

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

From: Hazrat Amir'ul Momeneen Muhyi-ud-Din Munir Ahmad Azim
To: Mukarram Nasser Shahid Sahib (Ahmadiyya Muslim Community)

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السَّلَامُ عَلَیْكُمْ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ

Taqwa

Welcome to Mauritius. Hope that Allah (swt) gives you this golden opportunity to redress with *Taqwa* the Jamaat Ahmadiyya here in Mauritius, and also to establish a new Managing Committee which is filled with Tawa and not those which in majority are presently in office. Years go by and they still remain in office, thus taking this Jamaat as their own property to do what they want!

Nearly 104 years have gone by since the Ahmadiyya Jamaat was first established in Mauritius. What progress have they made to invite others to Islam Ahmadiyya ever since then? Nowadays, the Ahmadiyya Muslim Association in Mauritius is not the same as the first time it was established. Nowadays, there is only fun, dinners and evil plots to deviate people from the way of Allah. They do not deserve to put the motto, up and high: LOVE FOR ALL, HATRED FOR NONE. The true teachings of our beloved Prophet Muhammad (pbuh) and the teachings of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as) have been trampled to dust.

A handful of people of same family have taken full control over this Jamaat making as if they are the inheritors of Ahmadiyyat, the Jamaat of Hazrat Massih Maud (as). Others, i.e., other Ahmadi Muslims from other families (not Taujoo, Jowahir, Boodhun, Sookia, Bhunnoo, Sooltangos etc.) should be given the opportunity to serve the Jamaat Ahmadiyya in these key posts, like Amir and other office bearer.

Alhamdulillah, the fifth Khalifat-ul-Masih has sent you to Mauritius, and I hope and pray that you do your work well with *Taqwa* and you succeed in doing a proper cleaning up, and *Insha-Allah*, I pray that Allah enables you to do so, and be happy with you. Indeed, those whom Allah is happy with, never suffer decline.

But let me tell you that if you fail to do so, if you let yourselves be brainwashed and attracted by the sweet words and acts of those deviating Amila members, then let me tell you that Allah shall NOT be happy with you. Allah gives sufficient time to His servants to change for the better, but if after receiving good tidings and the proper warnings from Him through His Messenger, His Chosen Elect, then the situation of these kinds of people will be worst.

DIVINE REVELATIONS & EVIL PLOTS

I put before you today some simple but important questions for the good health of spirituality. You can reply to me by post or by email. **My questions are as follows:**

1. Is it logic to treat someone who receives Divine Revelations as “*so-called Revelations*” without listening to him first? The late Khalifat-ul-Massih IV threw this humble self out of the *Nizam-e-Jamaat* basing himself on the false report of the Amir at the time, Mr. Amine Jowahir (1998-2011). Why has Allah gifted us with two ears? Looking at our own self, we can understand more about Allah’s creation. In other words, to make a good judgement, one has to listen to both sides. Isn’t it?
2. When throwing someone out of the *Nizam-e-Jamaat*, is it a rule and regulation of the Jamaat to humiliate that person in all functions of the Jamaat using the *minbar* of Hazrat Muhammad (pbuh), backbiting him (eating his flesh), creating hatred and rancour in the heart of other Ahmadi brothers and sisters towards him?

THE CASE OF MY JOB WITH THE AHMADIYYA MUSLIM ASSOCIATION – MAURITIUS/ UNKEPT PROMISES

3. Is it another rule and regulation of the Jamaat of Hazrat Massih Maud (as) not to pay a worker’s salary who has been in service from 12 November 1987 till 31 December 2000 because he just unveiled the fact that he receives revelations from Allah (swt), especially attributes of Allah to be repeated from time to time to save our Jamaat from the enemies of Allah?

The ex-Amir misreported this case to the late Khalifat-ul-Masih IV. Through plots made to oust me from the *Nizam-e-Jamaat*, as a worker of the Jamaat I was denied my rights to receive my salary and lump sum and they also did not give me any prior notice (minimum 3 months) as established by the law of Mauritius.

Despite receiving many good job opportunities and offers elsewhere but Mr. Moosa Taujoo, as Amir, and Maulana Syed Hussein Ahmad, Missionary-in-Charge at that time themselves approached me for the job, and tried to convince me about working for ~~the~~ my own Jamaat, and they told me that my reward will come from Allah. At that time, they put Allah at the front, but when I was expelled from the *Nizam-e-Jamaat*, when I sent them a letter mentioning about my salary and my job, stating to them that religion and my work in this context is two different things. It is not for nothing that after so many years, Mr. Moosa Taujoo is yet again the Amir Jamaat of Mauritius, because the justice of Allah should prevail upon your arrival. *Insha-Allah*. For me, this is a great divine manifestation.

So, after they talked to me that fateful night (11 November 1987), I preferred to secure a job in my own Jamaat as from the next day, 12 November 1987, thus first entering this job as a part-time driver of the Jamaat (condition made with the Amir of that time, Mr. Moussa Taujoo and Missionary-in-Charge Mawlana Syed Hussein Ahmad). The part-time job as driver came to be when the previous driver of the Jamaat due to unfair treatment by the Managing Committee and its Amir and Missionary-in-Charge left the job. Mr. Moussa Taujoo stipulated that I shall work only from 17.00-21.00 (part-time) and that I would receive a monthly salary of Rs.500. When the time for payment of salary came, the then Amir and the Missionary-in-Charge did not respect their word and paid me only Rs.300. Not only that, but I had to work even on Sundays till late at night (no fixed time) which was not as per the agreement they made with me. When the agreement was breached I threatened to leave the job, and thus the Amir and the Missionary-in-Charge promised to revise my salary, and they told me that they would offer me Rs.1000 (no part-time job), Monday to Sunday – whole day: Half Day Tabligh and after Asr, to take the missionaries to the other branches of the Jamaat. The new condition came that if ever I wanted to take a day off, I SHOULD WRITE 3 days beforehand to the Missionary-in-Charge to inform about the same. Is this the right teachings of Ahmadiyyat? Slavery? But I took MUCH patience, because of *Deen* work, for the pleasure of Allah.

Later on, (with the new Amir, Mr. Zafrullah Domun in 1989) I began working also as dispatching clerk in the office (and was also active in the *Tabligh Desk* – dealing with the dispatching of “Le Message” (The Message) and the “Review of Religions”, and “*Al-Taqwa*” Newsletters), among others.

Despite my poor pay-rate, I disregarded that, even though I knew that other people who had the same job as me were a great deal better paid off than me. This is total injustice!

Now, after my expulsion from the *Nizam-e-Jamaat Ahmadiyya*, after I sent to the Managing Committee an official letter about my job and salary on 25 January 2001, they sent me a reply on 10 February 2001 that they are only considering about giving me an EX-GRATIA of Rs. 50,000. What? An Ex-Gratia? It is NOT according to the law of the country. What I want is my DUE in FULL.

It is reported that Hazrat Muhammad (saw) said: *“Pay your worker his due (salary) before his sweat dries up.”*

The ex-Amir and his acolytes treated me worst than an animal, making fun of me without paying me my hard-earned money. [If ever I had brought this matter to court to fight for my due](#), they would have surely treated me as a “rebel” and one who creates “*fitna*” in the Jamaat. By the way, they had already said that on my account! But fortunately for the Jamaat, I remained silent on the matter in respect [to legal actions](#) and I bore the pain silently so as not to make the Jamaat of Hazrat Massih Maud (as) earn a bad name. And I did not say anything to the Media, despite the fact that the Media (Depi-Plus) had contacted me on the same. Eighteen years have now gone by and still, I have not received a single rupee from the Jamaat on the question of my salary and lump sum.

Now, that you have come to deal with this situation also, I humbly request you to put before the local Managing Committee and also and most importantly to the Khalifatul-Massih Khamis, my claim concerning my Salary, Lump Sum and also to pay for damage (moral and also legal concerning my salary and the exceeding time taken to deal with my issue). Thus, I humbly request that in addition to my Salary and Lump Sum, I put forward a damage claim of Rs. 500,000 (Mauritian Rupees) only.

Let me inform you that Mr. Moosa Taujoo as an ex-Assistant Commissioner at ICAC (Anti-Corruption Unit) for Mauritius, when he was fired from his post, he went as far as Court to claim the Government, more than 30 millions Mauritian rupees as Damage Claim. For others, they deny their rights, and when they find themselves in the same spot, now they know how to fight for their own benefits!

A circular-letter came from Chaudry Hameedullah Sahib in the year 2004 (02 February 2004) to apply boycott “those who have been **penalised** by the Jama’at”. Who are Chaudry Hameedullah Sahib referring to? To those who accepted the Divine Manifestation (signs and revelations) of this era and believed in the Khalifatullah of this era, or it is for the still Jamaat members of the *Nizam-e-Jamaat* Ahmadiyya who have committed serious offenses in the Jamaat?

Nasser Shahid Sahib, so how can you explain these cases when the Ahmadi are committing heinous and dreadful sins? Are they still Ahmadi? There is no boycott applicable for them? Alas, it is people receiving divine revelations who are expelled out from the *Nizam-e-Jamaat*. Is this the rule and regulation of the Jamaat? And it is a fact that Hazrat Massih Maud (as) has prophecised about the coming of other elects of Allah through the Ruh’il Quddus, and the late Khalifatul-Massih Rabbe had even wrote big book of more than 700 pages on Revelations.

THE CASE OF THE EX-AMIR JAMAAT, MR. AMINE JOWAHIR

As his case is VERY long, I have put everything black on white, in books and open letters, with every proofs (letters of evil plots etc.) on my website. If you want to know about Mr. Amine Jowahir, please read his infamous story on the following links:

(1) <http://www.jamaat-ul-sahih-al-islam.com/books/haqq.pdf>

(2) <http://www.jamaat-ul-sahih-al-islam.com/jusai0813/openletter040410.pdf>

Many of my Friday Sermons also dealt with refuting him.

SAVING THE LIFE OF OTHERS TERMED AS “EATING PORK”?

Moreover a sister sacrificed herself for the cause and pleasure of Allah so as to save the life of her sister who suffered from a rare blood cancer by giving her stem cells for a transplant. An Ahmadi asked Mawlana Basharat Naweed, Missionary-in-Charge in Mauritius at that time (years 2014-2015), about the action of that sister who is a member of the Jamaat Ul Sahih Al Islam. Alas, Mawlana Basharat Naweed failed to answer correctly to the Ahmadi in question who was deeply shocked by his reply. He said: *“One can even consume the flesh of swine to save his/her life.”*

Do we still have these kinds of Mullahs in the Jamaat Ahmadiyya? They removed him from Mauritius, but then sent him to the other islands nearby! Both sisters are Ahmadis. How could he treat the donor as a pig, *God Forbid*? Is it because she has believed and accepted the Divine Manifestation and the Khalifatullah of this era? How can the Khalifa-tul-Masih Khamis tolerate him to continue to function as Missionary (despite the Khalifatul-Masih having been informed by it through email and website)?

A MUSLIM BELIEVER RESTRICTED FROM A MOSQUE & FROM ATTENDING THE NIKAH OF HER DAUGHTER?

The same lady, as mother now, who has carried her child for nine months, who took care of her from birth till she has seen her grown to adult age, was forbidden to attend the Nikah ceremony of her daughter. She was barred by six male bouncers dressed in suits and ties and three women who are the sisters of the actual Amir from entering the hall of the Dar-us-Salaam mosque in Rose-hill. Is this an Islamic teaching or the rule and regulation of the Jamaat Ahmadiyya to prevent a mother from attending her daughter’s wedding when that mother had contributed to the preparation of the wedding and moreover was invited by her own daughters? The Amir even threatened that if she happened to enter the hall, **the *Nikah* would not be pronounced**. Is this Islam?

CLOSING THE MOSQUES OF ALLAH TO RESTRICT BELIEVERS FROM PRAYING?

Allah says in the Holy Quran: **And who are more unjust than those who forbid the approach to the mosques of Allah lest His name should be mentioned therein, and strive toward their destruction? (2: 115)**

No Muslim can be denied the right to enter a mosque and offer prayers, and even to attend a function therein. This is a basic human right which Allah gave to His servants, and nobody has the right to hinder other people from invoking Allah, and to show Him their devotion in those places of worship. Moreover, it is to be specified that the verse refers to the fact that nobody can be hindered from entering the Mosques of Allah for any act of worship. A mosque is Allah's and thus it is not the property of any person, though its management is done by people who are supposed to be *Muttaqun* – God-fearing! When people cease to be *Muttaqun*, and defy the laws of Allah, they bring upon themselves a sure damnation, and Allah has promised that in the Hereafter, their punishment will be great.

The subject matter of this verse is very true in the case of the persecutions faced by the believers of the Divine Manifestation in this era. All prophets in one way or the other passed through the same situations, suffering from being forbidden access to the Houses of Allah.

The event under scrutiny for the welfare of all Ahmadiyya Community must be an eye-opener for all Ahmadi Muslims to take precaution so as not to let their rights be trampled to dust. The administration of the Jamaat is trying to fool the Ahmadis to instil fear and hatred in their hearts while Allah and the best of mankind (pbuh) have taught otherwise. What a shame for the so-called administrators of the Jamaat Ahmadiyya in Mauritius to behave in such arrogant and callous manner, and even threatening to walk out of the Mosque if the mother of the bride walks in! What a shame for the Jamaat Ahmadiyya for this is not the only time when they have restricted entrance to the Mosque of Allah.

I recall very well the time when on an Eid-ul-Adha in 2001, after our expulsion from the *Nizam-e-Jamaat* on account of divine revelations, the so-called Amir of the Jamaat at that time and his Managing Committee gave severe instructions to

close an Ahmadi Muslim Mosque so that we may not go there and perform our Eid prayer.

This is the rotten mentality of today's vicious Ahmadi leaders who forgot the persecutions which our grandparents have undergone on account of their faiths to establish Ahmadiyyat in the country. They forgot their origins and the persecutions and think themselves as too autonomous today as to do as per their will even if this means following the detractors of Islam and persecutors of Ahmadis in their acts and behaviours! What a Shame!

When this humble self only said that I was receiving divine revelations, instead of being happy that an Ahmadi was receiving revelations from Allah also, the Khalifatul-Massih IV, according to the reports of his Amir and officials preferred to oust me from the *Nizam-e-Jamaat*, thus re-affirming the will of Allah to elevate this humble self as His Chosen Servant and Messenger. Degradation over degradation gripped the Ahmadiyya Muslim Association and this sign of Allah is still not being recognised by many people therein.

In the context of the recent harassment against a mother, now the question is since when the Dar-us-Salam Mosque has become the propriety of the Taujoo family? Bear in mind that the lady's Chanda money and other funds also have been invested in the Dar-us-Salam Mosque, hard-earned money which was contributed over the years in many projects for the betterment of the Jamaat Ahmadiyya. Now what happened? That lady became tenant while the Taujoo family became the only proprietors of the Dar-us-Salam Mosque and other assets of the Jamaat Ahmadiyya in Mauritius!!!

LOVE FOR ALL, HATRED FOR NONE?

Moreover, the Jamaat had exhausted huge amount from the treasury of the Jamaat to fix large signboards to show the motto: ***“Love for All, Hatred for None”*** publicly all over the Ahmadiyya Mosques on the island. Is it necessary to make that big show of love for all, hatred for None and putting the picture of the fifth Khalifat-ul-Massih everywhere? They show written words only, but they do not practice what they preach!

THE CASE OF MUBARAK BOODHUN

On 09 March 2016, I received the news that Mubarak Boodhun, a member of the Central Amila labelled me as an **“insane person/ mentally sick”** on youtube. I had this news researched and verily came to know that it was indeed true that he said such things, and along with me, he also denigrated the honour of Hazrat Mirza Ghulam Ahmad (as). All this happened through a meeting which was held between the Salafiyya and Ahmadiyya, and it was the Salafiyya who posted all those Questions & Answers and subsequently the debates on their Youtube Channel. Shame on the Jamaat Ahmadiyya! In the year 2011, just before Ramadan, they had three meetings and debates with the Salafiyya, in Port-Louis (Plaine Verte) and afterwards in Quatre-Bornes, at the Pavillon. The Salafiyya was represented by Shabbir Chowtee and Jamaat Ahmadiyya was represented by Mubarak Boodhun. You can view a brief of their meeting in which he calumniated me and helped to degrade Hazrat Mirza Ghulam Ahmad (as) as a mentally sick person also on my Jamaat’s Youtube’s Channel, along with an English Subtitle: <https://www.youtube.com/watch?v=ia-6yb6K4gA> .

THE CASE OF MR. MUKHTAR DIN TAUJOO

During the Jalsa Salana Mauritius of the year 2001, Mr. Mukhtar Din Taujoo, during his speech make long *Ghibat* (backbiting) against me and those who followed me. To cut it short, I would write only a piece, a grievous one which he stated on our persons, after people began to ask him questions about our expulsion:

- He is still saying his Namaz and and his relation with Allah is right **[This is a question he said he received and he is giving the reply for it...]**
- He is outside, only for him it is possible?
- But this is against Quran and Hadith. He wastes his time for nothing.
- **Keep fasting until you are exhausted, say Namaz Tahajjud until your forehead is worn out, your condition WILL NEVER BE GOOD, because YOUR PLEDGE OF BAI’AT has been broken.**

Moreover he said (advising the Ahmadis):

- **When you see them, turn your back to them (remain far away from them), do not greet them Salaam and boycott them.**

Boycott, or no Boycott? – Read this (very important): (3) http://www.jamaat-ul-sahih-al-islam.com/jusai2014/Boycott_Openletter16feb14.pdf

WHEN TO BOYCOTT, WHEN NOT

The life of Hazrat Muhammad (PBUH) and the Quranic teachings which have been sent down as guidance for him so as he may know how to live his life and guide his disciples and followers, therefore this shows us also, in our era and thus till the Day of Judgement how we have to live our life, and how to act according the different situations (we shall have to face).

There are some Ahmadis who say that boycott existed in the times of our beloved prophet (PBUH) and that is why their Khalifa and Jamaat Ahmadiyya must apply the boycott also. But what I wished to ask these people:

SOME QUESTIONS:

1. **Has their Khalifa about whom they are talking (be it the 4th and 5th Khalifa) got a specific divine revelation to boycott us?**
2. Has Allah given him the power to read our hearts to know for sure that we are actually creating *fitna* (havoc)?
3. Then, if that was the case, therefore, why not boycott the Sunnis, and the other sects in Islam, those who have refused the truth coming from Allah when Allah sent Hazrat Massih Ma'ud (as)?
4. Have the Sunnis and other Muslim sects recognised and accepted their Khalifa elected by man as worldwide leader of the Muslims?
5. Therefore, why boycott has not been applied to them in the social functions of the Ahmadis?
6. Why must they be greeted with the (Islamic) *Salam*?
7. Why must family ties be preserved with them?
8. And more than that, why not boycott all those who have not accepted Islam as the true religion?
9. Why must these people be invited in the functions, like Jalsa Salana and wedding functions in the Jamaat Ahmadiyya?
10. Why must ties of brotherhood be preserved with them?

If on the contrary, all people were made to feel welcome, **despite all divergences of opinions**, would this not be a first step towards reconciliation whereby little by little, all can become one for the pleasure of Allah? Will a parent reject his child if ever the child faulted or took a wrong path? Will they boycott the child or make efforts to bring him back (attracting him) to the right path, forgive him and encourage him to become a better child? Therefore, what is the role of a Khalifa, who says that he is a spiritual father for all Muslims?

You must understand that when Jamaat Ahmadiyya and its chiefs went beyond limits and took the bewildered path, therefore Allah shall definitely raise His Chosen One, His Messenger to preserve Islam and also the Jamaat of Hazrat Massih Ma'ud (as) from taking the deviating path.

THOSE IN POWER ARE NOT SANCTIONED, COMMON PEOPLE-POOR FAMILIES ARE SANCTIONED – BOYCOTT FROM THE FAMILY CIRCLE (DINNERS, WEDDINGS ETC.)

When a poor family (in the Jamaat) faults, there is immediate sanction, action against him. When a poor family is facing a problem, there is no time allocated to listen to their problem and to help them, whereas the latter takes these so-called chiefs as great "*Burzuq*" in the Jamaat, listen to them and obey them. They (the common people) will neither read the Holy Quran nor study the teachings of Hazrat Muhammad (PBUH) and those of Hazrat Massih Ma'ud (as). But they are ready to listen to these so-called chiefs to apply boycott against their own family members.

On the other hand, an idolatrous person or a great enemy of Hazrat Massih Ma'ud (as) can be invited. There shall be no boycott applied on these people, and nobody will stand up and leave the place and *Nikah* shall not be done in a jiffy, as if speeding on a motorcycle. For these kinds of people, they are allowed to receive them and treat them well, **but as for the one who has accepted the Divine Manifestation and who is found in the Jamaat of Hazrat Massih Ma'ud (as), for him there is the application of boycott!**

CONCLUSION

Lots of problems arose in the Jamaat when I have only said that I was receiving revelations from Allah (swt). History is repeating itself. The same happened also more than hundred and twenty five years ago when Hazrat Massih Maud (as) proclaimed to receive revelations from Allah (swt). Is divine revelation not the source of perfect knowledge? Be sure that the source of perfect knowledge is Divine Revelation which is bestowed on Allah's Chosen One.

Therefore, God Who is the Ocean of grace did not design that divine revelation should be sealed up now and in the future and the world should thus be destroyed. The doors of His revelation and converse are ALWAYS OPEN. You have observed that light always descends from heaven and falls upon the earth. In the same way the true light of guidance also descends from heaven. Can you see in the dark without the help of heavenly light?

Hoping to have a quick reply from you, *Insha-Allah*, especially on the subject-matter of my salary and all that it entails. I hope that when you are still in Mauritius, I get to have all my money (Salary & Lump Sum) and the damage claim also. All in all, may Allah enlighten you on these issues and help truth gets justice in all justice. *Ameen*.

Yours Sincerely,



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