (SAW) by Sahib al Faraj Shabir Ahmad Sahib	12.15 to 12.30pm
	Tamil Speech:-2 A Divinely-Elected Imam –from the light of Holy Quran	12.30 to 1.15pm
	1.15 pm to 2.30 pm lunch followed by Zuhr and Asar Jammu	
Session	Event	Time
TAMIL NADU JALSA 2018 Second session	Second sitting	From 2.30 am
	Quran Tilawat and translation by Sahib al Faraj Sirajudeen Sahib	2.30 to 2.45 pm
	Nazm kalamay Hadhrat Khalifatullah Munir Ahmad Azim (atba) by first prize holder of Nazm competition on 22.11.2018.	2.45 to 3.00 pm
	Tamil Speech: -3 Divine Revelation, What Is It? By Sahib al Faraj Satham Hussain Sahib	300 to 3.30 pm
	Tamil Speech:-4 True meaning “Khilafat” By Sahib al Faraj K. Saleem Sahib	3.30 to 4.00 pm
	Jalsa closing speech by Muhyi-ud-Din Al Khalifatullah Hadhrat Munir Ahmad Azim (atba)	4.00 to end
	Bai’at in the hands of Khalifathullah (atba) followed by Duah	



Mukarram Ameer Jamaat addressing the gathering





Tamil Speech:-2 A Divinely-Elected Imam –from the light of Holy Quran by Sahib al Faraj Shahul Hameed Faizal Sahib



Opening Speech by Muhyi-ud-Din Al Khalifatullah Hadhrat Munir Ahmad Azim (atba)



After reading the Tashahhud, Ta'uz, Surah Al Fatiha and Verse 82 of Surah Al-Isra (Chapter 17 of the Holy Quran), **Hadhrat Khalifatullah (atba)**, greeted his disciples of Tamil Nadu (in Tamil Language) before delving in the subject of the Divine Manifestation of the Age. He said:

En anpāṇa cīṭarkaḷ, piṇparrupavarkaḷ (My dear disciples, followers),
Tamiḷnāṭṭil en anpāṇa ātaravāḷarkaḷ (My loving supporters in Tamil Nadu),

Assalamoualaikum Warahmatullah Wabarakaatuhu.

Nāṇ iṇṇu iṇku irukka maḷiḷcciyaṭaikirēṇ, unkaḷuṭaṇ, inta ciṛappu nikaḷcikkāka, atāvatu: Jalsā Salaṇā. (I'm glad to be here today, with you for this special event, namely: Jalsa Salana.)

THE DIVINE MANIFESTATION OF THE AGE

In the verse that I have just recited before you, Allah says:

وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ، إِنَّ الْبَاطِلَ كَانَ زَهُوقًا

Wa qul jaa alhaqqu wa zahaqal baatil, innal batila kana zahooqa.

“And say, ‘Truth has come, and falsehood has perished. Indeed falsehood, [by its nature], is ever perishing/bound to perish’.” (Al-Isra 17: 82).



By the grace of Allah, it has been 10 years now since the creation of the Jamaat Ul Sahih Al Islam under divine instructions, and which later on has been legally registered on the 1st Rabi-ul-Awwal 1429 AH (Hijri), on the 10th of March 2008 C.E. We held our first Jumu'ah in Mauritius under our new identity bestowed to us by Allah on the 12th Rabi'ul Awwal of the

Islamic year 1429 (Hijri). This is indeed an immense favour and blessings from Allah, that He keeps on showering His rain of grace and blessings and the wind of His mercy has swept us along with it and *Alhamdulillah*, Allah has enabled His Jamaat – Jamaat Ul Sahih Al Islam – to grow in spirituality and number over all these years and that blessed tree of Allah has spread its branches in many directions in the world, and reaching also India.



At the beginning of the year 2000, I started receiving divine revelations and there was only this humble self at that time, and I got the instructions from Allah to share my revelations with Zafrullah Domun Sahib who by the grace of Allah was receptive to the Divine Call. He was the first person to have believed in this humble self. And thus began what we call the Divine Manifestation in Mauritius. He too received many dreams, signs and revelations from Allah in support to and confirming my truthfulness as a Man of God, receiving

revelations through the *Ruh'il Quddus* (Holy Spirit). Allah later on referred to us as two brothers (twins) and His friends (*Khalillullah*). I supplicated a lot to Allah in favour of my brother. I considered myself weak and hopeless, and did not know how the people would react to my receiving divine revelations. Allah consoled me and listened to my prayers, and in the year 2003, during the first *Safar Zikrullah* (Spiritual Journey/ Camping) of the Divine Manifestation, after the creation of the Jamaat Ahmadiyya Al Mouslemeen under Divine instructions (but before its actual and legal registration on 08 May 2003), Allah also elevated Zafrullah Domun Sahib through this humble self's revelations as a second *Amir'ul Mumineen*. He was to receive from then on, through *duahs* and my sincere brotherly love for him many other titles of honour from Allah.



These honours came because we were both expelled from the *Nizam-e-Jamaat* on the basis of divine revelations, because he believed in the revelations which I received from Allah at the time. Through the evil plots from the Amir of the Ahmadiyya Muslim Association of Mauritius of the time, Mr. Amine Jowaheer, and the members of his Managing Committee, I was expelled from the *Nizam-e-Jamaat* by the fourth Khalifatul-Massih Hazrat Mirza

Tahir Ahmad but signed by the Wakil-ut-Tabshir, Majid Tahir.

Many people from the Ahmadiyya Muslim Association thought that we will live without a Jamaat, and they used to humiliate me and all the people who believed in me. They persecuted us, blaming us with falsehood, and backbiting us on the *mimbar* (pulpit) of Hazrat Muhammad (pbuh). They spoke lies, and spread false accusations.

And Zafrullah Domun Sahib was expelled also only because he has believed in him. He was called stupid for having believed in Munir Azim. I was deeply touched by his vote of solidarity and belief and Allah also guided him to accept this humble self, and Allah made him much later on like Harun is to Musa (as).

Like the Holy Quran and the history of religion tells us, Harun became a prophet only through the *duah* of the main (law-bearing) prophet of Allah, Hazrat Musa (as). Allah accepted the *duahs* of Hazrat Musa (as) in favour of Hazrat Harun (as) as a helping hand, a Minister (*Wazir*) for Hazrat Musa (as). This was also the case for Zafrullah Domun Sahib. In this era, Musa and Harun became alive yet again, but then unfortunately, Satan came to create many havoc (disorder) between us. Thus, many things came between us: doubts, arrogance and somewhat of what is called hypocrisy and lots of family feeling and hearsays which he preferred to listen to instead of maintaining his faith in my truthfulness.

What I am putting before you today my dear ones is the truth. And this is not *Ghibat* (backbiting). He was a very intellectual, spiritual and upright person and I had high regards and respect for him, but unfortunately, Satan succeeded in pushing him away from me. The split became inevitable. Now, Zafrullah Domun Sahib, whenever he talks about the beginning of the Divine Manifestation prefers not to mention my name and the vital role this humble self played, but he forgets (or prefers to forget) that without my advent (coming) and my receiving divine revelations, and him accepting me, there would have not been any Divine Manifestation in this era and there would have not been the creation of the Jamaat Ahmadiyya Al Mouslemeen. He would still have been in the mainstream Jamaat Ahmadiyya.

Since my clash with him, the majority of the members of the Jamaat Ahmadiyya Al Mouslemeen, mostly his family members preferred to stay with him, and only a handful remained with me, but Allah continued to favour us and reassure us that it shall be us who shall have victory in the field and that in the event of him detaching himself from me, then Allah shall show clearly that He is with His Muhyi-ud-Din of this era, that is, this humble self.

Allah once revealed to me: ***“If tomorrow, everybody leaves you, and Allah is with you; then everybody is with you. But if Allah leaves you and everybody is with you; nothing is with you”.***

This proved to be true, when the majority of my disciples left me and chose Zafrullah Domun Sahib over this humble self. They started projecting letters which hurt my feelings despite I have sent them a very respectable letter in

which I asked them to work for *Deen-e-Islam*. In this case also they put forward their degree of lowliness when they published an article against me. Moreover they sent me a legal letter threatening me that they will proceed the matter to mundane court if I ever continue to use the name of Jamaat Ahmadiyya Al Mouslemeen. But Allah, as we all know, always remains with His chosen Ones.

Thus, the Jamaat Ul Sahih Al Islam first came into being in December 2007 and was later officially registered in the year 2008. In my historical Friday Sermon upon the creation of the Jamaat Ul Sahih Al Islam on Friday 21 March 2008 (12 Rabi'ul Awwal 1429 Hijri) I had stated: **“Other people who did not witness the manifestation of Allah but when they will learn about the Divine Manifestation, they will come forward and they will put their faith to it. Allah will brighten up their hearts with His light and will purify them as they have recognised the truth.”**

By the grace of Allah, it was not too far till Allah made people from another land, i.e. India, in the State of Kerala to come to know about my claim, and they were Ahmadi Muslims also and Allah gave them signs of many kinds and they got firm faith, accepted my truthfulness and integrated the Jamaat Ul Sahih Al Islam. Many other countries followed, the nearby islands and in Africa also, Trinidad and Tobago, Indonesia and many other countries. There were seekers of truth all around seeking explanations and they believed in this humble self by the grace of Allah. Later on, many of them remained firm in their faith, while others cut connection and communications with me. Indeed Allah knows the extent of their faith, for verily I am only a Warner and Giver of Good news. If after they have seen clear signs of Allah concerning my truthfulness and they renounce in this blessed faith, then they shall be subject to the wrath (anger) of Allah, for they believed and then rejected those beliefs.

So today, yet again the Khalifatullah has come to India in the blessed month of Rabi'ul Awwal. Like I have keep on saying over all these years, **ISLAM** is the most perfect religion and the prophet of Islam Hazrat Muhammad (pbuh)'s prophethood is not only for one century. He is the living prophet of all times as the fruits of his prophethood will appear in all eras and will continue to manifest in the future.

After the many trials which I had to go through for the pleasure of Allah, and under His instructions, He further elevated my status little by little and made me a reflection of the Holy Prophet of Islam (pbuh). I do not proclaim to be absolutely perfect, for as a man, I am weak, but as a Messenger of Allah, let me tell you, that I have Allah with me, and it is Allah Who is my shield against all dangers. He is the One who protect me and His Divine Manifestation of this era, and the promised spiritual revolution has come to be under the banner of the Jamaat Ul Sahih Al Islam and the Khalifatullah of the age. You all here are a living sign of this promise, and I pray to Allah that He keeps you ever firm and sincere in His blessed Jamaat until your last breath on earth, *Ameen*.

Mind you, the envoys of Satan – those who reject the truth and try to persecute you - will try to deviate you from the path of Allah, but it is for you to maintain firm your Islam and *Iman* (faith). The same advice which I gave my first disciples at the beginning of the Divine Manifestation, I give you the same advices and instructions. Do not let yourselves be affected by family feelings which can rip away your faith in Allah and in His Messenger of your times. Remember, my mission to make you come closer to Allah, and Allah shall light up your hearts in extraordinary ways. Be hard workers of the Divine Manifestation and be honest and sincere in your works. *Insha-Allah*, through you, through your golden efforts, other people shall join our ranks – believers of quality, and *Insha-Allah*, together we shall march from victory to victory, not for our own sake, but for the sake of **TRUTH**, for the sake of **ALLAH**, and to re-establish the lost glory of **ISLAM**. *Insha-Allah*.



Closing Speech by Muhyi-ud-Din Al Khalifatullah Hadhrat

Munir Ahmad Azim (atba)

After reading the Tashahhud, Ta'uz, and the Surah Al Fatiha, **Hadhrat Khalifatullah (atba)** said:

My dear disciples,
Assalamoualaikum Warahmatullah Wabarakaatuhu.

Alhamdulillah, you have all come here to benefit from the spiritual treasure to enrich your knowledge, and indeed all your sacrifices for the sake of Allah shall not go in vain.



For my closing speech today, I have chosen to speak about the coming of *Mujaddids* in Islam as per the promise of Allah and the prophecy of the Seal of all prophets, Hazrat Muhammad (pbuh) as well as the beliefs of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as).

Allah says in the Holy Quran: **“This is a blessed Book (the Quran) which We have sent down, so follow it and fear Allah, that you may receive mercy.”** (Al-Anam 6: 156).

Like you all know, the Holy Quran is the perfect book which has been revealed to the Holy Prophet of Islam, Hazrat Muhammad (pbuh). What many people do not realise, is that the Holy Prophet Muhammad (pbuh) was actually the perfect human representation of the Holy Quran on earth. His wife, Hazrat Aisha (ra) has beautifully expressed this similitude in the following words: **“He was a personification of the Quran.”** In other words, a walking Quran.

Thus in the verse which I have put before you, whenever Allah refers to the Holy Quran, He refers also to the Holy Prophet Muhammad (pbuh) because both are one and the same. The pure revelations of Allah, His law-bearing commandments were all reflected in the person of the Holy Prophet of Islam, Hazrat Muhammad (pbuh). The Holy Spirit and God’s Words formed one with the Holy Prophet Muhammad (pbuh).

And likewise, Allah has also promised that He shall be the guardian of the Quran for all times. Allah says: **“Indeed, it is We who sent down the Qur’an and indeed, We will be its guardian.”** (Al-Hijr 15: 10).

Now, if the Holy Quran is for all times, until the Final Hour, then Allah also has an ulterior motive of sending His prophets and reformers on earth for the preservation of His Holy Words and Commandments. Like we all know, Hazrat Muhammad (pbuh) has died a natural death just like all the prophets before him, including Jesus – Hazrat Isa (as). And now, after the first era of Islam with the advent of Hazrat Muhammad (pbuh), what we Muslims should bear in mind, is that the promise of Allah for the preservation of His *Deen* (religion) shall never go in vain.

Indeed, Hazrat Muhammad (pbuh) is recorded in Sunan Abu Dawud to have said: *“Indeed, at the beginning of every century God shall send to this Ummah a person who will renew its Deen (creed or religion).”*

Moreover, Al-Haakim narrated that Ibn ‘Umar (ra) said: The Prophet (pbuh) said: *“I saw (in a dream) many black sheep who were joined by many white sheep.” They said: How did you interpret it, O Messenger of Allah? He said: “The non-*

Arabs will join you in your religion and your lineage.” They said: “The non-Arabs, O Messenger of Allah?” He said: “If faith were at the Pleiades, some men from among the non-Arabs would get it.”

Now, I would like to put before you some of the big mistakes which the *Khulafatul-Massih*, especially the third caliph Hazrat Mirza Nasir Ahmad and Hazrat Mirza Tahir Ahmad (May Allah forgive them) have made in their interpretation of the *Qudrat-e-Saniya* (Second Manifestation of Divine Power) and the coming of Mujaddids in the future. They both were dedicated and pious caliphs of the Promised Messiah, but they were wrong in some of the fundamental beliefs of Islam, and their wrong concepts (ideas) have created such a crack which over time has expanded into a big hole and now many Ahmadi Muslims have lost the true meaning of the prophecy of the Holy Prophet Muhammad (pbuh) and the core beliefs of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as). Their explanations have created much confusion as to the continuation of the coming of Mujaddids and Elects of Allah up till the last day of Judgement.

Hazrat Mirza Tahir Ahmad said in his Friday Sermon of 27 August 1993:

“Since the *imamat* [i.e. *Ahmadiyya Khilafat*] is in existence, there is no need for the coming of a *Mujaddid*. The supporting testimony of God has crushed this evil [fitna] for all time. The *imamat* shall not end till the Day of Judgment, so there is no need for a *Mujaddid* till the Day of Judgment.”

This is a very serious matter which he has said and for which Allah tried him in his own *Khilafat* by sending this humble self at the turn of a new Century, the 15th Century of Hijra and Islamic era. He furthermore mentioned the coming of *Mujaddids* as a “*fitna*” (disorder) which is totally in opposition to what Hazrat Muhammad (pbuh) and Hazrat Mirza Ghulam Ahmad (as) believed in, because Hazrat Mirza Ghulam Ahmad (as) has clearly - without the least doubt - refuted those confused interpretations by saying on the 01 May 1908, few days before his demise (death):

“The advent of Khilafat has been ordained by the Almighty up till the Day of Judgement. This special honour and superiority has been bestowed on Islam that for its support and reformation, Reformers (Mujaddids) have been sent in every century, and will continue so into the future. Look! The Almighty has given the Holy Prophet (pbuh) a resemblance to Prophet Moses – this is proven from the

usage of the word 'Kama'. Prophet Jesus was the final Khalifa to the Shariat of Prophet Moses, as Jesus (as) himself states that he is the last stone. **Similarly, Khulafa have been always sent for the service and support of the Holy Prophet's Shariat, and this will continue till the Day of Judgment.**" (Malfoozat – Volume 5, (New Edition) Page 551).

And indeed, just like Hazrat Muhammad (pbuh) was the *Khatam-an-Nabiyeen*, i.e. the Seal of all prophets or we can also say the last of all law-bearing prophets, likewise the Promised Messiah (as) was the *Khatam-ul-Khulafa* (Seal of the Vicegerents). The Promised Messiah Hazrat Mirza Ghulam Ahmad (as) said:

*God has told me that though the people reject me, He would make me **Khatamul-Khulafa'** [Seal of the Vicegerents].* [Recorded in the Tadhkirah and retrieved from Appendix Barahin-e-Ahmadiyyah, part 5, p. 104 footnote, Ruhani Khaza'in, Vol. 21, p. 267 in the footnote].



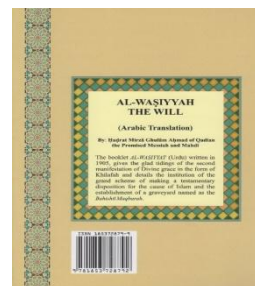
Therefore, what the Promised Messiah (as) meant is that the caliphs elected by Allah shall always come, those whom Allah shall raise with the *Ruh'il-Quddus* (the Holy Spirit) and they shall keep the *Deen* safe from the dangers of unfaith and advise the people to return to Allah, to the true religion, i.e. Islam.

This indeed was what he meant by the **Qudrat-e-Saniya** (Second Manifestation of Divine Power) in His Testament (Will), *Al-Wassiyat*. It means that after him as someone who has been raised by Allah with the *Ruh'il Quddus* (Holy Spirit), then after his death, his first successors shall be like those of the first four rightly-guided caliphs after the death of Hazrat Muhammad (pbuh), and like for the time which came to pass after Hazrat Muhammad (pbuh) and the rightly-guided caliphs, corruption shall again become more intense, to such a point that Allah, to save His *Deen* shall elevate another of His elect with the *Ruh'il Quddus*, to revive Islam. The first of those Islamic prophets, messiahs and mahdis was Hazrat Mirza Ghulam Ahmad (as) himself. And in the era in which he came, he came as per the promise of Allah at the turn of a new century of the Hijra, the 14th Century of the Hijra and was a perfect reflection of the Holy Prophet Muhammad (pbuh). He was

not the perfect prophet, but he was the reflection of the perfect prophet, i.e. Hazrat Muhammad (pbuh).

Likewise, after his death, caliphs were elected after him, who were on the right path until the fourth caliph when Allah tried him in the final years of his life and sent a *Mujaddid* and someone with the *Ruh'il Quddus* to revive the spirit of Islam. Indeed, I believe that Hazrat Mirza Tahir Ahmad was a very intelligent man and caliph of the Promised Messiah (as), and as long as he was on the right path, Allah used to guide him through revelations and true dreams. But when he began to close his eyes on the truth and based himself on his own opinions of Islam, then Allah saw the need, that it was very important to send His Chosen Khalifa (i.e. a Khalifatullah) with the *Ruh'il Quddus* to negate (i.e. to render false) the false notions (ideas) and explanations of the late Hazrat Mirza Tahir Ahmad. It was very important for Allah to do so lest people continue to think that there shall be no *Mujaddid* and people with the *Ruh'il Quddus* to come in the future.

Furthermore, it is for this reason that Hazrat Mirza Ghulam Ahmad (as) clearly mentions in the same book "*Al-Wassiyat*" that: *"Let the **righteous persons of the Jamaat who have pure souls** [not corrupted caliphs] accept Bai'at in my name. God Almighty desires to draw all those who live in various habitations of the world, be it Europe or Asia, and who have virtuous nature, to the Unity of God and unite His servants under one Faith. This indeed is the purpose of God for which I have been sent to the world. You, too, therefore should pursue this end, but with kindness, moral probity and fervent prayers. **And till that time when someone inspired by God with the Holy Spirit is raised by Him, all of you should work in harmony with one another. And you, too, should partake of the Holy Spirit by compassion and by purifying your souls. Because without the Holy Spirit true Taqwa cannot be attained.**"*



Hazrat Maulvi Nuruddin, the first Khalifatul-Massih beautifully explained the Second Manifestation of Divine Power (*Quadrat-e-Sania*) in this way: "When the founding father of a community completes his worldly tenure, his mission will thereafter be carried out successfully with Divine support. As stated in the Holy Quran: **"Today I have completed for you ; your faith**

and fully blessed you with my bounty.” (Al-Maida 5: 4). It dawned not only upon the time of the Holy Prophet (pbuh) but also continued onwards during the time of his Khulafa, Nawab’s, Reformers (*Mujaddidin*); **and they were all the second manifestations’**. **The second manifestation is boundaryless** [i.e. its meaning is vast]. When a community becomes (spiritually) feeble (i.e. weak), the Almighty in his infinite wisdom, keeps on descending the second manifestation to help recoup the deficiency that occurred over time [i.e. to fix this weakness and render the community of Islam strong].” (Badr, 23 May 1913).

Therefore, it is the divine support that this movement receives in various forms which is the *Qudrat-e-Saniya*. It means that until another Messenger of Allah comes, all the Muslim Ummah, especially followers of the Promised Messiah (Ahmadi Muslims) should cooperate and work with their elected caliphs. But when the new Messenger of Allah comes with the *Ruh’il Quddus*, then it is him whom his Jamaat and all Muslims should listen to and obey. Moreover, he has also given a precision that it is the people of his Jamaat who shall get this blessing of the *Ruh’il Quddus*:

Firstly, meaning that when they shall have *Taqwa*, and establish their connection with Allah and with His teachings in an exemplary manner, never rejecting Hazrat Muhammad (pbuh) and the Promised Messiah Hazrat Mirza Ghulam Ahmad (as), therefore, Allah shall choose from among the followers of the Promised Messiah (as) His Elects/ Mujaddids/ Revivers of Faith etc. Verily, He accomplished His promise by elevating the Musleh Ma’ud Hazrat Mirza Bashiruddin Mahmud Ahmad (ra) and now in this new 15th Century of the Hijra, He has sent this humble self, the Khalifatullah and Messiah of the age as the new *Mujaddid*.

Secondly, all the people who shall recognise and accept the new Mujaddid and Messenger of Allah of his era and with all their hearts take the *Ba’iat* in his hands, those people shall be exceptionally blessed to live in such times when Allah is manifesting Himself.

So, my dear disciples and members of the Jamaat Ul Sahih Al Islam, you are all indeed very fortunate to live in the times of a Messenger of Allah, a Mujaddid of Islam and witnessing the advent of Allah’s own Khalifa who has come with the *Ruh’il Quddus* to guide you to Sahih al Islam, that is, the true Islam, by calling you to perfect you as a true Muslim.

The *Bai'at* in the hands of a Messenger of Allah is very important. Those who are not sure about my advent and truthfulness should not come forward to take the *Bai'at* because this is a very sacred pact and promise that you are making to both Allah and this humble self, the Khalifatullah of this era. For, if you come forward and take the *Bai'at* and afterwards renounce your faith and break that sacred promise, then your consequences before the eyes of Allah shall be very severe.

Only those who are genuinely and absolutely sure in my truthfulness should come forward and bear witness along with me, and stay true to your promise until your last breath on earth.



So, all of you, put your hand in my hand and repeat after me:

“Aouzu billah-minash Shaytanir-Rajeem, Bismillah-ir-Rahman-ir-Rahim. I bear witness, that there is no god but God (Allah) and that Muhammad (pbuh) is the Messenger of God.

I enter into the Jamaat Ul Sahih Al Islam at the hands of **Hazrat Amir'ul Mumineen Muhyi-ud-Din Khalifatullah Munir Ahmad Azim.**

I believe him to have been sent from Allah (swt) to this world, with the *Ruh'il Quddus* (Holy Spirit/ Divine Revelations) for the reform of Islam and mankind as a whole.

I ask forgiveness for my sins and in future will try to guard myself against evils of every kind. I will never set up equals to God and will give my religion (**ISLAM**) precedence over all worldly considerations. I will do my best to observe all the commandments of Islam and will try to study, learn and teach the Holy Quran and Hadiths of the Holy Prophet. I consider Muhammad (on whom be the peace and blessings of Allah) to be the Seal of the Prophets and I acknowledge all the claims

of the Promised Messiah Hazrat Mirza Ghulam Ahmad (Peace of God be upon him) and the **MESSIAH of this Era** (i.e. Hazrat Khalifatullah Munir Ahmad Azim).

I will deem the propagation of Islam to be the first of my duties. I will obey you (O Khalifatullah) in everything good according to the Holy Quran, Hadiths, teachings of the Promised Messiah.

I beg for forgiveness from the Lord my God (Allah) for all my sins and turn towards Him. **O my Lord! I have wronged my soul and confess my sins. Please forgive me, for there is no forgiver except You. Ameen!"**

GROUP BAI'AT



After the Bai'at (oath of allegiance), DUAHS (Silent prayer).



DAY-11 (Monday 26.11.2018)): SOCIAL WORK-‘Khidmat Khalq’

After Tahajjud and Fajr prayers and reading of Holy Quran verses with commentary – Al-Azim Tafsir’ul Quran, eleventh day in Tamil Nadu was planned for social work.

LIVING FAITH: BOND WITH PEOPLE

وَيُطْعَمُونَ الطَّعَامَ عَلَى حُبِّهِ مِسْكِينًا

“And they give food in spite of love for it to the needy, the orphan, and the captive,

وَيَتِيمًا وَأَسِيرًا ۝

(Saying), ‘We feed you only for the countenance of Allah.

إِنَّمَا نُطْعِمُكُمْ لِوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ

We wish not from you reward or gratitude’.” (76: 9-10)

جَزَاءً وَلَا شُكُورًا ۝

After the worship (Ibaadat) of Allah, the Quran has put much emphasis also on ‘Khidmat Khalq’, that is, Service to Humanity. Verily, these two (that is to say, the worship of Allah and love for humanity) form part of religion. Bear in mind that it’s not two different subjects, but they are actually two branches of the same tree.

The more you understand the meaning of Ibaadat and the more you worship Allah, then automatically the more your relationship with humans also shall continue to strengthen. Therefore, these two branches grow together, side by side. It is not possible that a branch of worship (Ibaadat) of Allah grows and blooms, while the branch of relationship with humans becomes dry and leaves room for thorns, etc.

If ever it is like that, then your Ibaadat shall prove to be in vain. It also means that you have not even understood the true meaning of Ibaadat. It shall be therefore a deception on your part if you think you are trying to accomplish the Ibaadat of Allah, because the



one who accomplishes Ibaadat of Allah, he has no other option than to establish good relationships with humans. So in this context **Ibaadat** help you a lot to develop and strengthen your relationships with humans. And this is a way to recognize a sincere **Ibaadat**. At least on the human level you can recognize it because you will certainly not perceive it at Allah's level, from the standpoint of Allah. But certainly at the human level, you can easily recognize the sincere **Ibaadat**, and that recognition shall be possible through the exercise of excellent moral qualities. Moreover, the right treatment you do to Allah's creatures, with the poor, with those who are in need are indeed signs to show that your **Ibaadat** are similarly being accepted by Allah.

So in this context I chose some Hadiths of Hazrat Muhammad (pbuh) – which I shall mention in my next sermons on the subject – in connection with the subject of mutual relationship between humans and also the teaching concerning the morality of the excellent manners of humans.

There are many Hadiths on this subject, but I can only mention some because establishing your character (morality) begins in your own home and then it begins to have an effect on your neighbours too, and it continues its trajectory outside where it continues to spread. Stage by stage, the journey begins with your near and dear ones and intensifies till it reaches the

foreigners too, so much so that as a result of this journey, you receive new knowledge of **Insaaniyat** (humanity) and your taste for human relations increases until those who yesterday were non-believers, form now part of your family, and you feel this (feeling of belonging) very strongly in your heart.



If after your connection with Allah, despite this, your circles of relationship with humans do not increase; if instead these people turn away from you because of your strong relationship with Allah, and if a few only understand the connection you have with Allah and who also want to follow your example to strengthen their relationship also with Allah, then at that moment, the latter become your real family, who form an integral part of yourself/yourselfs, of your house/ home. So it all depends on what kind of people who form part of this relationship that grows continuously. There are unbelievers who, despite all means/ solutions/ attitudes that you use with them, they still do not reform themselves, and thus they will not become yours.

But there are other types of non-believers who conserve within themselves the seed of *Insaaniyat* (humanity) and thus Allah then enables this to germinate and bloom in them and where finally the veil of ignorance falls and they retain no more resentment/ grudge in their heart for their brothers (people like themselves), and they willingly accept come what may the commandments of



Allah. **So these kinds of people who stand by your side, whether in good and bad times, and whatever may happen they do not break their relationship with you for fear of breaking their relationship with Allah, then it is those people who will become for you (that is to say, for the Messengers of Allah and the believers) and Allah too. Therefore, those whom you consider yours, will remain yours and come what may, you need to make it a duty for you to protect their interest in such a way that they overcome all others.**

As for me, the journey to which I call you is **the journey that Hazrat Muhammad (pbuh) had adopted throughout his life and he used to invite all people to it.** But that is another subject that is different from the normal relations between humans. **When you straighten your relationship with the people of your house, then this is actually a practice that is similar to the *Sunnah*(practice/ example) of the Prophet (pbuh).**

And at that moment, the effect of this journey does not stop here, for then there is also a turnaround in the relationship with the neighbours and this continues until the people of the region, the city, the country also reform, so much so that it continues to spread and exceeds the country's internal limits and take an international twist. And then you will witness how the world will become like a part of your own family. And as a result, true justice is born.

This is why the Quran emphasizes this until you get to **"Itta-e-zil Qurba"**. This is not to say that you behave in a particular way with someone and you act differently with another one. No.

The term **"Zil Qurba"** means that the relationship of each **Momin**(believer) with others begins with justice and it accesses to **Ihsaan** (in this context: favour/ kindness) and after covering all stages of **Ihsaan**, he enters the limit **"Zil Qurba"**. And then, when he reaches this state, he considers everyone as his close ones/relatives. To better understand this, Hazrat Muhammad (pbuh) has described people as **"descendants"** of Allah.

"Descendants" means families. Similarly **"Zil Qurba"** encompasses all that. If all creatures are descendants of Allah, then at that moment your relationship with others will be similar to your relationship with your own family. **I explain this same subject to you (the Jamaat) with reference to the example of Hazrat Muhammad (pbuh); this has a deep connection with the great universal spiritual revolution. Without it, you will not be worthy to do this work.**

But when I look at the situation of the homes of some Muslims, the Ahmadis, and even some homes in the Jamaat Ul Sahih Al Islam in some countries, my heart trembles when I see the situation of those homes, especially those found in the Jamaat Ul Sahih Al Islam! I see that in some places they have not even begun to do this journey!

All my disciples must always bear in mind that to accept the Divine Manifestation and to recognize the Khalifatullah of this era does not mean that you have already become true Muslims (*Mumineen, Sahih al Islam*). No. Rather, it is only now that

you are entering the vehicle which shall enable you to do this journey. A journey that will be very difficult to accomplish, but if you manage to do it, then Allah will be very pleased with you.

All those who enter the Jamaat and say they are now believers, yes certainly, *Alhamdulillah*, this is a first step but Allah will put them to the test after they have delivered their statement of belief, upon saying that they have faith in Allah and His Caliph (the Khalifatullah) and Divine Manifestation, and the Jamaat Ul Sahih Al Islam. Your belonging to the Jamaat Ul Sahih Al Islam is like you get into this vehicle that will allow you to make this trip/journey, to make this internal and external reform of your own being, to strengthen your bonds with people and therefore, also with Allah.

If you ignore people, and you do not make the required effort to consolidate the bond of brotherhood, of *Insaaniyat*, then you will fail (to reach your destination) in this journey you have undertaken.

It is now actually that you get into the bath to cleanse you. This does not mean that as soon as you enter the Jamaat of Allah you have already received a visa to paradise, and this does not mean also that you have become an expert in the reforms of others. No. Instead, it is your own reform which begins.

If you manage to undertake and accomplish this journey and this proves to be beneficial for your home, your soul and your morality too, so it will have a good effect also in your entourage, which *Insha-Allah*, with perseverance, patience and trust in Allah, Allah shall Himself discard the veils of ignorance from the people's eyes and they will recognize that you are truthful and that you are in the truth. But before that, you need to be successful in this training you did intend to do when you have recognized a messenger of Allah, and especially when you took the *Bai'at* (oath of allegiance, obedience) in his hands (***and like Allah says in Surah Al-Fath, this is indeed Allah's Hand***). It is now that you will make this journey and it is Allah who will make known if you have succeeded or not in this spiritual training you have undertaken.

So like I was telling you, there are many homes where relationships (among people) are ugly and deplorable. This is not good at all, and this is far from the teachings of Islam, and especially in our time in the presence of a **Khalifatullah**. In some homes, there are fathers who do not fulfil the rights of their children. There are wives who do not fulfil the rights of their spouses. There are even those who raise their voices against their husbands and do not respect their decisions and words. In some cases, there are also husbands who do not fulfil the right of their wives. In some homes, the children do not fulfil the rights of their parents. Today, they do not even have the required good manners to speak to them (the parents). There are even children who address their parent address with “**Eh!**” They do not even say dad or mom and they address their parents like they do with their circles of friends.

So you have to have good manners to speak to people. I cannot quote the exact words that children use to address their parents. These children are victims of arrogance, objections and bad manners etc. And thus, the house usually becomes a living hell for the parents. Moreover, children depart so far from Islamic values, good manners and a good way of living that if you ponder over this, you’ll be amazed. Rather, “**amazed**” is too weak a word to describe that; I use this term because I have no other words to describe their actions. So in these kinds of homes, the spiritual revolution have no effect whatsoever and there is no spirituality that is manifested in them as they are Muslims in name only or they belong to the Jamaat Ul Sahih Al Islam in name only; they are like dried-up branches.

The Jamaat Ul Sahih Al Islam is the Jamaat of Allah. It is Allah (swt) who has elevated this humble servant who is present before you today with a Jamaat, which is **Sahih al Islam**. So this is a Jamaat which Allah (swt) has given to me and that Jamaat is now flourishing. And I can also say that it is a Jamaat filled with greenery (like a healthy growing tree), but however like it has also happened in the past, in the history of all the Prophets and Messengers of Allah, there are to be few branches that become dry, and verily these are branches that shall be in fact cut from me. You like it or not, this tree will certainly grow and it will keep growing and will have branches in the different places in the world. These

branches will reach the most remote places and flourish. Allah has destined that its branches will spread, ***Insha-Allah*** around the world and spiritual birds shall make their nests on these branches and they will find their tranquillities therein and they will enjoy its flowers and fruits. But as is expected, together with the green branches, there will also be those that will be dry, (and which have already become dry) and then these dry branches cannot stay connected with the tree in question. Allah (swt) will cut them from me and their situation will become very serious before Allah (swt). **To better understand what I am saying, the example of dry wood intended to fire makes us think, and when seen from this angle, this makes my heart really tremble (because of their consequences).**

By the grace of Allah, in the Jamaat Ul Sahih Al Islam the great majority of my disciples are far removed from these bad manners. But there are only a small number of people who upon entering the fold of the Jamaat bring these evil ways with them, despite the ***Tarbiyyat*** and advices in abundance



which are given to them, and unfortunately they do not reform. I do not want that we become like other Jamaats because otherwise there will be no difference between us and them (the other Jamaats). So we must do many ***duahs*** (prayers) so that they do not become these types of dry branches. We need to make a lot of effort and pray that Allah do not let His Jamaat be contaminated with the bad smell (of those few people) and that our enemies do not grasp the excuse of this smell (bad but minimal) to blame the Jamaat as a whole.

So these people too (those who are, or are about to become dry) are worthy of our sympathy.

How can we say to let them burn like dry wood that burns in the fire? If this had been a good reaction to have, if Hazrat Muhammad (pbuh) also had the same tendency (the same line of thoughts), so today the world would have been completely burnt! Rather, our noble Prophet (pbuh) was deeply sorrowful for

each of these types of people/ dry branches. His heart was soft towards everyone. He poured his grace on everyone like rain. And wherever he was, he used to extinguish the fire of bitterness. It is thanks to him, to the the benefit of his blessings that the Jamaat Ul Sahih Al Islam has emerged today by the grace of Allah. And the rains of his grace and even that of his prayers are falling on the Jamaat Ul Sahih Al Islam to wash and cleanse us.

So in this context it is very necessary to pay attention to the reform of these people. We should not reject them, or put them away. No! It is not our main goal. Our goal is to save them. We must not show ourselves selfish after we have received plenty of favours (from Allah); On the contrary, we must do all that we can to attract them to us, so that we all live like one very close family, in peace, harmony and in peace, ***Insha-Allah. Ameen.*** If it happens that they do not reform at all, then Allah Himself shall cut them off and prevent them from harming the tree of Allah in any way.

May Allah have mercy on all my followers and my Muslim brothers and sisters and humanity in general and hand in hand, with honesty in the heart we all stand up for the cause of Allah, and for His sake alone, not by selfishness or ostentation, but to enable the reform of our own selves as well as that of our home, our biological and also spiritual family. *Insha-Allah, Ameen.*

---Friday Sermon of 09 October 2015 ~(25 Dhul-Hijjah 1436 Hijri) delivered by the Khalifatullah Hadhrat Munir Ahmad Azim Saheb (atba) of Mauritius.



Huzur (atba) with members provided the dinner for the homeless poor peoples in the city of Tenkasi.

DAY-12 (Tuesday 27.11.2018): Preparation of MAURITIAN FOOD by Khalifatullah (atba) and his family for all disciples of Tamil Nadu

After Tahajjud and Fajr prayers and reading of Holy Quran verses with commentary – Al-Azim Tafsir’ul Quran, on the last day in Tenkasi, Huzur (atba) and his family prepared Mauritian Biryani for all his disciples, *Alhamdulillah*.

(See the Vlog on Youtube: https://www.youtube.com/watch?v=rxskyO_vcEc)



Huzur (atba) left Tenkasi for the Kottar branch of the Tamil Nadu State Jamaat to open our new *Markaz* there.

DAY-13 (Wednesday 28.11.2018): MULAKAAT with Kottar Branch disciples and visiting historic places at Kaniyakumari

After Tahajjud and Fajr prayers and reading of Holy Quran verses with commentary – Al-Azim Tafsir'ul Quran, thirteenth day in Tamil Nadu was planned for family *Mulaakat* for Kottar branch – a Special program to meet each member with his/her family with Prophet of Allah of this era.





**DAY-14 (Thursday 29.11.2018): Khalifathullah visiting KOTTAR MISSION HOUSE
and all the members' homes in Kottar and family Mulaakat and duaahs**

After Tahajjud and Fajr prayers and reading of Holy Quran verses with commentary – Al-Azim Tafsir'ul Quran, fourteenth day in Tamil Nadu was planned to visit his disciples' homes for family Mulaakat and *duaah* for Kottar branch.



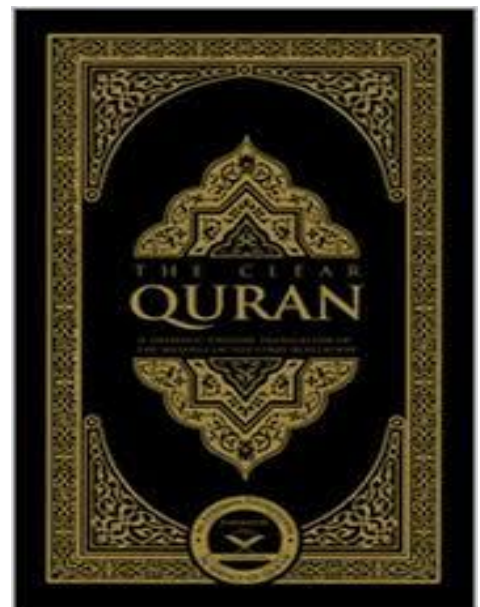


DAY-15 (Friday 30.11.2018) : Jummah at Kottar Mission House

After Tahajjud and Fajr prayers and reading of Holy Quran verses with commentary – Al-Azim Tafsir’ul Quran, fifteenth day in Tamil Nadu i.e., Jummah, Huzur (atba) delivered a historic Jummah Sermon in our new *Markaz*, Kottar, Tamil Nadu, *Alhamdulillah* in front of his large number of Tamil Nadu disciples and same was translated by Naib Ameer Kottar Branch Faizal Sahib in Tamil (local language).

FRIDAY SERMON IN KOTTAR

After greeting all his disciples present (and all Muslims worldwide) with the greeting of peace Hadhrat Khalifatullah (atba) read the Tashahhud, Ta’uz, Surah Al Fatiha, and then he delivered his sermon on: **“The Revival of Islam”**.



قُلْنَا اهْبِطُوا مِنْهَا جَمِيعًا فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى فَمَنِ تَّبِعَ هُدَايَ فَلَا خَوْفٌ
عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ۝

**Fa 'immaa ya'- ti-yan-nakum minnii Hudan faman tabi-a Huda-a-ya falaa khaw-
fun 'alaihim wa laa hum yah-zanuun.**

And when guidance comes to you from Me, whoever follows My guidance - there will be no fear concerning them, nor will they grieve. (Al-Baqara 2: 39).

By the grace of Allah, it gives me great pleasure to address you all my disciples in Kottar (Tamil Nadu, India) today on **"The Revival of Islam"**.

Allah says in the Holy Quran, in the verses that I have just recited before you (in Surah Al-Baqara, Chapter 2, Verse 39): **"And when guidance comes to you from Me, whoever follows My guidance - there will be no fear concerning them, nor will they grieve."**

Since the creation of the heaven and earth and man, Allah has sent again and again over so many centuries His chosen servants who came with the Holy Spirit (*Ruh'il Quddus*) to bring back the people on the right path. Why did these chosen servants of Allah had to come? It is because, after the passage of time, Satan and his army deviate from time to time – to be precise, he keeps on trying to deviate – people from the path of Allah, and thus, Allah, to save the people from spiritual deaths, send to them His special people, messengers coming from Him, blessed with divine revelations and guidance and the power of prophecy to warn the people of the traps of Satan and to show them the right path.

This right path is primarily the *Tawheed*, i.e. the Unicity of Allah and *Taqwa*, i.e. the fear of Allah. If the people establish themselves on *Tawheed* and have *Taqwa*, then the fear of the Satan and all his attractions will have no effect on them.

Like it is *Sunnat Allah*, i.e. the practice of Allah to send His guides and guidance to the world to reform the people and bring them back to His worship and the right path, at the same time, Satan and his army try with all their means to poison the minds and souls of people to bar (or block) them from believing in the Chosen Messengers of Allah and the reformers of religion. By doing this, they want to mock the absolute power of Allah and turn to ridicule the divine way and messengers.

Now, as we all know, as believers in the pure religion of Islam, there exist two types of prophets and messengers of Allah who came in this world. They are the law-bearing prophets and messengers and the non-law-bearing ones.

Now, by law-bearing, I mean to say there were prophets who came from Allah on whom Allah revealed a specific set of laws for the people to follow and these scriptures, law-bearing revelations of Allah have been recorded by the people so that they may keep on following them. Among all these law-bearing Books of God, the Holy Quran is to this day and for all times the most perfect. Indeed, it was perfect upon its revelation, it continues to be perfect for our times, and shall ever remain perfect till the end of times. *Alhamdulillah*. This is the superiority of the Quran over all other past divine laws and books (for example, *Zabur* (Psalms) of Hazrat Dawud (as), *Tawraat* (Torah) of Hazrat Musa (as) and *Injeel* (Gospels) of Hazrat Isa (as) as recorded in the Holy Quran).

And with the perfect Book, came also the perfect man and prophet of Allah, Hazrat Muhammad (pbuh). The essence of Islam lies in a purified and sincere heart thirsty of the love and nearness of Allah. And our Holy Prophet Muhammad (pbuh) has reached to the perfection of this degree and holds this position till the end of times.

Since the first uprising of Islam in the times of our noble prophet Hazrat Muhammad (pbuh), Islam has seen many ups and downs in its history, and whenever the sanctity (i.e. holiness, purity and essence) of Islam was threatened, Allah sent revivers of faith, reformers, caliphs and the Promised Messiah Hazrat Mirza Ghulam Ahmad (as) in the past century to revive Islam, to give it a new breath and to make it victorious over all other faiths which are devoid of Allah's support.

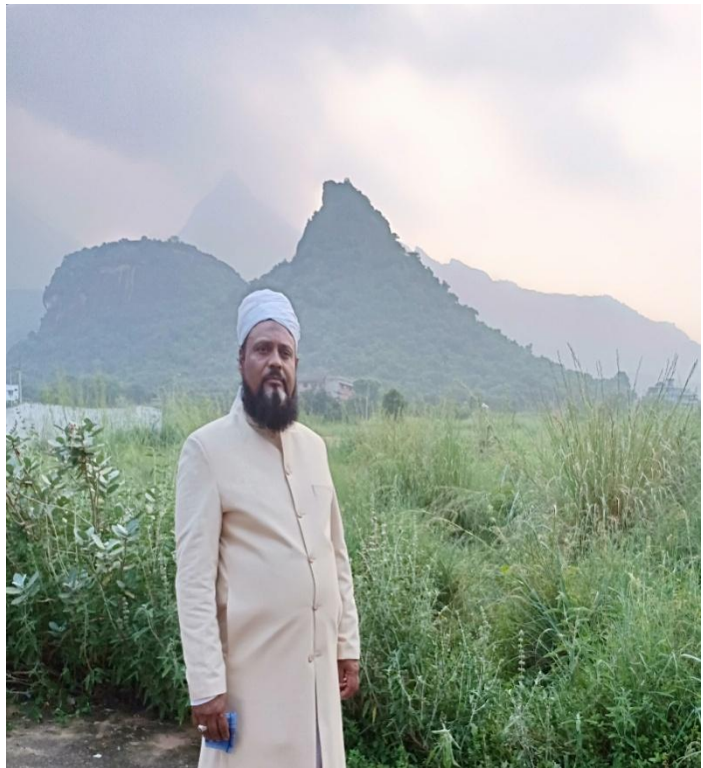
Likewise, in this era also Allah has blessed the world with the advent (arrival) of someone from Him, i.e. this humble self as the Khalifatullah (Caliph of Allah), the Messiah of this era, the *Mujaddid* (Reformer) and bestowed upon me many other titles and rank as it pleases Him, to make Islam more powerful and to make the Muslims and other people also aware of the beauty of Islam and its truthfulness and supremacy over all other religions.

Indeed the true religion in the sight of Allah is Islam. All prophets of Allah were Muslims, i.e. they were all completely submitted to the will and command of Allah. They all preached *Tawheed* (i.e. the existence of only one God, Who is Supreme, Powerful and Who has no partner in His worship). But it was only with the advent of the Holy Prophet Muhammad (pbuh) that Allah decided to actually give a name to His religion, i.e. to give it the name of ISLAM.

Always remember my dear ones, that dangers in the field of spirituality is ever present. Lots of Messengers of Allah can come to guide mankind to Allah and to make them stick to the right path, but this invite and the reform which comes afterwards should be done with *Taqwa* and a heart which desires to reform for the better. Of what use it is for one to say, that one believes in Allah and in all tenets of Islam, and he accepts also the Messenger of Allah of his time but he does not make any effort to change himself into a better human being, into a better Muslim?

It is quite easy for one to say that '*I believe in the Khalifatullah*' but you should remember that the Khalifatullah, this humble self, has come to make your life better, to show you the life of Islam, of being truly submitted to Allah, the Unique God. The Revival of Islam begins only when you make the effort to change yourselves. Belief and practice should go hand in hand. And my dear ones, this inner reform is capital, is very important for tomorrow's victory of Islam.

Therefore, my humble advice to you is to reform yourselves today – verily, each one of us – so that together we can witness a golden tomorrow when the sun of Islam shall rise high in the sky of true faith and devotion to Allah. *Insha-Allah, Ameen.*





Group photo after Jummah

DAY-16 (Saturday 01.12.2018): Huzur (atba) and his family left Tamil Nadu for KERALA

After Tahajjud and Fajr prayers and reading of Holy Quran verses with commentary – Al-Azim Tafsir’ul Quran, and *duah* with all the memories and heavy heart and tears, members waved goodbye to their beloved Huzur (atba) and his family who went to Kerala.

“The number of prayers we say may contribute to our happiness, but the number of prayers we answer may be of greater importance. Let us open our eyes and see the heavy hearts, notice the loneliness and despair; let us feel the silent prayers of others around us; and let us be an instrument in the hands of the Lord to answer those prayers”.

(See the Vlog ***Tenkasi to Kottar*** on Youtube:
https://www.youtube.com/watch?v=rxskyO_vcEc)

Memorable moments







































18:54

STA	Airline	Flight No.	Origin	Status	ETA
20:25		AI 0094	Mumbai	ON TIME	20:25
20:40		GF 0052	Bahrain	DELAYED	21:00
21:55		6E 1204	Colombo	ON TIME	21:55
22:00		SQ 0528	Singapore	ON TIME	21:59
22:05		ID 6018	Kualanamu	ON TIME	20:45
22:20		6E 1706	Doha	ON TIME	22:09
22:55		AK 0013	Kuala Lumpur	ON TIME	22:55
23:05		MH 0180	Kuala Lumpur	ON TIME	23:05









JAMAAT UL SAHIH AL ISLAM TAMILNADU ZINDABAD

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